

Shiv Jayanti Avyakt Murlis

1969 to 2016 (English)

A special collection of Shiv Baba's Mahavakya on the auspicious occasions of Shivratri.



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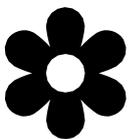
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Avyakt BapDada 15th February 1969

Whos day of welcome is it today? However, some children have forgotten themselves, and so have also forgotten the Father. Today it is the same welcome as it was previously. Baba used to receive so many telegrams... so you forgot the Father did you not? Since Baba exists all of the time, until when will you continue to forget the Father? This is faith. This is a study. Since the study is for all time, that task will also continue as it has done. If there isn't this faith, then there will be fluctuations in the task also. Do the children understand the status of whom they belong to? Since the Father exists all of the time, then so do the children. Baba says: all souls are brothers. Body consciousness makes you forget your original religion. How can the task continue if you keep on forgetting? How can you move forward?

Since Baba has given his introduction, the children have also received their own introduction. How much effort has been made to make this aim firm? Up to when will you continue to experience the fruits of that effort? Baba is saying this simply to remind you...

Today I have not come to speak the murli. I have come just to meet the children. The child said: "Baba, all the children are remembering you a lot. Baba, will you come? Will you refresh us?". You are refreshed anyway, if there is faith. Even then, Baba had to come to meet the children for a little while. Baba has come to remind you of the awareness of self respect. Children, always consider yourselves to be a hundred times fortunate. Someone who has deep love for - and full connection with - the Father, Teacher, and Satguru, is said to be a hundred times fortunate.

What happens when a kumari gets married? She develops love for her husband, and therefore is called one who is always fortunate (always having a husband). But for how long will she be always fortunate? What is inside her? A kumari is considered to more elevated than a hundred brahmins. After she gets married, because she becomes impure, she is automatically considered to be unfortunate. No one knows this. Only Baba can tell you who is always fortunate. Someone who always has deep love for the supreme soul, is considered to be always fortunate.

This is now the time for studying. Baba is carrying on with his task. Whilst giving you directions, he is also teaching you. He will continue to teach you for as long as he has to. Destruction is standing in front of you, and that is connected with the Father. Do not think that it is separate from the Father. This isn't a separation, nor is it saying goodbye. Until destruction

takes place, Baba is with you. Baba has gone to the subtle region for a specific task. All that will continue to happen, according to the time. There is no separation, nor is there goodbye, in this. Do you feel a separation? Did you give leave? If you had given leave to Baba, you would also feel a separation. As you did not give leave, you won't feel a separation either. This part within the drama continues to be enacted. Baba's game continues. The game within the game will continue. As you go further, you will have to witness many such games. Do you have such courage? When you maintain courage, you will be able to witness a lot more. You will have to witness a lot more in the future. But you must be very cautious at every step. If you are not cautious, and you come across a hole, there may be an accident.

I have come to meet the children for a short time. A lot more has to be accomplished. I have to do a lot from the subtle region. I have to fulfil the desires of the children, as well as of the bhagats. All tasks take place at the confluence age. You have received the Father's introduction, and that is like a treasure store, a lottery. I have completed serving the children - now I have to service everyone from the subtle region. There are real children, and also step children. I have to serve everyone. I came, and gave everyone my introduction through drishti. It is Baba's task to give a searchlight through drishti, to the children. Now everyone has to do service in the museum. You have to give everyone Baba's introduction. You have to do service using the pictures that Baba created for service. A mountain is lifted by giving a finger. This is remembered as the memorial of the gopes and gopis lifting the mountain. If you do not give a finger, the mountain will not be lifted. I have to uplift the souls here on this earth, lift the mountain and take them with me. A group gets together. At the end, you will have to live together and form a group. First of all, you had a vision of something red, and at that time you did not understand it, but now you know that it was a group of those souls. A programme is fixed in the drama to take them with me. Everyone has to do service. Achcha.

Wake up early in the morning and stay in Baba's remembrance, because at that time he remembers everyone. At that time some children are not visible. Baba has to search for them. Even though you may remember Baba individually, you also have to be part of the gathering. The more you stay in remembrance, the more you will come close. You become confused by forgetting the Father. If you always keep the Father with you, you will not forget him. Achcha.

OM SHANTI !!!

Avyakt BapDada 5th March 1970

How do you wish to celebrate Shiv Jayanti? To meet is to celebrate. People celebrate in order to meet, and you children consider the meeting to be the celebration.

When bhagats offer water or milk to God, the meaning is that they are about to make a promise. They offer water to the sun and make a promise internally. Then they go and surrender themselves to the deities. Those who are firm bhagats bow down completely in front of them: they totally surrender themselves. When anyone comes to you, you must make them make a promise “from today we will belong to Shiv Baba alone”. When they become strong and firm, you make them sacrifice themselves completely.

At present you take time and effort to make others sacrifice themselves, but in a short time there will be a queue of those who want to sacrifice themselves. They are not queuing up now. There is a reason for this. What queue do children have at present? A queue of questions is formed of wasteful thoughts. The question mark is the most twisted symbol, so the queue of questions is very long. Only after you finish this queue will there be perfection. Then there will be that queue.

In Madhuban the Pandav Army has a special responsibility, so there should now be power in that army. If there is power in Pandav Bhavan then not even devilish thoughts will be able to enter, let alone the devilish community. You have to keep guard to that extent. Just as you look after this gate, in the same way look after the gate of Maya. Then Pandav Bhavan will become a house of magic. No matter what kind of souls come here, they will become liberated from their devilish sanskars and wasteful thoughts. This will become such a house of magic that it will make others free from vicious thoughts. When you do such service there will be revelation. People will come running as soon as they hear something from others. As time progresses, sorrow and anxiety will increase, and each soul will be thirsty for happiness and comfort. As soon as such thirsty souls enter Pandav Bhavan they will experience happiness and comfort in one second. Only then will there be impact. Each of you will become the image that grants visions, similar to a living idol. Thirsty souls will come from far, far away to have visions of each jewel. But only when you start keeping guard in that way.

The Pandav army has to be an example that inspires anyone who sees you. Anyone who comes to Madhuban should see how there are so many, united and lost in the deep love of One, stable and in a constant stage. When they see such a scene, the signs of revelation will be visible. The promises of all of you will bring about revelation. OM SHANTI !!!

Avyakt BapDada 28th February 1984

(Avyakt BapDada himself hoisted the flag of Shiv Baba on the auspicious occasion of the 48th Shiva Jayanti, which was celebrated in Om Shanti Bhavan. Then he spoke this sweet message for the children.)

The children's flag is always high. If the children were not there, what could Baba do? You say that Baba's flag is always high (the song was playing: "how great is Shiv Baba's flag") , but Baba says that the children's flag is high. Baba is watching the flag of victory hoisted on everyone's forehead. Not only is this physical flag hoisted, but also the flag of victory is hoisted in everyone's eyes and forehead: it is an eternal flag of victory.

Congratulations on the birthday of alokik Brahmin life, and on the birthday of the Brahmins, who are co-operative companions, following every step of BapDada. In return for the children's love, BapDada is congratulating and garlanding them with his love. This alokik birthday is celebrated by the worldly souls, because this is the birthday both of Brahmin life and of the Father himself. It is the birthday of the Brahmins, who have co-operated happily, peacefully, and powerfully, with the Father. The result of such co-operation is that, not only is Shiv Baba worshipped on this day, but the souls are also worshipped with him. Shiva Baba and Brahma Baba both congratulate the saligram children. So, congratulations forever. Continue to progress with the right attitude, and become successful forever. Achcha. Good morning to all.

Today is the day of Bholanath (the Lord of Innocence) . It is the day when the Father descends, and it is the unique spiritual birthday of the children as well. The Father has come to celebrate this unique birthday. Bholanath Father loves his innocent children. Innocent means those who always have an easy nature, pure feelings, cleanliness, and honesty, both in mind and actions. In other words, actions are performed on an honest basis. Such innocent children attract even the Father. The Lord of Innocence Father loves such innocent children, and always chants their rosary. For many births, all of you have counted Baba's rosary, and now, at the Confluence Age, the Father himself chants the rosary of you children in return. They are so innocent, and they are loved by the Lord of Innocence. To the extent that they are the embodiment of knowledge and power, so is the level of their innocence. God loves innocence.

Are you aware of your elevated fortune? You have fascinated even God! You have attracted him, and you have made him your own. Today is the special day of celebration. Both the devotees and children celebrate this day. But the devotees are preparing to invoke the Father, whereas you are sitting in front of him. Baba is watching the devotees' games, and he is

smiling, and is pleased to see the children celebrating the meeting with the Father. On one side there are the souls who are separated from the Father - i.e. the devotees - and, on the other side, next to him, are sitting the easy yogi children. Both kinds are loved by the Father, because they love him.

Devotees are no less. Tomorrow, adopt your angelic costume, and go on tour, and watch them with the Father. There will be special curiosity not only of the Father but also of you children in your saligram form. See how you, as well as the Father, are being worshipped by the devotees. Even now, there are some devotees who are doing intense bhakti with great love, feeling, and honesty. And because of their bhakti, they do experience temporary reward.

Tomorrow is the special day for the devotees to show their love for God. Do you understand? Are you going to celebrate just Baba's birthday, or your own birthday as well? Out of the whole kalpa, it is only on this day that the Father and the children's birthday is combined. Can it happen at any other time, on the same day like this? They made it on the same day, but it could never actually be the same year, because the birth of the Father takes place at a different moment from that of the children. But in this case, the two coincide: the Father's birthday and the children's birthday. You say "we are celebrating Baba's birthday", and he says that he is celebrating the children's birthday. Isn't it a wonderful birthday! You are celebrating both your own birthday, and the Father's birthday! Just imagine how much love there is in Bholanath Father's heart for the children. Your birthdays are on the same day, and that has attracted Baba to you, hasn't it!

The devotees are intoxicated from devotion, and you are dancing in great happiness singing the song: "We have found him, we have met him!" (This bhakti song is a memorial to you) All your experiences are remembered in the form of memorials. There are so many secrets hidden in them. For instance, in the pictures which depict the worship of Shiva, there are two main specialities shown: one is the dot and the other the drop. In that form of worship, great significance is attached to the drop falling on the image of the Shiva Lingam. (Devotees keep an urn there which distributes drops on to the form of the Lingam). At this time you children are stabilising yourselves in the form of the bindu (point, or dot), and you understand the secrets and the significance of being a bindu.

The essence of the entire knowledge is contained within the one word "bindu". Baba is a point (dot) and you souls are also points. The bindu is also connected with inculcating the knowledge of Drama. The lesson is that whatever has happened in the past has now finished.

There is a full stop, so that too is a dot. Past is past. The practical knowledge of the Supreme Soul, souls, and the game of Drama - the knowledge of all these three - is experienced in your practical life, just by remembering the form of the point.

This is why, on the path of bhakti (devotion) , such importance is given to a dot on the form of Shiva. The other thing to which importance is given are the drops of water which are put three times on the Shiva Lingam. Put the dot in the middle, then the three drops of water. When all of you sit in Baba's remembrance, how do you sit? What is the method you use when you make others sit in meditation? You create the drops in the form of thoughts, such as: "I am a soul". This is the drop you pour. Then, another is: "I am a child of God". In this way through the pure drops of elevated thoughts you experience great success in meeting the Father.

One type of drop then, is the consciousness of having elevated thoughts, or creating pure thoughts, and the other type of drops take the form of sweet conversation. You sing Baba's praise, which is based on the achievements gained from him, and you also pour pure drops in the form of pure thoughts, saying: "Baba, you are this.. you are that.. you have made us so elevated!". In this way, you pour very cool sweet drops on the Father: that is, you have a lovely spiritual conversation with the Father. You think all these thoughts one by one, not all together. The third way in which you pour the drops is by co-operating with Baba and giving your body, mind, and wealth.

This is why, on the path of bhakti, it is specially mentioned how the ocean is formed by lots of drops. It is such a huge task of world transformation to be done: the unlimited task of the Unlimited Father. And it is each one of your gestures of co-operation that make the drops, until a huge ocean of co-operation is created. This is why, in the system of worship, there is such great significance attached to the drop falling on Shiva.

As well as that, importance is given to keeping a fast on that day. That too, is a system. In the same way, you too make a pledge: the pledge to become co-operative, and not to eat the food of wasteful thoughts. Now your intellect can never accept impure or wasteful thoughts. In other words, you have made a pledge. To make a pledge means to have a firm determined thought. On the path of bhakti, the pledge is simply connected with not eating impure food.

As well as this, they stay awake all night, whereas you become the lights which never go out. The memorial of this is them staying awake all night. You children have this spiritual introspection - that is, inner methods - whereas devotees have formed external rituals and

methods. In fact, they are just copying you in the Copper Age their rajopradhan (middling) intellects receive touchings, and, on the basis of those, they form their rituals and systems.

The highest form of devotion is that in which, despite a semi-pure intellect, the devotion is number-one, such as that done by Brahma Baba. Actually you too became instruments to do pure devotion. It was pure devotion, because in the beginning your minds were pure and filled with love and power. So what you did was mental devotion (rather than creating physical rituals etcetera) . But gradually these gross rituals increased.

Anyway, the Father who is the Creator is seeing his devotee children: his creation. The children say that its a wonder how the devotees received these touchings in their intellects. These systems they created meant that they did try to keep their intellects busy, and thereby repelled the influence of vice, at least to some extent. And this is why it is a wonder. Something being a wonder means that praise is given. Do you understand?

Your accurate system has been copied in the form of rituals on the path of bhakti. Do you know what happens on the path of bhakti? All this is an explanation of the significance of your memorial.

The double foreigner children do not see these bhakti things. They keep themselves away from all these rituals, but all of them are carried out by your devotees, so you should understand what they are doing. Do the double foreigner children experience that these worshipper souls are worshipping them, the worship worthy souls? They are invoking you! Do you feel this? Do you have an experience that the devotees are calling you? Do you have mercy on your devotees? Do you have compassion on them? You know the devotees very well, don't you? If the devotees cry out, and you don't understand them, imagine what a state they will be in! This is why you should understand what devotees are, how they worship, and the secrets of their devotion.

Also, you already understand the secrets of how worship-worthy souls become the actual worshippers. Do all of you experience the calls and cries of devotees? Do the Pandavas also experience this, or is it just the Shaktis? There must be hundreds of thousands of saligrams worshipped. The deities are not worshipped in hundreds of thousands. There are actually only nine hundred thousand saligrams worshipped alongside Shiva. Neither the gods nor goddesses of the Golden Age are worshipped in hundreds of thousands. Achcha. Baba will explain the secret of this some other time.

How long ago did the first double foreigner children come? How old are they? (someone said 9 or 10 years in gyan) . Those who came in the beginning have now become examples, both Shaktis and Pandavas. They have their specialities: they are special. But Baba is the greatest and highest foreigner. He lives most of the time in a foreign land: Paramdham is also a foreign land.

Day by day, as the time goes on, devotees will invoke you, and you will be able to experience their feelings very clearly, and hear the sounds they are making. Then it will be clear too, which particular goddess or deity they are worshipping or calling out to. Become just a little stronger, and then you will have the experience of touchings, through your divine intellect. Then you will know, as they worship you, which deity you actually are. It will become as clear to you as though it were seen in divine vision. So the devotees will have a vision of you, and you will have a clear vision of yourselves.

Now you are being adorned, but the curtain of glorification is not actually being drawn until you are ready. At that point you will see yourselves. Then, from everyone's lips will emerge the words, saying that "Oh, such and such a god or goddess has appeared". Achcha!

To the children of the Lord of Innocence, who have very clear hearts and an easy nature... to such easy yogi, innocent children... to those who learn the secret of staying in the form of the dot, and understand the secret of the drops... to those who create a determined thought, and then become the embodiment of it in mind, speech, and action: to such knowledgeable souls, who stay in the consciousness of being worship-worthy... to such worship-worthy souls: love, remembrance, and namaste, from the Lord of Innocence, from the Father who is the Fortune Maker, from the Bestower of Blessings. Namaste.

OM SHANTI !!!

Avyakt BapDada 16th February 1985

Today all the children are smiling and are celebrating, with great hope and zeal, the anniversary of the Father's incarnation. At the moment Baba incarnated in the child Brahma, Brahma simultaneously took spiritual birth. So Brahma and Shiv Baba, the Supreme Soul and the Great Soul, took divine birth at the same time. Brahma became like Father and they took on the combined form BapDada. In the same way the special Brahmins incarnated and you were given the names Brahma Kumar and Brahma Kumari. The names Brahma and Kumar or Kumari are also combined. The name itself has the consciousness of the Father and child together. Today BapDada has come to celebrate the the incarnation of the children, the anniversary of their Brahmin life. We have all incarnated to fulfil the task of world transformation. This is the alokik birthday of the Father and of all the Brahmin children.

Constantly have the consciousness "my fortune is to be with God". The vision of the entire world is focused on you hero souls, the players. Even at this moment, in your last birth, there are so many memorials of you. The words of Baba and the Brahmins are remembered in the form of scriptures and people are thirsty, even today, to hear just one or two of those words. Even hearing two words they begin to experience peace and happiness. They go in front of the deities and ask for blessings. They remember your elevated consciousness and they chant your name. And so do you realise how fortunate your divine birth is? God himself is congratulating you the fortunate children for your divine birth.

As soon as you take birth as a Brahmin, you receive the gift of the music of happiness, and the music doesn't stop. You have filled your treasure store with all treasures from the Innocent Lord(Bholanath), have you not? Fill yourself so that your treasure store remains overflowing for 21 births, and you will never need to labour to fill it again. For 21 births you will experience constant fullness and attainment. The only effort (purusharat) required is to be conscious that you are a living being (purush) in this chariot (arat).Sangamyug is the age of pleasure, not of confusion. This is the age of pleasure.

If there is any confusion it means the foot has slipped away a little from Sangamyug and has come into Kaliyug. Sangamyug means the age of celebrating the meeting of the two, the Father and Child. There are innumerable souls for confusion in the world, but you are not such souls. There are just a few who can celebrate with pleasure.

Brahma can do nothing without the Brahmins, and Shiva can do nothing without Brahma. The children say "Wah! Baba" and Baba says "Wah! My children". No-one else could

have such children. BapDada is giving a special gift of golden words to all the loving children, for the special day of divine birth.

(later)

Firstly, always remember these golden words: "I am the jewel of Baba's eye". The jewel of the eye is always merged within the eye, in the form of a dot. This dot is the wonder of the eye. And so "I am the jewel of the eyes, and merged as a dot in Baba the dot. I am merged in love".

Secondly, "I have Baba's company, always with me, and Baba's hand is always on my head". You have the company of constant cooperation, and the hand of constant blessing, always there.

Achcha, to all the most elevated fortunate children in all directions, the children who experience the music of happiness with every breath they take, the children who embody remembrance of God and the fortune; to the children who have filled their treasure stores completely with all treasures. to the children of Bholanath(the innocent lord), the Father who gives blessings, and congratulations on your divine birth; a great deal of love and remembrance and namaste.

(dadis)

The arms of love of the unlimited Father are very large and all of you are merged in those arms of love, in that one hug. The children who are constantly merged in Baba's arms remain safe and are conquerors of Maya. You are the elevated souls who took birth together with Brahma. There was not the slightest difference at that moment. This is why they have shown many faces together with Brahma, sometimes 5 , or 3, because together with Brahma are the Brahmins. The faces are also a symbol of co-operation. Even if Baba was to search throughout the world he would not find such children as you, and you would say "we would not find another Father like this". It is good. Children are the sparkle and the beauty of the home. There could not be a sparkling beauty in the home with just the Father alone. And so you children are the sparkling beauty of the world. You are responsible for creating this sparkling beauty.

You have to remember the one Father, and Baba has to chant as many rosaries as you offered on the path of bhakti - it isn't possible for Baba not to chant the name of every child,

even every day, and so Baba is the one who has intense Bhakti. The specialities of each child are chanted by the Father. This is the rosary of the virtues, and the more times this chanting takes place, the more those virtues and specialities enter that child. Baba chants the rosary and Baba gives the garland of flowers to the children, and doesn't accept this himself. Achcha, BapDada is always with the children - he cannot remain separated from the children for even one moment, even if he wanted to, because he has to give the return of every time the children remember. There has to be the return of remembrance. You could never have seen such a couple of Father and son together.

A very good garden has been created. All of you like this garden do you not? Each one's fragrance is unique and special. This is why the garden of Allah has been remembered. Each one of you are the original jewels.

Continue to move forward and inspire others to move forward. Always be the great donors, the bestowers of blessings. Achcha. To such children who are constantly the world benefactors, constantly merciful, with constant good wishes for all, love, remembrance and good morning.

OM SHANTI !!!

Avyakt BapDada 7th March 1986

Today the Father, the Innocent Lord, the Giver of Knowledge, the Bestower of Fortune, the Bestower of blessings of all powers, the One who fills you with all treasures, has come to meet his extremely loving, co-operative, and close children. All those sweet meetings between the Father and the children at this time, become the special occasion that are celebrated in the future. For you children, every day, every moment is filled with happiness and zeal. The spiritual life, spiritual attainments, and spiritual experiences of this short confluence age are made into various memorials by the devotees from the copper age. Your life in this one birth become the means for hope and zeal for 63 births on the path of devotion. You are such great souls.

The image and life history of the memorial, over the full 5,000 years, of what each one did, what they attained, what they became, and how they became it 5,000 years ago, is now clearly known. You hear it, and seeing it, you smile, thinking "they are singing about us and worshipping us - they are speaking about our life history". Everyone has seen their memorial haven't they? They cannot make exact images of you - with loving feelings the devotees have made images in whatever way they have been touched.

Today you are all celebrating Shiv Ratri - in reality you celebrate it every day, because the confluence age is the age of the incarnation of God, and, having incarnated, it is the age of the elevated task and the divine, elevated activity.

They call out "come", whereas you say "he has come, we have found him". This is such a huge difference - the difference between the memorial and the reality is the difference between day and night. This is the day of the Innocent Lord - why do they call him the lord of the innocent? Even though he is knowledge-full, he is innocent. He is also remembered as the Lord of the overflowing treasure store.

The four main subjects of the confluence age are remembered on this special day. There is importance given to the dot and the drop. The dot is the memorial of the subject of remembrance, the yoga of this time, becoming stable in the state of a dot. The drops are of knowledge, the memorial of the subject of knowledge. The memorial of dharna is the special fast they have on this day - you imbibe determined thoughts. The memorial of service is staying awake through the night - your service is to awaken people from the sleep of ignorance.

So the four subjects are remembered - they have changed shape into physical form, because no-one had the divine intellect to appreciate the subtle significance. The devotee

intellect is not a subtle and refined intellect, but what BapDada refers to as the gross intellect. Although they have given it an ordinary form, God is pleased with the devotees - they are full of loving feelings, and remain single minded in any decision they make.

Also on this special day you celebrate the surrender ceremony. They surrender goats, and you surrender yourselves, the limited "I" and "mine" - this is the greatest sacrifice.

They have created a good memorial, have they not? You also say "well done" to the bhagats from your hearts - after all they are your bhagats. They are the Fathers and they are yours. It is your reign for half the kalpa - not just Laksmi and Narayan's reign. In the same way they are your bhagats, not just BapDada's. If you watch the devotion, you will enjoy it very much. Baba thanks the bhagats for spreading hope and zeal, even if it is only for one or two days - even if it is temporary, the attention of the majority is drawn to the Father in a special way.

When you are at Madhuban your feet are not on the ground. When you return abroad, will you come down to earth, or will you always descend from above to do your work? "Above" means an elevated stage - be stable in a high stage and then do ordinary work. Baba takes an ordinary body, does he not - he performs ordinary actions, he speaks as you people speak, he moves as you do. The actions are ordinary and the body is ordinary. But while doing ordinary work, the stage remains high. You must do the same.

Every day at amrit vela, you should think that you have emerged from shantidham to do your work. At night, having done your work, you should return to shantidham. Having incarnated, you come as avatars (incarnations). Avatars incarnate to do elevated work. It is not called a birth, but an incarnation. From an elevated stage you come down. When you perform work in such a stage, ordinary actions become unique spiritual actions. Just as other people eat, you also eat - but they are said to eat food, whereas you dine on Brahma Bhojan. You move, but you move like angels - you move in that state of being double light.

The entire confluence age is a day of incarnation for you. BapDada receives congratulations from all four directions, and BapDada gives countless congratulations in response. You are first congratulated for recognising the Father, then there are congratulations for becoming the Father's heirs, then congratulations for becoming tireless and unlimited servers like the Father, then congratulations for the constant and determined thoughts and elevated actions to become angels and then deities, like the Father. There are congratulations for every step, for every moment, and for every thought. You congratulate BapDada, but

BapDada says “you first”. You sing the birthday song, and BapDada says “happy birthday” to you. You are being sustained by congratulations - the encouragement of the Father and of the family. With encouragement you dance and sing and fly. You encourage each other.

If someone is doing something wrong, never tell them straight out that they are wrong – you will never change them like that. You cannot extinguish a fire directly with another fire – you must apply cold water to it. First tell them what they have done right, and bring them within reach. First apply cold water and explain how they have caught fire. Then they will feel the reason for catching fire, and the method for extinguishing it. If you say straight out that something is wrong, and refer to some wrong action, you are adding fuel to the fire. Give them encouragement. Even if someone were to ask BapDada directly “am I wrong” He will not tell them - he will say “you are right” - because at that time they will not have the necessary courage. If someone’s heart is weak, and you tell them “you are dying”, they will suffer a heart failure! At that time they do not have the power to change their efforts.

So the confluence age is the age of expansion through encouragement - this encouragement is the elevated sustenance. To give each other encouragement is to have a large heart. It is not that you are explaining wrongly about their wrong - have some patience. An indication will have to be given, but look at their courage and find the right time. Congratulate them with loving feeling - say it with the heart. Touch them with mercy. Always give encouragement, and take encouragement - this encouragement is a blessing.

On this day there is praise of Shiva as the Lord of the overflowing treasure store - this is also your praise, not just the Father’s. As children of the Bestower, you become Bestowers and give constantly. Deities give. Give without taking. First give them courage, zeal and happiness, and you will be able to persuade them to do whatever you wish.

Every day you must celebrate the auspicious occasion of meeting with the Father. Achcha.

To the children from all four directions, imperishable congratulations for every day of the confluence age. To those who become bestowers of blessings like the Father, and who fill every soul; to the children who are the master lords of innocence, who perform all actions while staying in remembrance, making them into memorials; to the elevated children who move forward with hope and zeal, congratulations for the birth worth diamonds, in which you become complete, and congratulations for making everyone happy - love, remembrances and namaste. OM SHANTI !!!

Avyakt BapDada 16th February 1988

All the souls of the world are children of the Lord, but Brahmin souls are the closest and the most loved of all, because the Brahmin souls are the original creation. The children are dancing with the happiness of zeal in celebrating Baba's birthday. BapDada is celebrating the children's birthday. BapDada, Jagadamba, the advance party, are showering you with golden flowers, and congratulating you from the heart.

Shiv Jayanti is the day of the Shiva lingam image - the memorial of the Father in the form of a point of light - this is the significance of the dot. You are a dot and the Father is also a dot of light. Today is the memorial day when every bhagat all over Bharat gives importance to the dot form. Just as the dot is extremely subtle, it is also extremely powerful. This is why the Father, the Dot, is also called the Ocean of All Powers, the Ocean of All Virtues, and the Ocean of All Knowledge.

Today you hoisted a flag of Shiv Baba, but what did the Father do? BapDada raised the flag of love of the specialties of the children. You have the thought "we have found the Father" and the Father has the thought "I have found my children". The Father is intoxicated and proud of His original creation, the Brahmins. You are Brahmins are you not - is there anyone who is just a warrior? Is there anyone who is second rate, belonging only to the moon dynasty? Everyone belongs to the sun dynasty. The sun dynasty is the original creation. All souls of the world are the eternal creation - you are both the eternal and the original creation. And so there is a double intoxication, isn't there?

Every moment of Brahmin life is a festival day. Celebrate the festival, and maintain zeal, and inspire others. When you do service, consider it to be a game. The higher the form of service, the more you receive a very beautiful, huge, visible form of the fruit of that service - eating this immediate fruit gives you strength and the power of happiness - and so you don't feel tired. You are not serving - you are celebrating a festival.

In Brahmin life, firstly there is service, but what else is there? Maya comes! All of you are now laughing hearing about Maya: illusion, ignorance, and negativity. Perhaps you were thinking that you love Maya, but Maya loves you also. If there is zeal, then you watch the game. Maya comes to play a match with you to see whether she can hit the target or whether you can. So Maya throws the ball, sometimes in the form of anger, sometimes in other forms, to see whether you can catch it - if you recognise it as a game there will be zeal. If you see Maya as your enemy, if you see any difficulties which have been created by Maya, then there is

confusion. So see it as a game. In cartoons of Mickey Mouse, sometimes there are monkeys, cats, dogs, and mice. Do you get confused by those? Is there confusion or pleasure seeing all that? And so also see the games of Maya as a festival - just watch with awareness - watch the game and dance with happiness.

You are singing the songs of praise of the specialties of the Father and the Brahmin family, and eating Brahma bhojan with happiness. No one else in the world receives food which is as clean and filled with as much remembrance as you do. This food has been called the food that removes all sorrows. Why? Pure food purifies the mind and body. If wealth is unclean it destroys happiness and creates worries - worry is like a funeral pyre. And unclean wealth comes from an unclean mind. Clean food purifies the mind, and so wealth and body also become clean. So there is importance in food that is prepared in remembrance, and there is praise given to such food, to Brahma bhojan. Food prepared and eaten in remembrance works as medicine, and also blessings. Food cooked in remembrance can never cause any damage. So at all times celebrate the festival.

No matter what form Maya may take - perhaps it comes as attachment - think of it as a monkey's game. Attachment comes like a monkey - watch the game - be entertained - but be a detached observer. Don't get caught in the spin of Maya. Watch it like a Mickey Mouse cartoon. Whatever form Maya comes in, one moment it comes, and the next moment it goes. Let Maya go away, but don't let your elevated stage of consciousness go away. Let the scenes change, but don't allow your elevated consciousness to change. Watch the game of trying to make you fall - catch the form that it has come in - watch the scene as a detached observer - and learn from the scene how to strengthen the eternal consciousness of the self for the future, and so move forward.

And so the festival of the night of Shiva brings zeal - but it doesn't just refer to today - for you there is always a festival and so there is always zeal. The Father is making a golden offer to each of the children to experience constant companionship. So always remain in the company of the Father.

It seems that the double foreigners prefer to remain alone. They want to be free - they don't want to come into any sort of bondage - but in this company, in this companionship, there is no bondage. Rather, there is freedom.

To those who remain always in the intoxication of being the eternal and original creation... to those who celebrate each moment as a festival... to those who remain in the zeal

of remembrance and service... to those who consider every situation of Maya to be a game, and watch it as a detached observer... to those who constantly remain with the Father at every step and become the constant companions... to such elevated Brahmin souls, congratulations on the spiritual birth, and love and remembrances.

OM SHANTI !!!

Avyakt BapDada 22nd February 1990

Today Trimurti Father Shiva is smiling, seeing three tilaks on the forehead of each child. In these three tilaks is merged the essence of the entire ocean of knowledge - the supreme soul, the soul, and the drama. Baba is a point (bindu), you are a point, and the creation - the drama - is a point.

If you see the entire play of matter, it is of two aspects. Firstly a bindu, and secondly jyoti - light. You call the father bindu jyoti. And you, the hero actors, are also points of light. All tasks are carried out on the basis of light. If light failed in the world, it would not seem like the world. Light is the basis of all the instruments for happiness. The creator of the creation is himself light. The light of the souls and the supreme soul is imperishable. And so the entire play is based on the point and on light.

Today, all children have come to celebrate Shiva Jayanti with zeal. You make Baba incarnate here in a living form and celebrate the birth. You have revealed Baba to your heart. BapDada was seeing the festival of the children's zeal - to do service means to celebrate a festival with zeal. The greater the unlimited service you do, the greater your celebration of the unlimited festival. Why do you do service? - to create zeal in souls through the recognition of the Father, and to give deprived souls the inheritance from the Father - to give souls a glimpse of happiness.

Each pure thought of each of you elevated souls creates the world of atmosphere - you transform the atmosphere in all four directions. The souls who come experience this world to be a unique world - unique and lovely, with angelic souls. No matter what type of soul they are, they become enthusiastic for a while.

Each action, each word, each thought of Brahmin souls is festivity, because you do it with zeal and you make others enthusiastic. With this consciousness, you will never feel tired or burdened. The meaning of a festival is to celebrate with pleasure - eat, drink, and be merry. Your service should be a festival - you should remain enthusiastic. With zeal, others come forward and are co-operative. Zeal is a magnet that draws wealth, companions, and success. In bhakti they say that courage and zeal change dust into wealth. With zeal you will influence other souls, but will not be influenced by them.

BapDada was seeing that everyone is beautifully dancing the dance of harmonising sanskars - you were also sitting in the pattern of a raas (circular dance) - there was the fragrant happiness of the dance.

Even if you cannot do anything yourself, make others enthusiastic. Brahma Baba inspired others to lift coal with zeal - everyone would lift, and this would be done as entertainment. Don't ever let go of zeal. The zeal is shown as a smile on your non-living images.

To the extremely elevated, fortunate children of all four directions... to those who constantly become the point of light, and stay in zeal to reveal Baba, who is a point of light... to those who constantly hoist the flag of Baba's revelation in their heart... congratulations for the birth as valuable as a diamond, of the Father, and so of the children... to those who fly and remain in such zeal... to those who celebrate the festivity at all times, and create zeal in others... to such powerful souls, love, remembrance, congratulations, and namaste, from Trimurti Shiva, the Father.

OM SHANTI !!!

Avyakt BapDada 13th February 1991

Today BapDada, the resident of the faraway land, has come to give congratulations to his children from faraway lands and from this land. The children have come to give congratulations to the father, but the father gives multi million times congratulations to the children. To celebrate means to become the same - when Baba celebrates he makes you the same. All of you children are celebrating the birth which makes you as valuable as a diamond. The start of becoming multi million times fortunate is shining in the forehead of every child. By continually celebrating you have become fortunate for all time. No-one celebrates such a unique birthday throughout the whole kalpa. They may celebrate the birthday of great souls, but these great souls do not make the ones who are celebrating great. Only at this confluence do children become great by celebrating the birthday of God.

This day is also a memorial of the children, because when Baba incarnates, Brahma Baba, the soul instrumental for transformation also incarnates. Bap and Dada both incarnate at the same time. Without Brahmins, BapDada cannot establish the yagya, therefore BapDada and the Brahmin children incarnate at the same time. So whose birthday would you say this is? Yours or Baba's? It is yours as well - you give congratulation to the father, and the father gives congratulations to you.

Why is Shiv Jayanti, the birthday of God, known as Maha Shiv Ratri, the great night of Shiva? It is not called just Shiv Ratri but it is called Maha Shiv Ratri., because on this day of incarnation Shiva the father, Brahma Baba and the Brahmins had the thought of fulfilling a great promise, to make the world great and elevated through purity. Adi Dev Brahma, especially with his first Brahmin children, became instrumental to make this great promise. So this is the divine day of making a promise to become great - on the one hand this birthday is for glorification, and on the other for making a promise. All of you who became the instruments at the beginning – the first jewels who emerged with Adi Dev, the first deity - become revealed as the visible fruit of your promise. You went into far corners, but Baba found his children who are valuable as diamonds, hidden in the dirt. Now you, the holiest and highest diamonds, are sparkling in the different corners of the world. So this is the fruit of the promise and the glorification of Shiv Jayanti. All of you in all four directions make a promise in front of Shiv Baba's flag (jayanti = flag, banner, recuscitation, or - per BKs - birthday).

Ratri (night) means darkness. Before Baba incarnated you were not able to know yourself as you truly are. Even if you knew that you were souls, you were unable to see - you

were without the the eye of knowledge and experience. Your eyes do not work accurately in the dark - you were in the dark and unable to see yourselves. So Baba first removes this darkness. Shiv Ratri means to remove darkness and to create the light of accuracy.

The methods of the path of bhakti are the memorials of your accurate methods. You the points - the saligrams - are also worshipped with the father Shiva. All of you know the importance of the form of the point. That is why, up until today, bhagats give importance to Shiva, that is, the point. They don't know the form of the point in an accurate way, but they know it in their own way. All of you know the father not only as a point, but as the ocean of all treasures - you know him in both his forms. How many treasures are you filled with? Can you calculate this? It is a countless, limitless, and imperishable treasure. All of you have become the master oceans, have you not?

What will you do during the year of tapasya? Tapasya means concentration and determination. Even now you have a yogi life - BapDada sees all the children as yogi souls with yogi lives. In your yogi life, the other life of sensual pleasure and wandering is finished. You became tired of life, and lost hope. No one cast a magic spell on you - you became yogis after careful consideration. But are all of you strong? You are a little weak and this is why you have to become stronger. There is upheaval from time to time - sometimes with the self, sometimes with service, and sometimes with service companions - even the strong ones are sometimes shaken by these things. Whatever things happen, consider them to be test papers. Do not allow your old nature and sanskars to emerge in your new life. Don't allow the weak nature and sanskars of others to clash with you. If the mind and intellect fluctuate even slightly, stabilise them once again with determination - "it will happen". Incinerate these weaknesses in the fire of tapasya. The fire of yoga has been ignited. You also have the fire of love, but sometimes the intensity of the fire reduces, though it doesn't get extinguished completely. Let it be always intense. Whatever you put into this fire will either be transformed or it will be incinerated. Yoga is the fire.

Even now, waste continues against your wish. The side of waste sometimes becomes heavier than the side of pure elevated thoughts. So tapasya means to finish waste thoughts. The completion of this will bring about your perfection.

Engage constantly in feelings of benefit for every soul, even though they may try to make your stage fluctuate. Everyone knows how to get on well with those who get on well with them. However, transform those who have the attitude of causing harm with your attitude of

bringing benefit - that is, forgive them. You may not be able to transform them, but you can forgive them. You are master oceans of forgiveness, are you not? Your forgiveness will become a teaching for that soul. The time for verbal teachings has passed. Now give them good wishes, love and respect.

Bring everyone closer. Some beads are ready, but the rosary is not ready. The thread is ready, and the beads are ready, but the beads are not close to one another.

Continue to move on, and see every scene of the drama with love - every scene is lovely - whatever happens is filled with some significance. By knowing the significance you will not become upset with anything in any scene.

As yet nature has not started to cause upheaval with full force. She starts, but seeing all of you she cools down a little - she becomes frightened, thinking "my masters, whose slave I should become, are not yet prepared".

You do not get frightened do you? People are frightened of dying, but all of you have died already - have you not died to the old world? You are alive in the new world - you have died to the old world. How can those who have already died be afraid of dying? Your body and possessions are not yours - you are a trustee. You are detached - or do you have a little bit of attachment? Tapsya means the form of fire - fearless.

To all the souls from all four directions who have had this determined thought... to the souls who are to change themselves and the world through tapasya... to the souls who are engaged in tapasya... to those who stay in a constant stage through the power of concentration... to the children who are constantly present on different types of service... congratulations for the great birthday of God. Accept love, remembrances and namaste. Achcha.

OM SHANTI !!!

Avyakt BapDada 1st March 1992

Today Baba, the great divine light, is meeting his children, the great divine lights. This great light is so loving and unique. BapDada is seeing the light that is sparkling in the middle of the forehead of each of you. This is such a divine and lovely scene. Baba is seeing such a beautiful gathering of the spiritual sparking stars.

This is Maha Shiv Ratri. You are the souls with such an elevated fortune that you are celebrating Shiv Ratri in the living form, in the corporeal form, with Father Shiva. You have found the Father, and made him belong to you.

Your speaking and your doing should be equal. When you create a thought, or perform any action, stabilise yourself in a powerful stage, and do it with power. Do not mix in weak thoughts. Have the elevated thought: "Baba will help me", and you will easily put your thought into a practical form. You are victorious souls of many kalpas. Victory is tied to you Brahmin souls, as your constant companion. Since Baba is your companion, victory is also your companion. The beads of the rosary of victory can never be defeated.

You have sacrificed yourself - this makes you strong. You have offered your weaknesses as a sacrifice, and have gained great strength. You have sacrificed body consciousness and all of its progeny - you must not keep even the slightest trace, or it will pull you like a magnet, without you even knowing about it. When your attitude is elevated, the world will be seen as elevated. Anything good or bad is first inculcated in your attitude, and then it enters your words and actions. If your attitude is elevated, your words and actions will automatically be elevated. Your special service of world transformation is brought about through having a pure attitude – you create the vibrations and the atmosphere through your attitude.

Always have the consciousness that you are the souls who are the embodiment of success. Every thought word and action should take on a practical form, which means they are used in a worthwhile way, and thus enable you and others to attain success. If you do something as soon as you say it, it becomes successful. If you said something and thought about it, but did not do it, it becomes wasteful. So, do it now.

Do not become arrogant, and do not become disheartened. Wherever there is arrogance, there is a greater feeling of insult - sometimes there is arrogance, and sometimes there is insult. Where someone has no arrogance, they will not feel insult, and will remain humble and busy in the task of renewal.

So today you should hoist the flag of victory with the rope of elevated thought in your heart.

The year of tapasya has drawn everyone's attention very well to the effort of the self. Since you paid attention, tension has gone away, has it not? The result of many of you is very good. A very few have claimed the first number. The majority are in the second number, and also the third number, and a very few in the fourth number. Baba is happy that all of you have given importance to the year of tapasya. The majority have passed very well. Now you have to find the balance between karma and yoga, between service and tapasya.

To all the elevated souls who are constantly the embodiment of success - to the sparkling divine stars who are constantly beyond arrogance and insults, and who remain stable in their self respect - to the Shakti army with the power of Shiva, who constantly hoist the flag of victory in their hearts - love, remembrances, and namaste from BapDada.

OM SHANTI !!!

Avyakt BapDada 18th February 1993

Today, Trimurti Father Shiva is especially seeing all his children in three relationships. The first most loving relationship is of your being the masters of all attainments, the heirs. As well as being heirs, you are Godly students. And together with that, you are those who are loved by the Satguru because you follow the Satguru at every step. Trimurti Father Shiva is seeing the children especially in these three relationships. In fact, you are the souls who have the experience of fulfilling the responsibility of all relationships. Everyone loves these three relationships.

Today all of you have come running here to celebrate Trimurti Shiv Jayanti (birthday). Have you come to give congratulations to Baba, or have you come to receive congratulations from Baba. What would you say? That you have come to do both. Since the very name is Trimurti Shiv Jayanti, or Shiv Ratri (night), what does Trimurti prove? What does he do through Prajapita Brahma? He creates the creation of you Brahmins. He then sustains you. So the word Trimurti proves that, as well as the Father, there are also you children (Dada, Bap, creation) . What would the Father do by himself? This is why the birthday of the Father also means the birthday of you Brahmin children. This is why Baba is giving you children multimillion- fold congratulations for this alokik divine birth: the diamond birth.

Your letters and cards of congratulations have already reached Baba. And even now, many children are singing songs of congratulations from their hearts. Baba can hear in his ears the songs of congratulations, even from those who are far away, as well as from those who are personally in front of Baba. In return BapDada is giving multi-million-fold congratulations to the children of this land and of the foreign lands.

All of you children know that to celebrate any festival in Brahmin life means to create an elevated life constantly filled with zeal. In the alokik dictionary of Brahmins, to celebrate means to become. So, will you simply celebrate the birthday, the festival for today, or will you create a life of constant zeal? What will you do? You have a life when there is breath in that physical body. What would your life be if your breath finished? It would finish. So too, the breath of Brahmin life is constant zeal. If there isn't zeal at a very second, then that is not Brahmin life.

However the speed of your breathing should be normal. If your breathing is very fast, then that is not a normal life. And if it is slow, then also it would not be called a normal life. You would either have high blood pressure, or low blood pressure. So that would not be called a normal life. So here too, check: is the speed of the zeal of your Brahmin life normal? Or is it

sometimes fast and sometimes slow? Or does it remain constant? It should be constant, should it not? If it is sometimes fast and sometimes slow, then that is not good.

Every moment of the confluence age is a festivity. You celebrate a special day for entertainment, because, in Brahmin life, where else would you go for entertainment? You would only entertain yourself here, would you not? You would not go especially to the seaside, or to a park, or to a club, would you? The seaside, the park, the club, are all here. The Brahmin club is good, is it not? Or is that club better?

So, what did you hear? That the breath of Brahmin life is zeal. So, your breathing is normal, is it not? Or does it fluctuate? BapDada continues to check each child. He does not have to check with a stethoscope in his ears! Nowadays science has everything automatic.

Shiv Ratri and Shiv Jayanti: you know the significance of both very clearly, do you not? You can tell others also, can you not? Why is it called Ratri (the night)? Why is it called Jayanti (birthday)? You know the significance of both, and you are also able to tell others about it clearly. Together with the birthday of the Father, it is also the birthday of you children. So, you can relate the significance of your own birthday, can you not?

The memorials that the bhagats (devotees) celebrate are also with a lot of love and devotion, but the difference is that they hold a fast on Shiv Ratri every year, whereas you have a picnic. As soon as you take birth, all of you have a fast just once for all time: that is, for the entire Brahmin life. This is why you do not have to fast again and again. They have to fast every year, whereas you Brahmin souls have made a vow for this, saying that - from the moment you took birth – you would constantly remain perfect and complete like the Father. You have taken this vow, have you not?

Have you made a firm vow? Or is it a little weak? Since the relationship between the soul and the Supreme Soul is eternal, what should the vow be? It should be eternal, should it not? So, the people of the world simply have a fast of their food and drink. What does this show? They have a fast of their food and drink, and nothing else. You have taken a vow in your Brahmin life for your food and drink for all time, have you not? Or are you free to do whatever you want? Can you eat and drink whatever you want? No. Have you taken a firm vow? Or do you break your vow when you become tired? No? If sometimes you do not have any time, is it that you should get something from outside and eat that? Do you become slack in fulfilling your vow?

Look, your bhagats hold a fast. Even if it is only once a year, they still follow that code of conduct. Since your bhagats are firm in their fast, how firm should you be? Are you firm? Or do you sometimes become slack? "It doesn't matter if we offer bhog tomorrow and not today"? Their fast is a memorial of your unlimited fast in this life of you Brahmin souls.

And, especially on this day, they also take a vow of purity. Firstly they take a vow of purity, and secondly they take a vow of their food and drink. Thirdly, they also take a vow to give no sorrow to anyone, in any way, throughout the whole day. Their vow is for one day, but your vow is unlimited.

So, you imbibed the vow of purity as soon as you took birth into Brahmin life, did you not? Did you take a vow just of celibacy, or was it a vow of total purity? What vow did you take? You took a vow of complete purity, not just of celibacy. Purity is not just celibacy: the vow of purity is to attain victory over the five vices. So, check to what extent you are successful in your vow of purity.

Just as you pay special attention to celibacy - that is, to conquer the greatest enemy of lust - in the same way do you also pay the same attention to conquering its four companions? Or do you allow yourself some freedom for that? Does it not matter if you become a little angry? Do you allow yourself this freedom? You are not allowed this, but you allow yourself this freedom. It has been seen that you give freedom to the children of anger. You have chased away the great evil spirit of anger, but you still have love for its children. Just as little children are loved very much, so too the little children of anger are sometimes loved very much. But your vow is of total purity.

Many children relate many good things to Baba. They say "I did not become angry, but I was made angry, so what can I do?.. I did not become angry, but what can I do if others make me angry?" Then, what else do you think they say? They say something very entertaining! They say "if you were there at that time, you would also have been angry". So what would BapDada say? BapDada says: Achcha, you are forgiven, but do not do this in future.

Shiv Ratri means the night: to finish the darkness and to bring the light. It means the rise of the master suns of knowledge. This is Shiv Ratri. You are those in the world who become the master suns of knowledge. You finish the darkness and bring about light. So, those who bring light into the world would not themselves be in darkness, would they? You are not like the deepaks (lanterns) : there is darkness below them, and light above. But you are master suns of knowledge. You yourselves are the form of light and might, and you give light and might to

others. Where there is constant light, there is no question of darkness: there cannot be any darkness.

So, total purity means light. Darkness cannot remain with those souls who dispel darkness. Can there be any darkness? Can darkness come to you? IF there is the slightest trace of any vice, would you call that light or darkness? So, there isn't any darkness, is there? It has finished, has it not? You show the picture of Shiv Ratri: what does the picture show? That the darkness is being dispelled. Or does a little still remain? It is being dispelled, is it not?

What will you especially do on this Shiv Ratri? You should do something special every year, should you not? What special thing will you do this year? Will you do anything, or will you just hoist the flag? What will you do? will you just make a promise, as you do every year: "I will not do this.. I will not do that.."? And then you do do that?It is not lie that, is it? You were also told earlier that a promise means that, even if you die the promise should not be broken. No matter what you have to renounce, n matter what you have to tolerate, no matter what you have to hear, your promise should not be broken. It should not be that your promise is fine when there are no problems, but that, when any problem comes, the problem becomes powerful and your promise becomes weak. This is not called a promise. A promise means a promise. So, you should make a promise with your mind, not just in words.

Those who make a promise when others ask them to, have a powerful thought at that time: they have power, but not total power. You make a promise in your mind, and to whom do you make it? To Baba. To make a promise to Baba, and to make it with your mind, means to make the mind manmanabhav (mind fixed on One) . This mantra of manmanabhav then constantly becomes the weapon for any situation. However, this will only happen when you make it with your mind. It should enter your mind that "I must not do this". If there is a thought in the mind such as "I will try.. I have to do it.. I have to become.. what will happen if I don't do it like this, what will I do?.. that is why I had better do it..", then this is known as a little bit of compulsion. Those do it with the mind will never think like that: they will think that, as Baba has said it, so it is certain that it has already happened. This is the promise of those of the first number. And the promise of the second number is "we have to become.. we have to do it but we don't know when it will happen". Those who think "if..if" have become parrots.

BapDada has the complete file of all the promises each one has made: this file has become very thick! You must not add to the file any more, but make it final. When someone says to BapDada "let everyone write a note to BapDada", then the whole file emerges in front

of BapDada. Do you still want to do this? Do you still want to add papers to your file? Or will you make a final promise?

BapDada saw one main reason for a weak promise: one word comes up in many royal forms, and it makes you weak. This one word is of body consciousness: "I". This word "I" deceives you. " I think this..I can do this.. but only I can do this.. what I said was right.. what I thought was right": this "I" in the different royal forms makes your promise weak. Eventually you become weak and have thoughts of hopelessness: " I cannot tolerate so much.. I can't do so much.. I can't make myself completely humble.. I can't listen to so much.. I can't overcome so many difficulties.. " This kind of consciousness of "I" makes you weak. There are many good royal forms that are not a problem. However, look into your own life to see to what extent this consciousness of "I" comes up in the form of your sanskars, in the form of your nature, in the form of your feelings, in the form of your motives, in the form of your words, or in the form of your relationships and contacts. And they do come up, in a very sweet form.

At Shiv Ratri there is the sacrifice of this "I, I". The poor bhagats offer the sacrifice of a goat that bleats "meh, meh" (I, I) , but it is this "I, I". Sacrifice this. They celebrate the memorial of all of you in a different. Have you sacrificed this? Or does the consciousness of "I" still remain a little? What is the result? Have you sacrificed it already? Is there full surrender? Or is there surrender, but not fullsurrender? What do the double foreigners say? Is there fullsurrender? If you want to make a promise, then make a fullpromise.

You made a promise yesterday, did you not? So, what kind of promise did you make? That which was just written on a piece of paper? One more piece of paper has been added to the file. Since there is love for the Father, everyone has passed in the subject of love. Will any of you say that you have 95% love, or 50% love? When it comes to love, all of you would say that you have more than 100% love. Baba also says: you are those who have true love, and you have passed in this. What is renunciation, when there is love? Make a promise with your mind, and let it be a determinedpromise. Check yourself again and again. Is the test powerful? Or is the promise powerful? Because, one or another test makes your promise weak.

(to double foreigners)

The double foreigners are clever in making a promise, are you not? You are not clever in breaking, but you are clever in connecting. BapDada smiles seeing the fortune of all the doubleforeign children. You have recognised Baba: this is the biggest wonder of all. The second wonder is that, although you are part of the variety of branches of the tree, you have become

the branches of sandalwood tree of the one Father. You are now all the branches of the one tree. You have brought about oneness in the variety. The countries are different, the languages are different, the cultures are different, but what is the wonder of all of you? You have brought about unity within the variety.

What is the culture of everyone now? Is it a foreign culture, or is it a culture of Bharat? It is Brahmin culture. Never say “our foreign culture says this”. The people of Bharat should never say that “our culture of Bharat is like this”. It is not Indian or foreign, but it is Brahmin culture. Unity within the variety is the wonder.

What other wonder have you performed? Ever since you first belonged to Baba, you made all the different varieties of customs and systems the same. You have made the timetable the same. Whether you are in America or London, in Russia or Australia - wherever you are – what is the timetable of Brahmins? Is it the same, or is it different? Is the timetable of Australia different from the timetable of Bharat? Is it like this? No, it is the same. Renunciation of this difference is the wonder. Do you understand what wonders you performed? You sing about the Father: “Baba has performed a wonder”, and Baba then signs about the children, that the children have performed a wonder.

BapDada is pleased seeing you. Baba is pleased, and you children dance with happiness. BapDada continues to hear about the service in all four directions of the foreign lands and this land: all are racing ahead in service. All the programmes have been very good, and they will be even better in the future. You have had good programmes, have you not? Everyone has had good programmes. Previously also, you used determined thoughts in a worthwhile way. The more the determined thoughts are used in a worthwhile way, the easier will be the experience of success.

Never think “how will this happen”. Instead of thinking “how?”, think “this is how”. There is the special blessing at the confluence, of making the impossible possible. So there cannot be the word “how”, or the thought that “it is difficult for this to happen”. No let there be the faith that: “it is certain that it has already happened: we just have to put it into practice”. It has to repeat. It is already fixed, and what is fixed has to be re-created, that is it has to repeat. This is the basis of easy success: to use the treasure of determined thoughts in a worthwhile way. Do you understand?

Never think “what will happen?”, or “how will it happen?”. It will happen. And it will happen easily. If there is upheaval in your thoughts - “will it happen?”, “will it not happen?”,

“how will it happen?” - then this upheaval in your thoughts brings upheaval in your success. Achcha.

To those from all four directions who constantly celebrate with festivity... to those who constantly fly with zeal... to the souls who have a right, and are worthy of complete purity... to those who constantly make the impossible easily possible... to those who constantly make every test weak, and their promise powerful... to those who constantly have the courage to renounce anything in return for Baba’s love... to such Brahmin souls who are the companions of Trimurti Father Shiva from birth: love, remembrances, and namaste, to congratulations on this alokik birthday. BapDada says namaste to the special elevated souls.

(to Dadiji and Dadi Janki - BapDada embraced them) Those who are watching are also happy. All of you are constantly merged in Brahma Baba’s arms. Brahma Baba’s arms are constantly a method of safety for all the children. So where do you remain? You remain in his arms, do you not?. Those who are loved are constantly in the arms. You are BapDada’s arms in service, and you remain in Baba’s arms. You experience both these things, do you not? Sometimes you are merged in Baba’s arms, and at other times you become Baba’s arms, and do service. Which arm are you? The right. You are the right hand, are you not? The meaning of “right hand” is one who performs an elevated task. So all of you are the right hand: not a single one is a left hand. The left hands will be the subjects of your subjects. But all of you Brahmins are right hands. do you have this intoxication: that you are the right hands? You are God’s right hand: not that of a great soul or a religious soul according to the system, but the right hand of the Supreme Soul. You have the intoxication that you are the right hand. Both of you have become very good instruments: the drama has made you this. You didn’t have a thought, but you became this. Everyone is pleased on seeing both of you.

(turning to the audience) You don’t tire the instrument souls, do you? Do you never tire them? Not just now, but never? You tell very good stories!

(to the Dadis again) Is is good. These people are the instruments to enable your mine of all experiences to become full. The result of the conference was very good, and the result of the retreat was also very good.

(to those from the retreat) You considered yourselves to have a right, and so you took the right. It is good. Just as you are deeply absorbed in love right now, always remain like this, and you will then constantly be in front of Baba. These who are deeply absorbed in love never become separated. So you are lost in love. Achcha.

The jewels from the beginning who were the instruments for foreign lands have come in a good number. Some are far away - and close, even so - but still, a good number have arrived here.

(to those who attended a special ceremony for being 10 or more years in gyan)

It is good. Congratulations for your courage. You have passed ten years with faith in the intellect, so congratulations for being unshakeable and immovable. What else do those who are ten years or more want to do? How long do you want to carry on further? ("until the end") You have carried on with courage and enthusiasm, and are flying, and have overcome difficulties for ten years. In the same way, very soon now there is going to be the diamond jubilee of establishment: take part in that also.

There were nearly 200, were there not? Show them this photograph later.

At the time of the diamond jubilee, this photo of who are here now, and who are not here then, will be shown to you. So, the diamond jubilee is certain in advance, is it not? There aren't many days left. However, there should be addition in this time. The number shouldn't reduce. It was a good scene. Baba liked it. It was a good scene of spirituality.

OM SHANTI !!!

Avyakt BapDada 9th March 1994

Today the Tridev Creator (creator of the three deities) , the Father, has come to meet his worship-worthy saligram children. Just as Baba - the Point, the form of Light - is worshipped, and his memorial is celebrated, so, together with the Father, you souls - the saligrams - are also worshipped. The Father is remembered and worshipped alone as Trimurti Shiva, whereas you saligram souls are so many. Both are worshipped, because Baba has made all the children as worship-worthy as himself.

Whenever you see the saligrams, what do you experience? That "I am this". Does it feel like this? So, Baba has not only made the children the same as himself, but he has made them even more elevated and worship-worthy than he is. The children are worshipped in the double form. Baba is just worshipped in the form of the Shiva lingam, whereas you children are worshipped in the form of saligrams, and also as deity souls. In the double form, you have claimed a greater right to be worshipped than the Father.

Just as you are called double foreigners, so you are also double worship-worthy. You become the ones who wear the double crown. The incorporeal Father does not become this. In some places, bhagats put a crown on the image of Shiva, because he made you into those who wear the crown. This is why they sometimes show the crown. However, the Father never has a crown of gold or silver studded with diamonds, because a crown is worn in a practical way on the forehead. Does the incorporeal Father have a forehead? He does not have a body, and so how would he wear a crown? However, because of love, they show the crown.

So, Baba has put the children ahead of himself. Do you have such happiness, and such an elevated awareness? BapDada does not have the happiness of celebrating his birthday (jayanti), but it is also the birthday of all of you, and this is why there is the happiness of celebrating the birthday.

Alone, the Father cannot do anything. Nor can you do anything by yourselves alone. Can you do anything? Even if the children sometimes feel that they are the only ones who can do something, they cannot receive success without the Father. So, neither can the Father do anything by himself, nor can the children do anything by themselves.

Even if the Father wishes to celebrate a meeting in the corporeal or subtle form, he has to take the support of Brahma. He cannot do anything without the the initial support of Brahma. He cannot celebrate a meeting in a physical way without the medium.

Baba has so much love for the children, and the children have so much love for the Father. Neither can do anything without the other. Can you do anything by yourselves? If you put the Father aside, and do not keep his company, then are you able to do anything? Can the Father do anything? Even the Father cannot do anything.

It is eternally fixed within the drama for the children to take this divine birth with the Father, and for them to bring about world transformation together, and then go back to the sweet home together. No one can change this. So, whatever is fixed is good, is it not? You love it, do you not?

So today, have all of you come to celebrate the birthday of the Father, or your own birthday? Baba would say “your birthday”, and the children would say to the Father: “it is Your birthday”. This divine incarnation - which is called Shiv Jayanti or Shiv Ratri - is the incarnation filled with so much love and happiness.

Even in the Golden Age, you will not celebrate such a birthday. Souls will celebrate the birthday of souls. However, at this time, souls celebrate the birthday of the Supreme Soul. This lovely and unique birthday is the most wonderful birthday of the entire kalpa. It is the birthday of the Father and children at the same time. Does it ever happen like this? Even if the day is the same, the year would be different, would it not? Either the day would be different, the month would be different, or the year would be different. But this incarnation day is so wonderful, because the incarnation of the Father and children happens together.

As a memorial of this day, the bhagats (devotees) especially celebrate this day in two special ways. What are the two specialities? Firstly they make a special pledge. Secondly they do not surrender themselves, but they offer something as a sacrifice. So the two specialities of this day are to make a pledge, and to offer a sacrifice.

They make pledges of many different types: whether of food, of staying awake, or of walking a long distance. No matter how tired they get, they still fulfil their pledge. No matter how many days it may take, or how long it takes, they never let go of their pledge. So, where did they copy this memorial from?

For you Brahmins it is a pledge for life, whereas for the bhagats it is a pledge for one day. When you took a new birth in Brahmin life - that is, when you took a divine birth - what pledge did you make? You made the pledge to stay constantly awake from the sleep of ignorance, did you not? Or did you make the pledge to sleep a little? Did you make a pledge to

nod off a little? So all of you also made a pledge of staying awake on Shiv Jayanti, the divine birthday. Therefore the bhagats also stay awake as a memorial.

All of you have also made an auspicious pledge of having pure food, have you not? Or will you become slack in your pledge every now and again? You will not do this, will you? No matter what happens, even if they fall ill, the bhagats will never break the pledge of having pure food.

So, will all of you break your pledge if any circumstances arise, in terms of your body or your mind? Do you break it? Do you sometimes eat mixed food? Do the double foreigners do this? "No one is seeing me.. let me eat". You follow your discipline very firmly, do you not? Or are you weak in this? They are weak bhagats. Are you the weak children? Are you weak (kachcha), or strong (pukka)?

Are those of all the languages strong? Are you sure? Those who are weak, raise your hands. Do you sometimes feel like eating something when you see it? Perhaps, always eating the same type of food, you now want another type of food? Won't you eat this? What should you do? Are you strong or weak? Are you sure that you are strong?

Are those from America strong? Achcha, are those from Australia strong? Those from Australia are strong, and those from America are also strong. And Europe? Are those from Europe strong (pukka)? Not just those from the UK, but all of Europe? Are those from North and South Africa all strong? The sound of "yes" cannot be heard. Are you strong? Achcha, what about Asia? Are those from Asia strong? And those from Russia: are you strong? Those from Russia are also strong.

Today it is the day for celebrating. It is not a day for the murli, but a day for celebrating. So, all of the double foreigners have passed. Those from Bharat have passed anyway. It is easy for the Bharatwasis. The double foreigners have to make double effort. Congratulations for having passed. How many types of congratulations did you receive? You received the congratulations for your birthday; secondly, congratulations for having passed; and thirdly, congratulations for never having fluctuated.

Have you passed in remaining always unshakeable? Have you passed in this? Is it not "sometimes" in this? Is it "sometimes"? Or do you sometimes say "what can I do?"

Today, BapDada is introducing a very entertaining language for the double foreigners, because the double foreigners like to enjoy themselves a great deal, do they not? "Something should happen: there should be some enjoyment. Why should we remain silent all the time?". So, on Shiv Ratri, BapDada makes all of the children make a determined pledge of these words. So are you ready to do this? Are you ready to make a pledge? Is it a firm pledge, or a weak pledge? Or, when you hear it, will you say that it is a little difficult?

Firstly, are you ready to make a pledge of not having the word "difficult" even in your thoughts? You are not saying "yes". Say loudly: "Ha ji". Be careful that you don't say "ha ji" here, and then, when you return, sometimes say "na ji". BapDada saw that, when any weaknesses come, or when the determined thoughts do not remain determined - when they are thoughts, but not determined thoughts - then there cannot be success. So generally, those words make you weak.

Sometimes you say "what can I do?". What word do you use for "what"? Now, do not say "what", but instead change it to "fly". So, if you fly, will there be the question of "what"? So, when you look up the word "what" in the Brahmin dictionary, what does it mean? "Fly". Do you agree with this?

What is the other word that you use? "Why". What would you say for "why"? Find such a rhyming word: "bye-bye"! You will say "bye bye" for all time. will you not? Or, only for a short time? What will you do? Is it for all time, or will you sometimes call it back?

And what is the third word that you use? "How". So, do not say "how", but "I know". In other words: you know, so don't have the question of "how". You know: that is, you are one who knows. So it is not "how", but "you know how". When you have become trikaldarshi - when you have become those who know - will you say "how"? To say "how" means to let something fearsome come:(hooooow) like a ghost. Do you like anything that is fearsome?

Therefore, these are words that bring about weaknesses. These are words that open the gates to wasteful thoughts. Think about it: whenever there is a queue of wasteful thoughts, with which words is it created? It is created through these words, is it not? It will either be "why", "what", or "how". These will be the words, will they not? "How did this happen? How can you say this? Why did this happen? What should I do now? How can I do this?" So, those words are the gates to weaknesses and wasteful thoughts.

Change these words in your dictionary. What will happen then? You will also change, will you not? Bhagats are copying you. Yours is an unlimited aspect, whereas they have kept a memorial in a limited form. So, to make this determined pledge means to celebrate Shiv Ratri or Shiv Jayanti. You have come to celebrate, have you not?

To celebrate means to become. It should not be that you just cut the cake, ignite the lights, and light the lamps. This is not celebrating. This entertainment is also essential, but together with that you have to cut some things, and you have to light some things. On the one hand you light the lamps, or you may light the candles. What is the second thing you do? You cut the cake. What is the third thing you do? You raise the flag. Fourthly you sing songs. Fifthly, what do you do? Oh, you dance as well. Sixthly, what do you do? You distribute and eat sweets. You have to do these six things. You will have to do all six, won't you? Or do you just light the candles, and that is all?

So, first you have to raise the flag of determined thought in your mind: that "from now on I have to claim success". Through determination, not "I'll see.. I don't know.." Not these words, but "I have to become.. I have to do".

What other cake will you cut? You cannot eat a cake whole: you have to cut it first, and then eat it. So what will you cut? Whatever obstruction you have to becoming complete and perfect - even the slightest trace of thought - cut that out from now. Finish it!

Instead of weaknesses, imbibe the cake of powers: eat that. First cut it and then eat it. Do you understand? Have you cut the cake or not? Or will you cut it when it arrives here?

Which flag will you hoist? People hoist the flag as a memorial, but constantly let the flag of every thought, word, and action - which will reveal the Father - be hoisted in your heart. None of your thoughts, words, or actions should be such that they do not reveal the Father.

So, how will you do that? Constantly hoist the flag in your heart to reveal the Father through your thoughts, words, and actions. You know the dance. You have to dance the dance of constantly remaining happy.

You should not be sometimes happy and sometimes unhappy. When you are unhappy, take a photograph of yourself at that time. Also take a photograph of yourself when you are happy. Then put both of these photographs together, and see which one is better: "am I this one or that one?".

So, no matter what happens - no matter how much someone may try to steal your happiness - constantly dance the dance of remaining happy and cheerful. Because, Maya will do this through someone, will she not? No matter in how many ways someone may try to take away your happiness, you must remain happy for as long as you live.

Do you have this thought? Have you made this pledge? Or is it only sometimes? Be honest. Do not just be emotional and say: "Ha ji.. I don't know what to say to Baba now, and so let me say Ha ji". It is not like that, is it? You don't think that it would be bad to say "no" in such a big gathering, and so it would be better to say "yes"? Do not do this.

What can you not do? You have willpower, do you not? What can't you do? Do you have willpower? Or do you have little power? What do you think? Do you have willpower? You sound unsure. What can those who have willpower not do? If you - who are master almighty authorities - cannot do this, then who else would be able to do this? If anyone else is going to be reated, then who can do this? Is it you?

You have to become the beads of the rosary, do you not? Or are you waiting for others to become this? Who has to become this? You have to become this. You are in the first division, are you not? Or will it be alright to be in the second division? Not the first number, but you do have to come in the first division. So, have this determined thought: that is, make this pledge.

What do you have to do for as long as you live? You have to remain happy. What do you have to do? Look, a video is being taken. What will those who remain happy do? They will continually distribute the sweets of happiness. With that sweet you just sweeten your mouth, but with this sweet your body, mind, and heart, all become happy. So you have to distribute this sweet.

What is the song that you sing? "Sweet Baba, lovely Baba, my Baba". This is the song that you sing, is it not? Let this song be playing constantly. It should not be that the song stops playing when the battery become slow or is discharged. No. When the battery becomes low, do you know what type of song you sing? All of you have this experience, have you not? What happens then? Then you say "but Baba is mind". You use the word "but". You do not then just say "my Baba". You say "but Baba is mine". It becomes mixed. When the battery becomes low, the sound becomes slow. So there is something added to it. The sound is not just "my Baba" with that sparkle and intoxication, but it becomes "but Baba is mine". The battery never becomes low, does it? That you didn't want this to happen, but it just happened?

So, to celebrate Shiv Ratri means to make a firm pledge. You have celebrated Shiv Ratri in this way, haven't you? We will cut the cake later. It is not that we will not cut it, but first of all celebrate with a determined thought. You know how to celebrate, do you not? Did you celebrate? Or will you only reply after having thought about it? Do you need to think about it? Do you not want to think about it? You are very clever. You have already thought about it. You are double foreigners, and so you are doubly clever. Achcha.

Did the double foreigners do service in Madhuban? What service did you do? Did you do any special service? You didn't do service? You did it or you didn't? What did you do? Did you reveal Brahma Baba? Did you not celebrate the release of the stamp? Were you sleeping? You did celebrate it, did you not? You had yoga for it, did you not? How much yoga did you have? You are the double foreigners, and so you had double yoga.

You had powerful yoga, did you not? So what happened? You became the destroyers of obstacles, did you not? The maximum obstacles are in Abu, because there are more of those who defame you here. This is why they created greater chaos here. However, the yoga of the double foreigners worked wonders. Whether it was the yoga of the Madhuban niwassis, the yoga of the double foreigners, or the yoga of the Brahmin children in all four directions, everyone in all four directions had the one thought of revealing father Brahma.

Some did the service of running around, some did service through the mind, and some did service through words. Whatever service everyone did, whilst having a stage of accurate yoga (yogyukt) , congratulations to such serviceable souls.

You have so much happiness. You have this happiness, have you not? You all have a great deal of subtle love in your heart for father Brahma. You do have, do you not? Have you seen Brahma Baba, or do you know him? What would you say: that you have seen him, or have only known him? Those who say that you have seen Brahma Baba, raise your hand. Have you seen him? Those who say that you have seen him, raise your hand. Have you seen him? Raise your hand high. Have you never exercised before? Achcha, put your hands down. Those who say that you know him, but have yet to see him, raise your hand. Those who have yet to see him – those who haven't seen him - raise your hand. Achcha, these haven't seen him. Lower your hands.

Have you experienced Brahma to be your father. Those who did not raise their hand for having seen Brahma Baba, raise your hand. Those who now raised their hands: have you experienced Brahma to be your father? Raise your hand. It has now been reduced by half.

Experience is also an eye. Just as you see with physical eyes, so the greatest eye is that of experience. If you have seen him with the eye of experience, then you would say that you have seen him. If you have not experienced him, or have not seen him with an avyakt form and an avyakt stage, then have your name noted with the Dadis. Then they will give you this experience. Do not remain deprived of this, because you are giving others the experience of Brahma Baba through the stamp, and if you yourself have not experienced him, then it is not good.

Therefore, when you sit in front of a picture of Brahma Baba, are you not able to experience meeting the living form from the image? Or are you able to? Did you not get a response to your heart-to-heart conversation? Did you receive a response? It is because he is the father that he listens to you and gives you a response. Do not remain deprived of this experience. Do you understand?

Whatever service all of you did - and the Bharatwasis took the greater chance for service, although BapDada is not mentioning any names - each of you should accept congratulations for your service personally by name. So see, even the double foreigners received a chance for service. You enjoyed it, did you not? Did you like it? You were dancing were you not? Achcha.

To the souls in all four directions who have a right to the Brahmin birth, to the divine birth.. to the close souls who constantly remain together with the Father.. to the powerful souls who constantly stay in the awareness of being doubly worship-worthy.. to the souls who claim a right to success through having a determined thought and a determined pledge.. to the children who have the fortune of happiness, who constantly remain happy and make others happy.. special congratulations, and love, and remembrances from the Tridev Creator, BapDada. And together with this, namaste to the most elevated souls.

(to the Dadis)

(Dadiji presented the Brahma Baba stamp album to BapDada) Everyone's intellect has been touched. You have a right to success. Everyone's effort and everyone's elevated thought enabled you to attain victory. Success is your right. To make effort is fixed within the drama, and to attain success is also guaranteed.

Every now and then there are upheavals to test your faith. So, you experienced this through the experimentation of yoga, and not just through effort. When you become engaged

in effort a great deal, and do not experiment with yoga so much, success becomes distant. When there is effort, and the experimentation of yoga both together - to transform everyone's attitude - then success comes close.

So you have had this experience of experimenting in yoga. One thing is determined faith, and the other is experimenting. An experiment can transform anyone's intellect. However, there has to be such powerful yoga. The experiment of this gathering showed you success in a visible way.

In the history of service, from the beginning, whenever there has been any upheaval in service, success was attained with the speciality of experimenting with yoga. Effort is just for namesake: it helps to create the land, and that too is essential, but the means to create the seed of success - the means for it to emerge - has been the experimentation of yoga.

All of you have had this experience from the very beginning, have you not? It is essential to create the land. But for the fruit to become visible from the seed, you need balance. If there is the slightest lack in the balance, even 5% or 10%, then there is a difference. However, all of you gave co-operation with zeal, and you attained success. Achcha.

(group 1)

Do all of you experience yourselves to be world servers? Only those who are complete with the treasures of all the powers can be world servers and world benefactors. So, have you accumulated a stock of all the treasures? Do you have all the treasures? Or do you only have some powers and not others? Is it that some powers are decreased at some times? Constantly check yourself as to whether you have all the powers, or whether some powers are missing. If there are any powers missing, then think about the reason for this, because you can put it right only when you know the reason.

It is the law of Maya that, whatever weakness you have, Maya will take advantage of that weakness, and not allow you to be the conqueror of Maya. So, even at the present time, Maya will take advantage of that weakness, and in the future - at the end - also, that weakness will deceive you. Therefore, do not think that you only have a little weakness, and that you are otherwise alright. Even one weakness can deceive you. Therefore, do not allow any weakness to remain within you.

If you are not able to finish that weakness yourself, then then take the co-operation of other powerful souls. Especially experiment with the power of yoga. Have the determined thought that you must definitely finish the weakness with one method or another. Do not even think that it will happen in the future. No, you must remove it now, because you can neither trust yourself nor time. Do not think that you will do this in the future, or that this will happen in the future. No, your slogan is: "If not now then never." So, do whatever you have to do, now.

Because the Father is perfect, and you have love for the Father, to become the same as the Father is the practical proof of love. Just as you say that you have a lot of love for the Father, in the same way do you also have a lot of love for effort? You say - with so much intoxication – that you have even more than 100% love for the Father, so you should also say the same for effort. Do not say: "I will think about it in the future", or "I will do it in the future". No. All weaknesses should be finished. Do not leave it to the future.

You have come to celebrate Shiv Ratri, and you have come to sacrifice something. BapDada wishes to see all of the children complete and perfect. Baba has love for the children, and he therefore does not like the children to have weaknesses.

So what will you remember? That you constantly have to become complete and perfect, or that you will continue to complain a little? Complete: all complaints should be finished. To celebrate means to become complete.

(group 2)

Do all of you constantly experience yourselves to be holy swans? To be "a holy swan" means to change the wasteful thoughts, words, and actions into powerful thoughts, words, and actions. Stones are wasteful and have no value, but a jewel has value. So, to finish the waste means to become a holy swan. Do you have any wastage? A holy swan is instantly able to recognise what is useful and what is not useful. So, you are holy swans, are you not?

So, has the wastefulness finished? You have now become full of knowledge, so if you waste your thoughts, words, and actions now, then you also lose these from your account of accumulation every kalpa. You know this, do you not? You are knowledge-full are you not? Would you say that you did not wish it to happen, but it happened? Those who think that they would do this even now, raise your hand.

Who are you? (“Raja Yogis”) What does it mean to be a Raja Yogi? You are kings, are you not? Are you not able to control your mind? A king has ruling power, doesn’t he? So, do you not have ruling power? At amrit vela, and every now and then throughout the day, remember your occupation: “Who am I?”. Whilst carrying out your activities, the awareness of being a Raja Yogi becomes merged. Therefore let it remain in an emerged form. Make this a discipline.

Do not take it for granted that you are a Raja Yogi, but remain set on the seat of being a Raja Yogi. Otherwise, whilst being busy in actions as you continue to move along, you forget, and only the action remains. So, remember your combined form of being a karma yogi. A yogi always has ruling power and controlling power. Therefore, a Raja Yogi - who has double the power - can never think of anything wasteful. So, never think or say that a Raja Yogi can waste anything.

So, which group is this? The group of the best. BapDada also loves the best group a great deal. Why? For 63 births you have wasted a great deal, and now this short birth is for the best of all the best. Achcha.

(group 3)

Do all of you know the speciality and foundation of Brahmin life? What is it? (“purity”) Are you sure that purity is the foundation? So, all of you are true firm Brahmins, are you not? The royalty of purity is the speciality of Brahmin life .

From the face and activity of a child from a royal family, you would be able to tell that he belongs to a royal clan. In the same way, the recognition of a Brahmin life is made through the sparkle of purity, and when there is constant purity in your thoughts, this sparkle of purity will be visible from your face and activity. There shouldn’t be the slightest name or trace of impurity in your thoughts.

So are you like this? Or are your thoughts sometimes influenced by others? Purity does not simply mean the vow of celibacy. Purity means that there should not be the influence of any vices, or any impurity. So, is your foundation strong? Or do you sometimes allow anger to come? Do its children sometimes come? Or have you finished even the slightest trace of progeny? What do you think?

Do the mothers have attachment? Do you have body-conscious attachment? There should not be the slightest trace of any vice. Attachment is easily removed from the elders, but

there is greater attachment to the little ones. In lokik relations also, you would not have as much love for your children as you would for your grandchildren and great grandchildren. In the same way, do you have love for the grandchildren of the vices?

The foundation is purity, and therefore, constantly pay attention to this foundation. The aim of everyone is good. As is your aim, so you yourself should experience its qualifications, and others should also experience them. Because, amongst the many impure souls, there are very few of you pure souls. So you have to have so much power. So, constantly check that there isn't the slightest trace of impurity.

People even remember your non-living images, and say that they are constantly viceless. Whose praise are they singing? Is it your praise, or that of the people of Bharat? It is because you became this in the practical form - in the living form - that you are praised. You have the firm faith that you are those same ones, do you not?

Brahmins means those who maintain their royalty of purity. Purity is the speciality of Brahmin life. With courage, you are moving forward. And in the future also, you have to move forward, and further forward. You are those who are in the flying stage, are you not? Or are you in the walking stage? Do you sometimes fluctuate? Are you always fine? Or only sometimes fine? Has your "sometimes" finished?

Now, in your heart-to-heart conversation, you will not say that a little still remains, will you? No. What type of heart-to-heart conversation will you have? Okay: even by just saying "okay", look how your faces have started to smile. And when you say "sometimes", your eyes are lowered.

Always have the awareness that if you do not become this now, then when will you become this? You have to become this now. Not that you will make effort, and see about it: you have to become this now. This is known as "being victorious through faith".

So who are you? Those who stay in the royalty of purity.

Achcha. Do all of you experience yourselves to be the souls of the first division? You must constantly remain first, and also make others move forward quickly.

(group 4)

Can you bring your original and eternal form into your consciousness easily and constantly? The eternal form is the incorporeal point form of the soul, and the original form is the deity soul. So, do both of these forms stay in your awareness easily and constantly? Is it just as easy to stabilise yourself in soul consciousness as it is to be body-conscious?

How much time do you take to become body conscious? Does it take you any time? Because you have such practice, it neither takes any effort, nor does it take any time. Similarly, as you have now received the knowledge, then, on the basis of the light and might of knowledge, the experience of soul consciousness should be just as easy (as body consciousness). This has also become easy with practice, has it not? Or is the practice of 63 births more powerful?

You have had 63 births of forgetting, but this one small birth of awareness is more powerful than the 63 births. At this time, you have received the lift of knowledge, and it is easy to go up in a lift. With a lift, you reach the top within a second. Or do you go up and down? You should have the awareness in one second, and stabilise yourself in that experience in one second. Awareness is powerful, whilst forgetfulness makes you weak.

However, you are powerful, are you not? How much power do you have? Are you full? You are full of all powers, are you not? The word “power” is not used by itself: you always say “powerful”. Are you such courageous souls? Or are you sometimes full and sometimes you fail?

You become the embodiment of awareness every kalpa. You have become this now, and you will become this every kalpa. For how many kalpas have you had this practice? You have had this practice many times, have you not? You have done this many times, have you not? Or is it something new?

To belong to the Father means to transform the self. To become a Brahmin means to become the embodiment of remembrance. By stabilising in this original form of yours, you will be content with your own self, and will also enable others to experience the speciality of contentment.

So, are all of you the jewels of contentment? Or do you have to become that? The reason for disappointment is some lack of attainment. Do you lack anything? What is your slogan? “We have attained that which we wished to attain”. So, have you attained everything? Or do you still have to attain some things? To belong to the Father means to claim a right to the inheritance (attainment).

So, you are the souls who have all rights, are you not? What song do you sing constantly? "I have attained everything": is this the song of some of you, or of all of you? Is it everyone's song? If anyone else has any other songs, then say so. You belong to the One, and the song you sing is the same.

If you do not attain everything now, then when would you attain it? So consider yourselves to be multimillion-times fortunate. Even the multi-millionaires are nothing compared to you. You have this much intoxication, do you not?

No matter how many material possessions others possess, to the extent that these are perishable attainments, so accordingly they are beggars of the imperishable attainments. Do you have this experience? The more facilities they have, the less they are able to sleep peacefully. Whereas, your life is so peaceful.

Do you have any anxiety? You never have anxiety in the body or mind, do you? You are ever-healthy, are you not? Healthy in mind and healthy in body: you have both, do you not? You are those who challenge the world: if they wish to see someone healthy, then who should they see? They should see you. Each one says: "they should see me". You do not say "see Dadi Janki", do you? You are this, are you not?

You are the masters of the treasures of the Father, and those who are the masters are complete and overflowing. So, are you complete in this way? Or, as well as being complete, do you also have complaints? Are both of these happening at the same time? Constantly have the awareness that you are one who has all rights, and you will remain one who has all rights, for many births.

You have the guarantee that this right to happiness, peace, and purity will remain for many births. So, say with intoxication and a sparkle, that you not only have all rights for one birth, but for many births. Achcha.

(group 5)

Do all of you experience yourselves to be easy yogi souls? What is the basis of easy yoga? There are two special things. What are they?

The basis of something being easy is love. And the basis of love is relationship. With a relationship, it is easy to remember. Love is created through having a relationship.

Secondly, attainment makes it easy. Where there is attainment - even if it is temporary attainment - the mind and intellect are easily drawn there. You have this experience, do you not?

Generally also, when you remember to say “Baba”, and when you remember Baba and say “my Baba”, there is a difference, is there not? By saying “mine”, it becomes easy, because where there is the consciousness of “mine”, there is a right. And, because of having a right, you then definitely attain something.

So, you have all relationships, have you not? Or do you not have one or two relationships, but you have all the rest? And how much attainment do you have? You have all attainments, have you not? When the Bestower is giving, what does it matter to those who are to take?

(“What attainments?”) The treasures that Baba has given of all the powers, knowledge, virtues, happiness, peace, bliss, and love. So, you have so much attainment. Baba has these treasures for the children. So, if the children do not take them then who will? So, are you his children or not? Are you thinking of this? So, why are you missing out on claiming your rights? If you do not claim your rights now, then when will you claim them?

Keep all of the different attainments in front of you. By letting all of the attainments emerge, there will be happiness experienced in the attainment. You will not only experience Baba to be yours, but you will also experience the inheritance to be yours. You children know the happiness of owning property. And this is your unlimited property.

Constantly stay in the happiness of being a child and a master. To whom does the praise of “a handful out of multimillions” and “a few from that handful” belong? You are the handful out of multimillions, are you not? BapDada sees all the children in the form of such elevated souls. The world is stumbling, and you are enjoying yourselves.

You are enjoying yourselves, are you not? Or are you even now still wandering around? You have found your destination, have you not? So, day and night, continue to dance in happiness, and go to sleep in happiness. Only Brahmin life can be called a life.

So, constantly keep the importance of the self in your awareness: what you were, and what you have become! You have now become elevated. Keep this elevated fortune of yours in your awareness, even whilst performing actions. “Wah, my elevated fortune!”: do you feel this

in your heart? This is why you have come to celebrate your birthday, is it not? Have you come to celebrate your own birthday, or just that of the Father?

The divine birth is so lovely and unique, because you are now loved by the Father. Those who are loved by the Father experience love in their life at every moment. So sing this song in your heart: "Wah Baba wah! Wah my fortune wah! Achcha.

(BapDada hoisted the flag)

On this special day of Shiv Jayanti, to the children from all four directions: multi-millionfold greetings for the birth as valuable as a diamond, that makes the lives of you souls as valuable as a diamond.

OM SHANTI !!!

Avyakt BapDada 26th February 1995

Today, Trimurti Father Shiva, the creator of the three deities (tridev rachta), has come to celebrate the diamond jubilee and the diamond birthday with his spiritual diamonds. This is the diamond birthday because the Father incarnates to make the souls who are like shells become worth diamonds. This is the birthday, not of a bodily being, but of the incorporeal point. When you say Shiv Jayanti, the form of the point of light appears in front of you.

You have come to celebrate the birthday of the Father, and also the birthday of the Brahmin souls. In the lokik world the birthday of the father and the child would not be the same - the date might be the same but the year would be different. You give the Father congratulations, and the father gives you multimillion times congratulations. Each Brahmin soul is more valuable than a diamond. Compared to you, diamonds are worth nothing at all. Every one of you is in Baba's heart.

There is unity in your diversity. There are all the different lands, all the different languages, all the different forms and colours, but amidst the diversity, what exists in each one's heart? There is unity, is there not? The one Father.

This elevated confluence age is the age of festivity. Each day for you is filled with enthusiasm. The breath of Brahmin life is zeal. If there is no breath, there is no life.

Double foreigners give a course on positive thinking. Make yourself a student, be your own teacher, and give this course to yourself. Let it become your natural stage to see, to listen, and to think of any person or matter with a positive attitude. When you come into any fluctuation, the reason is because of listening to, thinking of, speaking of, or doing, something negative. The power of silence can change the negative into positive. There should be transformation in a second.

If you want to live, then live with enjoyment. To live with a lot of thinking is not living. You tell other people that Raja Yoga is the art of living. You are the Raja Yogis, are you not? So stay in pleasure - the mind is in pleasure, the body is in pleasure, the relationships and contacts are in pleasure.

Many children say "I am OK by myself, I am enjoying myself, but with relationships and contacts there is enjoyment only sometimes". These relationships and contacts are a test of your stage. So pass with honour. Have you passed? Baba is not receiving an enthusiastic

answer. Those who constantly stay close to the Father have passed. If you do not stay close, you have not passed. You are thinking too much - you are not giving the correct response.

At present you are incognito servers. At the confluence age, this effort is only for a short time, and then matter will be your servant, and you will have other servants too. Now you are servers - then you will be rulers. The more service you do now, through your body, mind, wealth, and relations, the more servers you will receive. First of all the five elements of matter will become your servers. You have the fortune of your kingdom in your awareness, do you not? How many times have you become such great rulers? You have become this countless times, and will continue to become this. However, the life of being a server now is even more elevated than the life of a ruler. Now you receive the practical, visible fruit of service: the Father's love and cooperation, and the treasures he gives you. Whenever you do service whilst in accurate yoga, there is so much happiness.

Sometimes there is fluctuation, but this fluctuation makes you strong - it makes you experienced. You come into fluctuation when you only see the present time - and situations always come in new forms of Maya - if you have become a little careless in your life today, then Maya will come into a situation in that form - so see what is in front of you, what is behind you, and what is beside you.

You should be able to adjust to everything. The power to adjust constantly makes you victorious. You saw father Brahma: with the children he would become a child and adjust himself, and with the adults, he would become an adult. You should be able to adjust yourself with happiness, without thinking of it, whether to a beggary life or a life with all the comforts, whether to a single room or to sleeping with ten others.

Time is changing and it will continue to change. The situations of the world are becoming more and more delicate, and they will become even more delicate. This has to happen. At present, something happens in one place at one time, but at the end it will happen everywhere at the same time. The delicate time has to come. Time may be delicate, but your nature should not be delicate. Many people have a very delicate nature - when something little happens, even a little sound, they become disturbed. You should not have a delicate nature. You should be able to adjust yourself according to the time and situation - this practice will be very useful to you at the end. Your final test will take place during a very difficult time, a delicate time. It will last for a very short time, but there will be delicate circumstances in all four directions. So make yourself powerful in your nature. Have the power to adjust.

Wherever you may be living, all supports have to be broken, except the support of the one Father. All of you are very very lucky to come at a time when you have all the facilities easily available. With the facilities, let there be spiritual endeavour. Whilst seeing the facilities, do not forget your spiritual endeavour, because, at the end, only the spiritual endeavour will be useful. Do you understand?

To the special, invaluable jewels in all four directions - to the elevated souls who celebrate each day with festivity - to the souls who have a right to blessings by maintaining the balance of their own stage and service - to the unshakeable, immovable, mahavir souls who easily overcome all obstacles, BapDada's love, remembrances, and namaste.

(flag hoisting)

Before hoisting this flag, BapDada is happy to see the flag of love hoisted in everyone's heart. First there is the flag of love and service in everyone's heart, and this is then the sign of all of you. The happy faces of all of you are bringing about happiness in the entire world. Vibrations of happiness are being spread around in all four directions of the world. Continue to give vibrations of happiness at all times, and let the flag of the practical glorification of BapDada remain always hoisted. Achcha.

OM SHANTI !!!

Avyakt BapDada 16th February 1996

Today, Father Shiva, the creator of the trimurti, is giving his children trimurti greetings. Children have come to give greetings to the Father, and so in return the Father is giving three types of greetings, to the children in all directions: greetings for Shiva Jayanti, greetings for the Diamond Jubilee, and greetings for having zeal for doing service.

So, BapDada is giving three types of greetings to the children everywhere. The service news of zeal in everyone's heart continues to reach BapDada. This alokik birthday cannot take place at any other time in throughout the whole cycle. Throughout the kalpa you souls have been celebrating the birthdays of souls, whether of deity souls, great souls (mahatmas) , or ordinary souls. Now, at this Confluence Age, whose birthday have you come to celebrate? That of the supreme Father. And the supreme Father celebrates the birthday of the children.

Even in the golden and silver ages, the Supreme Soul will not celebrate your birthday, and you will not celebrate the birthday of God. So you are multi multi multi million times lucky souls. Did you ever think of this elevated fortune as yours even in your dreams? You didn't think about it, did you? However, today you are celebrating this in the corporeal form. So you have this happiness, do you not?

Look, whether you are from this land or from abroad, all those sitting in this group - even if you are Madhuban residents, wherever you are from - you have arrived here and are sitting here today, and so you are so lucky! So, what song are you singing internally? "Wah! my fortune!". And the Father also sings the song: "Wah! the fortune of my children!".

A group of souls who do special service is sitting here. Special souls from all directions have come. So you are the special souls who attain the practical instant fruit of special service. The Father is pleased to see such elevated children. Are the children happier than the Father, or is the Father happier to see the children? Are both the same? Or is the Father more happy? You are more happy! Achcha.

Today BapDada is seeing the rosary of the serviceable diamonds in all directions. All of you are part of the rosary, are you not? Are you the beads - the sparkling diamonds - of the garland around Baba's neck? People speak of the rosary of 108, but how big is the rosary of all you diamonds around Baba's neck? 108 would be just all of you sitting here on the floor - all of you sitting at the back are also this, are you not? Those at the back are first. Look, the instant

fruit of renunciation is that BapDada gives more congratulations to those who are sitting at the back, and even more to those who are sitting down below (in the Meditation Hall) .

BapDada sees the specialities of all the children. Even if you have not become perfect, you are at least an effort maker. Each one of you has a speciality - there is not a single child of the Father who does not have a speciality. The first speciality is that at least you are in the list of the handful out of multi millions. And all of you have recognised the Father. Even the great tapaswi souls who call themselves the 16,108 Jagadgurus, the scholars of the scriptures, or the great Mahamandleshwars, have not been able to recognise the Father. Therefore, to know the Father is such a great speciality.

You say, from your hearts: "my Baba". By saying "my Baba" you claim all rights. What would you call this? This is recognising the Father. At least you have the speciality of intellect that is able to recognise the Father. At least you have the power to discern. All of you have a very elevated power of discernment. Achcha.

Today, all of you have come especially to celebrate, have you not? Today is the day for celebrating. It is, isn't it? Or is today just a day for listening to Baba? You also want to hear something? Achcha.

People speak of Shiv Ratri, the night of Shiva, but is it night for you now? Or is it amrit vela? You have come out of the night, have you not? Has the night taken leave? Do you have any type of darkness? Or has it finished? It has become the confluence, and amrit vela, the time for constant blessings, and you receive blessings every day. You would say that the Father comes in the night, but that it has become amrit vela: so the night has become the golden morning and the diamond morning, for all of you.

So, does each one of you see your form as one who has received such blessings? Maya does not make you forget your blessings does she? Does Maya still come? Does she come sometimes? Maya will come till the final moments. She will not go away just like that. It is Maya's duty to come, and your duty is to chase her away from a distance. You cannot tell her not to come, nor chase her away after she has come. No, that time has finished. The time when Maya came and made you fluctuate, and you then chased her away, has now gone. However, with the method of silence, you can recognise her from a distance. Do not waste any time in this.

Maya sees that you allow her to come, and so she develops the habit of coming. If you instill a habit in a bird or an animal to come to your home, then - when you become fed up with that and try to chase it away - it will not go because it has developed the habit.

The Father has already told you earlier that some children even offer the hospitality of tea to Maya. What tea do you offer her? You know about this, do you not? "What can I do?.. How can I do it?.. I am still an effort maker.. I haven't yet become perfect, but I will become this by the end.." These weak thoughts are tea for Maya.

So Maya sees that she is being offered tea. If you offer someone tea, would they go away, or would they sit there comfortably? So, whenever any situation arises, and you have the thoughts of "Why?.. What?.. How?.. This happens anyway!.. Who has passed as yet?.. Everyone has this.." etcetera, then this is offering hospitality to Maya. You offer her something savoury and also something sweet. What do you do then? Then you get distressed, and tell Baba to chase her away! You are the ones who allowed her to come, so why should Baba chase her away? Why do you allow her to come? Why does Maya come again and again? Because you do not set yourself on your seat of being trikaldarshi - of knowing the past, present, and future - at every second, and while performing every deed. Being trikaldarshi, you would know in advance what is to happen, and would not have to ask "why?","what?", etcetera.

Whether through the self or through others - through Maya or through the elements - all types of circumstances will arise, in all directions. They have to come, but if your stage is powerful, then the external situation is nothing, in front of that. Is an external situation greater than the stage of the self? Which is greater?

The method for this is to check all three aspects of time - the beginning, the middle, and the end - to understand them, and then do whatever is required. Do not just look at the present. If you simply look at the present, then sometimes the external situations will seem greater than the stage of the self.

As people of the world say, "think before you act". Otherwise you will repent: you will think that "if only I hadn't done that, but instead had done this.." To think about something later is a form of repentance. But, to think about something beforehand is a sign of an enlightened soul. In the copper and iron ages you have been repenting in many ways, but to carry on repenting at the confluence age is not a sign of being an enlightened soul. Make yourself such that you do not have to repent in your mind for even one second.

So, in this Diamond Jubilee, pay attention to the treasure of time, and also to the treasure of thought. There are many treasures, but pay particular attention to these two treasures. Every day, check how many elevated and pure thoughts you accumulated, because it is now that the bank has opened for you to accumulate for the whole cycle. In the Golden Age the bank will be closed - there will not be this bank, nor will there be any other bank. You will all have so much wealth that there will be no need for anyone to take from anyone else.

Wealth is kept on a bank for safety and security, and to earn interest - many are very clever at living simply on the interest that they receive. If there are such clever ones at this time, then that is good: at least they are accumulating. However, you have to see how you are using the interest that you receive. In the Golden Age there will not be that bank nor will there be this bank for you to accumulate spiritual treasures. Neither bank will exist there. At present this bank gives multi-millionfold return, but only when you accumulate one will you receive multi-millionfold. You won't get it otherwise: it is a proper account.

You still have a chance to accumulate. Put zeal into yourself. Have a race with your own self, not with others. Accumulate remembrance, service, good wishes and pure feelings in your account. The Almighty Authority is with you, so success should run to your feet.

So, is it firm for all of you that, in this Diamond jubilee, you have to become real diamonds? Or do you sometimes wonder whether you will be able to become this or not? You don't have the thought of not knowing, do you? No matter what happens - even if you have to have renunciation, if you have to have tapasya, if you have to become humble, no matter what you have to do - you definitely have to become this. Is this all right? Speak! Ha ji or na ji? ("Ha ji") Just be careful, because it is very easy to say "Ha ji", but to become "Ha ji" you have to pay a lot of attention.

The first renunciation is of the word "I". This word is very old, but in fact this word today has taken on a very royal form. Even in your speech, this word "I" should finish, and be replaced with "Baba, Baba". In speaking about it, it may seem something ordinary: "I am a worthy soul.. Because I am worthy, I should be given facilities and service accordingly.. I am worthy.. I am doing this.." So, is this right? "I am doing this, so why don't people say that I am doing this?.. Whether I am wrong or right, it would be said that I am doing it.." You are not doing it. It is Baba who is doing everything. The Father is Karavanhar (One who inspires) , but I am karanhar (one who does) . So why is it wrong to say that "I" am doing it?

When you use the word “I”, whom do you refer to as “I”? The soul or the body? Who am “I”? “I” am the soul. It is not the body, is it? If someone who is soul conscious uses the word “I”, with the awareness of “I am a soul”, then that is right. However, if you use the word “I” out of body consciousness, that is wrong. Throughout the day, you use the word “I” a great deal, and, in fact, it will be used. So, practise being aware of the self: when you use the word “I”, who are you? In fact, you are a soul. Do you refer to the body as “I”? You speak of it as “mine”. If you use the word “I” in soul consciousness, then the soul will automatically remember the Father. There won’t be any need to say anything.

“I am a soul”: instil this practice. Just as you have the wrong practice of the natural awareness of your name and form when you speak of yourself - “Who am I?.. I am so-and-so... What am I like?” - you have had the wrong practice, and it has become natural. You don’t even have to think about it. When you use the word “I” with the wrong awareness you have to labour more and attain less result.

Many children say that they are doing a lot of service, that they are making great effort, but that there isn’t that much attainment. What is the reason for this? Everyone has received the same blessing. Or, do some have different blessings? Those of 60 years have the same blessing as those who are just one month old. The treasures of everyone are the same. Everyone receives the same sustenance; the daily timetable and the maryadas are the same for everyone. They are not different for some. It isn’t that the maryadas for those in the foreign lands are different from the maryadas of those in India. It isn’t like that, is it? Is there a slight difference? There isn’t, is there?

Since everything is the same, then why is it that some receive success, whereas others receive less success? What is the reason for this? Is it that the Father gives less help? Is it that He gives more help to some than to others? It isn’t like that. Then why is it like this? What does this mean? That it is your own mistake. You either have the consciousness of “I” in terms of body consciousness, or you sometimes become jealous when you see the success of your companions. Because of that jealousy, you do the service that you should do with your heart, with simply your head and not with your heart.

In fact, fruit is received of service done from the heart. Children often use their head for service, but they don’t use both their heart and their head together. It is good to use the head (the intellect) that you have received, but let it not be just the head. Those who do everything with their hearts also have the Father’s remembrance in their heart. When you just simply do

everything with the head, then for a short time you remember in your head: “Yes, Baba is the One who is inspiring me, Baba is the One who is inspiring”. However, after some time there will be that consciousness of “I”. Therefore, keep a balance of both the head and the heart.

So you have been told what you have to do for the Diamond Jubilee. Especially accumulate in your savings account. It shouldn't be that you simply check and say that you didn't do anything particularly wrong throughout the day today.. that you didn't cause sorrow for anyone.. that you didn't have any conflict with anyone today.. that is, you didn't lose anything today. It is good that you didn't lose anything, but did you accumulate anything? You may have done service, but, in that service, did you also attain success in service with your spirituality? Did you accumulate success?

It is good that you used your time for service, but in what way did you do that service? Many say that they are so busy doing service throughout the day that they are not even aware of themselves. It is very good that you remain busy. but did you accumulate the instant fruit of service or did you just labour? You may have used eight hours for service, but did you accumulate those eight hours in service? Did you accumulate that time? Or, did you accumulate half, and was half of that time spent in running around and thinking about everything?

Elevated thoughts, and thoughts of good wishes and pure feelings, have to be accumulated. So, note your account of accumulation throughout the day. When your account of accumulation increases, you will automatically become a diamond. Even now, your time and thoughts are neither accumulated in the accounts of good or bad. It is good that you were saved from accumulating it in the account of had, but did you accumulate in the account of good? Do you understand?

Now save your time and your thoughts. The more you save and accumulate now, the more you will accordingly rule and be worshipped throughout the cycle. Even in the copper age, when you come into the stage of descent, whatever you have accumulated enables your non-living images to be worshipped. Therefore, note down all of this, and you will find out how much time is spent wastefully, or in ordinary things, and how many ordinary thoughts you have. However, pay attention to one thing. For instance, your account of accumulation may be very low for a day, and perhaps you become disheartened on seeing it so low. Instead, think that, even now, you still have a chance to accumulate. Put zeal into yourself.

Have a race with your own self, not with others. Have a race with yourself such as: if today you accumulated eight hours, tomorrow you will accumulate ten hours. However, do not

be disheartened, because now is still the time for accumulating. The board of “too late” has not yet been put up. As yet, the time for the final result has not been announced.

In the world outside, what do good effort-makers do when the date of the final paper is fixed? Do they become disheartened or do they move forward in their efforts? So, you too mustn't become disheartened. Instead, you should have that much more zeal, and have the determination to increase your account of accumulation. Do you understand? You will not be disheartened, will you? Then the Father will have to labour. You will then begin to write long letters: “Baba, what happened? This happened! Baba, save me! Save me!” Do not do this.

People go to your non-living images and ask for protection. Therefore, you are the ones who save and protect others, not those who cry out: “Save me! Save me!”.

You are worshipped, so constantly keep in your awareness your form of being one who has the right to the kingdom, and your form of being worship worthy - a bestower who gives to others - not one who takes, but a deity who gives.

What combined form of yours is praised in connection with Shiv Jayanti? Shiv Shakti. Are the Shaktis separate from Shiva? Shiv Shakti means to be combined. So how do you become separated? That which is joined together cannot be separated - it is just that Maya makes the face turn away in the other direction. You turn your face away, and so you step away from the Father. Have the awareness “I am a Shiv Shakti”.

And what are the Pandavs? Are you also Shiv Shaktis or are you Shiv Pandavs? You are Shaktis are you not?

Children have asked what type of service is to take place in the future. Baba has already told you earlier that, as much as possible, you should be the chief guests on a ready made stage. Now increase this service even more. In this, bring the instrument souls of the big associations, companies, and societies, close, by giving them the introduction. Then - instead of serving each one individually, you will be able to serve many souls at the same time. Now pay greater attention to this, and increase this type of service. Secondly, prepare speakers - the great mikes are something different, you have to prepare them anyway - but bring those who are in connection with you closer with knowledge - so that they speak of the things of knowledge – so you don't have to say anything. At present they have reached the stage of experimenting with peace and love, and they all say that they have experienced a lot of love and peace here. Some have even reached the stage of saying that this is the wonder of father

Brahma - but now you have to make them reach the stage where they say that it is the wonder of God working through Brahma.

The Father will be revealed when others reveal him. The field has now been prepared. Now keep the aim of sowing the seeds of Godly knowledge and Godly recognition. You have ploughed the field. Now bring them closer. You may not be able to take up the very strong points, like God not being omnipresent, but at least they should understand that this is God's power, that it is not a separate power of Brahma, but it is God's power which is working through Brahma. So at least they receive the recognition of the Father. They have reached the point of saying that this is God's task, that there is some power working here. The completion will be when they receive recognition of God.

To the children in all directions who give greetings for the birthday... to the children in the combined form who constantly stay with the Father... to the children who make themselves and others move forward with constant zeal... to the truly serviceable souls in all four directions who move forward in service... multi multi multi millionfold greetings and congratulations from BapDada.

Together with giving love and remembrance, Baba is also accepting love and remembrance and greetings from the children. Baba is seeing that, in all directions, songs of greetings are being played in each one's heart. So now, special love and remembrance, and namaste, of the confluence of giving and receiving love, remembrance and greetings.

(flag hoisting)

Keep the flag flying high, so everyone's vision can be drawn to it: when the flag of revelation is hoisted, everyone's vision will be drawn towards the Father. All of you have the flag of baba's remembrance in your heart anyway, but now you have to hoist this flag in the heart of everyone else. You have hoisted the flag of material, but everyone together has to hoist the flag of revelation. The flag will be hoisted.

OM SHANTI !!!

Avyakt BapDada 24th February 1998

Today, children from everywhere have come to celebrate their Father's birthday. Whether you are personally sitting in front of the Father, or are here in your angelic form, you are in front of him. Baba is seeing all the children. On the one hand, you are happy to be celebrating this meeting, and on the other hand you have zeal to serve, in order to reveal the Father as quickly as possible. Seeing you children in all directions, BapDada gives multi-million-billion-fold congratulations.

Just as the children have come from far, far away, from all corners, to celebrate the Father's birthday, so BapDada has also come from far, far away. BapDada has also come to celebrate the children's birthday. Who has come from furthest away? Baba or you? You would say "we have come from very far away", but Baba would say "I have come from even further away than you". However, it takes you time to come here. It doesn't take Baba any time. You have to catch a plane or train, whereas Baba has to take a chariot. It isn't only you who have come to celebrate the Father's birthday, but Baba has also come, to celebrate the birthday of the Brahmin souls, who are the original companions: the children who have been his companions from birth.

When Baba descends, he is not alone. He takes his divine birth at the time of the birth of Brahma and the Brahmin children. That is, he descends with them. Baba alone, without you Brahmins, cannot look after this sacrificial fire. So, Baba created this sacrificial fire, and the Brahmins, through Brahma, and only after that were all of you created. So, whether you have been with Baba for two years, or two months, congratulations to all of you for your divine birth. This divine birth is so elevated!

Baba is very happy to see the sparkling star of fortune of every Brahmin soul who has taken a divine birth, and constantly sings the song "Wah, Brahmin children who have a life as valuable as a diamond! Wah!". You are all "wah! wah!"~(wonderful), are you not? Baba has made you into wonderful children. Baba's alokik birthday is very unique, and the birthday of all of you children is also very lovely and unique. Only the birth - or jayanti - of the Father is like this. No one else has ever had a birthday like this, nor will anyone ever have such a birthday as the Incorporeal's divine birth! All souls take birth with their own corporeal bodies, but the incorporeal is born by entering someone else's body. Has anyone in the whole kalpa ever taken birth in this way? Only the one Father has such a unique birthday, which devotees have been celebrating as Shiva Jayanti. This is why you know the importance of this divine birth.

Although devotees don't know the importance, they consider God to be the Highest on High, according to what they have heard. You children don't just celebrate this, but, together with celebrating it, you also make yourselves the same as the Father. You know the importance of the alokik divine birth. No other children take birth at the same time as their father, but Shiva Jayanti means that, together with the Father's divine birth, it is also the divine birth of his children. This is why you celebrated the diamond jubilee. So, together with the Father's birth, it is also the divine birth of the children. Only this birth can be the birthday that is as valuable as a diamond. And by celebrating this diamond-like birthday, your life becomes like a diamond. All of you children understand the meaning of this, and you also explain it to others. BapDada continues to see and hear all the news of how you children celebrate the divine birth of the Father with so much importance and zeal. In return for the serviceable children's courage, BapDada continues to give them help.

Nowadays, the one thought of all the children reaches BapDad again and again: "Now, I have to become equal to the Father as quickly as possible". Baba also says: Sweet children, you have to become this. Each of you has this determined faith. However, you now have to underline it: "if I don't become this, then who does?... I was this, I am this, and I will continue to become this every kalpa. Do you have this firm faith?"

Double foreigners have come to celebrate Shiva Jayanti. All double foreigners raise your hands! BapDada sees that the greatest enthusiasm that the double foreigners have is for not leaving out a single corner of the world. Those of Bharat have received a lot of time to serve, and so they have given the message to every village. However, the double foreigners have received less time than those of Bharat to serve. Nevertheless, because of their zeal, they have proved to Baba that they have served well, and will continue to prove this.

The service that has begun in Bharat - of serving all the different professions - has made it easy to give Baba's message to all the professions. Those from each profession want their profession to move forward. So, this invention of serving the professions is very good. Through this, there is very good splendour, through the special souls from different professions that come here. You like it, do you not? You like serving the professions, do you not?

Those from abroad also bring good groups here, by having retreats for them. That too is a good method. Just as those from Bharat have taken the opportunity to serve the different professions, in the same way the method of the double foreigners is also very good. BapDada likes both types of service: they are both good. Jagdishbhai has created a very good invention.

Who invented the idea of retreats and dialogues in the foreign lands? (Everyone did together) In Bharat also, everyone has worked together, but someone has to be the instrument. It is good. Everyone likes a gathering of his equals. In both types of service you have the chance to bring many souls close.

You like the result, do you not? Was the result of the retreat good? And the result of serving the different professions was also good. From this land or abroad, there is, and will continue to be, one or another invention. There is good enthusiasm. Whether in Bharat or abroad, there is good enthusiasm for service. BapDada sees that those, who continue to move forward by doing selfless service from their heart, accumulate a lot in their account of charity. For all the children, the first account is of the reward of their own efforts. The second account is of receiving blessings by remaining content, and making others content. And the third account is of charity in return for doing accurate service, in a योग्य and युक्त manner. BapDada continues to observe these accounts of all the children. Children accumulating in all three accounts experience themselves to be constantly easy effort-makers, and others naturally receive inspirations for easy effort from them. They symbolise easy effort: they do not have to labour. They love the Father, service, and family. These three types of love free you from having to labour.

BapDada has the elevated hope for all you children, that you will all constantly be easy effort-makers. You have been labouring, and stumbling in confusion, on the path of bhakti, for sixty-three births. This birth now is the only one in which you can become free from having to labour. If you still continue to labour over a long period of time, then when would you claim the blessing of the Confluence Age: the blessing of becoming an easy effort-maker through having love? When this age ends, this blessing will also come to an end. So, claim this eternal blessing, as quickly as possible.

No matter how great a task or problem may be, you should be able to overcome that task or problem as easily as removing a hair from butter. When BapDada sees the games of some of you children, as well as being amused, Baba also feels mercy for you. When any problem or task comes in front of some of you children, it is sometimes indicated on your faces. Your face changes a little. Then, when someone asks you what happened, you say “well, there is too much work to do”. If you don’t have any obstacles, how could you be praised with the title of a “destroyer of obstacles”?

There should not be any signs of tiredness, nor any indication on your face that your mood has changed, even slightly. Why? Are there any signs of tiredness, or of a change of moods in our non-living images, that have been worshipped for half a kalpa? The non-living images are always smiling, but who do those images represent? They represent you, do they not? So, the non-living images are the memorial of you in the living form. BapDada says: there shouldn't be even the slightest trace of tiredness, or, in other words, of irritability. As well as BapDada, everyone else loves a constantly smiling face. Would anyone go in front of someone who is irritable? They would first think: "should I say anything to this one now, or not?". Devotees come to your non-living images with a lot of enthusiasm, but would they like it if you became heavy in the living form?

Now, BapDada wants to see all the children's faces as being angelic, the form of a bestower of blessings, the form of a bestower, a merciful, tireless, and easy yogi, and an easy effort-maker. Don't say "well, the situation was like that!". Don't say this! No matter what the situation may be, you should be constantly smiling and cool. Your being serious and mature should be balanced with being light and humorous. What would people see if they suddenly come in front of you, when your appearance is not of an easy effort-maker? That is the picture of you that they will carry away with them. If, at any time, someone suddenly takes your photograph, then, whether you are one month old, or two months old, your face should be as Baba has described. Become a bestower. Don't be one who takes, but one who bestows.

No matter what someone gives you, whether it is something good or bad, you are the ones with a big heart, and who belong to the greatest of all Fathers. Even if someone gives you something bad, then you - with your big heart - must not accept that, but must be a bestower, and give that one co-operation, love, and power. Give that one a gift of one or another virtue, through our stage. You are the children of the greatest of all Fathers, the One who has the biggest heart. Let extra love emerge in your heart for that soul, for with the power of this love, that soul will be transformed.

Are you ones with such a big heart? Or, do you have a small heart? Do you have the power of accommodation? Then accommodate everything. So much rubbish is thrown into the ocean, but the ocean doesn't throw the rubbish back to the person who threw away that rubbish. You are the masters, the children of the Ocean of Knowledge, and the Ocean of All Powers.

So, did you hear what BapDada wants to see? The majority of you children have kept the aim of transforming yourselves this year. Don't say that you will do it sometime in the future, or that you will think about it, but that you will definitely do it. Is it that you have to do this, or will you think about it when you return home? Those who feel that you have to do this, clap with one hand (wave). (All raised their hands). Very good! Don't just raise that hand, but also raise the hand of determination in your mind. It is easy to raise that physical hand. The hand of determination in your mind constantly makes you an embodiment of success. Whatever you think, that has to happen. The thoughts you think would of course be positive. You can't think anything negative. The gate of negative thoughts is closed for all time. Do you know how to close it? Or, does it open by itself, like the doors which opened by themselves during the storms? It isn't like that, is it? You may think that you just closed the door, but a storm opened the door. So, don't leave the door so loosely closed. Achcha.

Today, there are many programmes. Achcha, the celebration of the double foreigners was good, was it not? (ceremony honouring nearly 400 double-foreign brothers and sisters who have been in gyan for ten years or more). Did you enjoy it? Those who celebrated it and enjoyed themselves, raise your hands! There are also Pandavs in this. What is the importance of this? What is the importance of celebrating this? To celebrate means to become. Constantly wear this crown. What would you call effort for the self, and responsibility for service? It is just enjoyment. Constantly wear the crown of enjoying service.

And everyone wore a golden "chuni" (scarf-like shiny gold material). Why was the golden "chuni" put on all of you? So that you can constantly have the golden-aged stage, not silver, but golden. You also wore a garland: you wore two garlands. Which two garlands will you wear? One is to be a constant garland around Baba's neck. Constantly. Don't ever remove this garland from around the neck. Remain in the garland around Baba's neck. Second, by serving constantly, you make others part of the garland around Baba's neck. These are the two garlands. So, those who celebrated it enjoyed themselves, and those who watched it also enjoyed themselves.

So, Baba has told you the significance behind these celebrations. As well as this, to celebrate means to increase your zeal. BapDada saw each one's experience. You had good experiences. Happiness and intoxication were visible on each one's face. Simply keep your form powerful, smiling, and mature, as well as humorous.

According to the situations of the present time, there are more who simply listen to these things, and much fewer who understand these things. There are also more of those who see you and have an experience. Instead of you telling them these things, they should be able to see Baba's introduction in your face. So, this was good. BapDada is also happy to see all of this. This year, this season, has been the special season of celebrations. Things cannot be the same all the time.

(BapDada conducted drill)

Do all of you have ruling power? Are you able to rule your physical organs whenever you want? Have you become self sovereigns? Only those who are self-sovereign can become masters of the world. Whenever you want, no matter what the atmosphere is like, if you order your mind and intellect to stop, are you able to stop them? or would it take some time? It is essential for each one to make this effort, every now and again, throughout the day. Whenever your mind and intellect are busy, then try and see, at that time, whether you are able to stop them in a second. So, when you think "stop!", it should not take you three minutes, or five minutes, to stop them. The practice of this will be very useful to you at the end. On the basis of this, you will be able to pass with honour. Achcha.

To all the loving souls who constantly celebrate with zeal from their heart... to those who constantly experience a life as valuable as a diamond... to the special souls who are an authority, on the basis of their experience... to the serviceable souls whose face reveals the Father, and gives his introduction... to the souls who have a right to everyone's blessings, by constantly maintaining the balance between maturity and humour... to all the children from all directions, in this land and abroad... please accept congratulations, congratulations for Shiv Ratri. Also please accept deep heart-felt love, remembrance, and namaste, from Dilaram BapDada, the Comforter of Hearts.

(to Dadis)

You can't constantly enjoy the same play. There has to be some change. And so, within the play of the drama, many different plays are also visible. It is good. All your thoughts are being fulfilled. The more thoughts you have whilst remaining loving and detached, the more those thoughts are fulfilled. Every thought of Brahmins is filled with the seed of success. Since the seed is of success, there will definitely also be the fruit of success.

(BapDada hoisted the flag)

Many many congratulations to everyone for hoisting Baba's flag with love. BapDada can see that Baba's flag is hoisted in each one's heart. Baba is in each one's heart, and every child is in Baba's heart. What would you tell anyone who asks you where you live? We are those who live in God's heart. All of you are living in Baba's heart. What is in your hearts? The flag of Baba's name. This flag is just a memorial, but the flag of Babas name will very soon be hoisted in the world. That day is not far off. Whether or not the children know the Father, everyone will definitely receive Baba's introduction. The sound will definitely emerge from each one's lips that the Father has come. Everyone is making preparations for this. It is guaranteed. It has to happen. It has to happen. It has to happen.

OM SHANTI !!!

Avyakt BapDada 13th February 1999

Today Trimurti Shiv Baba has come to meet his extremely loving and sweetest saligram children. Today is the special day of Shiva and the saligrams. Baba is happy because he has come to meet his children and to celebrate their birthday, and you children are happy to celebrate the birthday of your Father. There is no other such birthday throughout the whole kalpa.

You few children have been given unlimited inheritance from Baba, as soon as you took birth in this alokik life. You will remain fortunate in an immortal way for half a cycle. The moment you children took birth, Baba gave each of you your elevated tilak of awareness. That tilak is imperishable. The tilak on the forehead of you Brahmins is the indication of your elevated fortune.

All of you children are celebrating this lovely and unique birthday with a lot of zeal. No meter has yet been invented in this world to measure your happiness. The ocean is nothing compared to the vastness of your happiness. Your happiness is higher than the sky.

BapDada wants to see every child as a spiritual rose in full bloom - not half blossomed. A fully blossomed flower is so lovely, a pleasure to look at. If it is even slightly wilted, you would put it aside. BapDada does not put you aside, but you put yourself to one side.

Today is a day for celebration: dance and sing in your mind - not with your feet, or there will be a lot of chaos! BapDada can see when you children are dancing, and also singing many songs in praise of the sweetest Father, and your own alokik life. The sound of your minds reaches BapDada from all directions. Baba says: hey, loveliest children of the world, dance and sing as much as you want to!

What else do you have to do? Is yoga hard work? Yoga means to have a meeting with the supreme soul, God. When this meeting takes place, you dance in happiness. Your heart starts to sing sweet songs of praise to the Father. This is the work that you Brahmins do - you just continue to sing and dance. Is it difficult to sing and dance? Why do you purposely move away from something and make it difficult? It is not difficult - it is very easy. Baba knows that for half a cycle the lives you had were very difficult - therefore this one now is very easy! Does anyone here find this difficult? Do those sitting at the back find it difficult? Do you sometimes find it difficult?

When people lose their way and end up on the wrong path, they find it difficult. The path of knowledge is not difficult, whereas the work of warriors is to confront and fight. It is hard to battle, but easy to celebrate in pleasure. You become warriors instead of Brahmins, and the work of warriors is to fight and quarrel.

The Shiva Jayanti of today symbolises two important things. Firstly people hold a fast or take a vow on this day. Double foreigners do not have to celebrate it in this way - it is the people of Bharat who celebrate in this way. The second thing is that they stay awake throughout the night.

Your fast is your vow of complete purity - this is not just a vow of celibacy (brahmchari), but it is to remain pure in every thought, word and deed, the same as Brahma. This is known as brahmchari (celibacy), and Brahmachari (one who is following Brahma). Vibrations of purity should be merged in every word you speak. Every thought you have should be filled with the recognition of the importance of purity. You should experience being a karma yogi - that is, you should remain in yoga in every deed you do. This is what is meant by being a Brahmachari. Your birth is not ordinary - it is alokik (spiritual) - this means to have complete purity. You have to become 100%.

Watch yourself every day - don't watch others! Check every day what percentage transformation is taking place - you should be transforming into your ascending stage, not your descending stage.

BapDada looks at the chart of every child - not just that of a few special children - from time to time - not all of the time. You are laughing - so should BapDada tell you what he saw? Today is a day for celebration and so Baba will not tell you. However, Baba is signalling you that in future you must remember how important this day and time is - it is the day and time of maintaining your fast - that is, of having a determined thought. True devotees never break their vow.

Today is known as the day of the incarnation. BapDada's pure desire for all of the children is that it should become the day when all of you become incarnations of economy of thought. Transform the power of your thoughts - your thought is sometimes being wasted too much. When you are economical in your thoughts, with no waste thoughts, you will automatically be economical with all of your other treasures.

You were wondering previously what would happen in 1999 - it is already February. Did anything happen? Even if something happens, what does that matter to you? Would there be any loss to you? Are you afraid? It will all be good. Everything for you will be good. No matter what happens in the world, you simply have to remain fearless and cheerful, and watch the drama. In a drama, as well as love they also show blood - as well as good things, they also show fighting. So continue to sit and enjoy watching the drama. This too is an unlimited play.

If you have the slightest fear or concern about what happens, then you are affected by it, and experience turmoil inside yourself. Don't become afraid! Let the games continue – simply watch and enjoy it. Don't become upset by wondering why something happened. You shouldn't have the slightest thought about it. All of you have given the elements of nature long brooms to clean up everything. So why are you afraid? Nature will clean up everything according to your orders - you are the ones who issued this order. So, become unshakeable and immovable, and make your mind and intellect completely powerful. Stabilise yourself in the unshakeable and immovable stage. Continue to watch the game of nature. Don't be afraid.

You are alokik and not ordinary. It is ordinary people that fluctuate and become afraid. You, the unique master almighty authority souls, should just watch the drama and remain busy in your task of world benefit. If you don't keep your mind and intellect busy, you do become afraid. If you make your mind and intellect a lighthouse and a might-house, and remain busy in the task of preading that light, you busy souls would never have the time to be afraid.

By remaining a detached observer, if there is any upheaval your intellect remains clear. Then, according to the time, even if the post, telephones, TV and other means of communication don't work, you will be able to clearly catch BapDada's directions. Don't ever make the instruments of science your support - use them but don't rely on them. No matter how adverse the situation may be, your power of silence will enable quick and clear communication - however you must keep the line of your intellect clear. Do you understand?

You are invoking the golden age to come soon, are you not? There has to be this cleanliness in the golden age. So nature will cleanse everything very well for you. The Lord is pleased with an honest heart - an honest and clean heart. At the present time there is a great need for honesty and cleanliness - honesty in your heart, honesty with the family, and honesty with Baba. Do you understand?

BapDada didn't want to say anything today, but he said it anyway! BapDada has great love for you, and so he cannot bear to see even a little weakness in you. BapDada constantly wants to see every child as perfect as himself.

There is upheaval everywhere. All the elements of nature are creating a great deal of upheaval everywhere. Not a single place is free from upheaval. People are in upheaval, and so is nature. When there is upheaval everywhere in this world, what will you do? Can you remove yourself from upheaval in a second, and make yourself videhi (incorporeal - the highest state of awareness - beyond and liberated, in your original eternal form), ashariri (bodiless - the middle state of self awareness, when though you may be aware of the body, you feel yourself to be a soul clearly), atma abhimani (soul conscious - the initial state of self awareness - when you are contrasting body and soul, in order to develop your state of self awareness), and unshakeable? Or will it take you some time to become this? Try this now! Are you able to stabilise your mind and intellect when and where you want? This is known as sadhana (spiritual endeavour). Achcha.

To all the children in this land and abroad who are merged in Baba's love - to all the loving and co-operative children who stabilise themselves in the stage of being Brahmachari - to the courageous children who constantly belong to the One and who remain economical in every task they do - to the fearless souls who remain unshakeable during any upheaval - to those who constantly celebrate in pleasure - to the children who remain close to the Father - love, remembrance and namaste.

BapDada has received and seen all the birthday cards the children have sent, and also Valentine Day's cards some of you have sent. Together with greetings for Shiv Ratri, Baba, the ocean of love, is also giving you greetings for Valentine's day. Congratulations! Congratulations! Congratulations!

(hoisting the flag)

Congratulations! Congratulations! Congratulations for the birthday of both the Father and the children! You are all dancing in a lot of happiness - may you remain immortal in this. Just as when this flag was hoisted, and the flower petals showered down on everyone, so, too, constantly keep the flag of Baba's remembrance flying in your heart. The flag should not be flapping up and down - it should always remain high. Then, people of the world will say that it is your great fortune to have the Father showering flowers filled with blessings down on you children. On one side fly the flag of remembrance, and on the other become an incarnation of

economy. Let the flag of revelation of the Father fly constantly in all directions, in front of all the souls of the world. This is how important the flag is. The day is almost here when people of the world will sing the Father's praise and come under the protection of the flag of revelation. They will come here to take this support. And you will be the master bestowers of support, the children of the bestower of support. That day is almost here. Achcha.

To all the children in all the countries, cities, towns and villages - and most of all to the children in the small villages - love, remembrance and namaste. Congratulations to all of you also! How many congratulations can Baba give? Baba is giving more congratulations than you can accept.

OM SHANTI !!!

Avyakt BapDada 3rd March 2000

Today, BapDada is pleased to see his birthday companions, as well as his service companions. Today, all of you are enjoying the happiness of BapDada's alokik birthday, together with the happiness of the birthday of his birth companions. Why? No one else can have such a unique and extremely lovely alokik birthday. You would never have heard that the birthday of the father is the same as the birthday of the children. Today you are all celebrating the birthday of the children. Today you are all celebrating this unique and alokik birthday, that is as valuable as a diamond. As well as this, all of you are aware of the uniqueness and loveliness of this alokik birthday, which is so unique that God himself is celebrating the birthday of the children. The Supreme Soul is celebrating the birthday of the children, the elevated souls.

Just for the sake of it, many people in the world say that the one who created them is God, the Supreme Soul. But, they neither know nor live in that consciousness. All of you speak from experience that you belong to God's clan, and you belong to Brahma's clan. The supreme soul celebrates your birthday, and you celebrate God's birthday.

You have arrived here from everywhere today for what? In order to give greetings, and to receive greetings. Therefore, BapDada is especially congratulating his birthday companions. He is also congratulating his service companions. Together with congratulating you, BapDada is also showering you with pearls of Supreme love, diamonds and ornaments. You have seen pearls of love, haven't you? Do you know what pearls of love are? Do you know them? Everyone else showers flowers, or showers gold, but BapDada is showering all of you with supreme love, with pearls of alokik love. BapDada is not congratulating you just one-fold, but he is congratulating you multi, multi, multi-million-fold, from the heart. You are also congratulating from your hearts. It is also reaching BapDada. Therefore, today is a day of celebration, and also a day of giving greetings. What do you do when you celebrate something? A band plays. Therefore, BapDada is listening to the bands, the harmoniums, and the songs of the happiness of your minds.

Devotees continue to call out, whereas you children merge yourselves in the Father's love. You know how to merge, don't you? This merging is what makes you become equal. BapDada cannot separate the children from himself. The children too do not want to be separated, but sometimes they step away a little through the games of Maya. BapDada says: I am the Support of you children. However, children are mischievous, aren't they? Maya makes them mischievous. You are not really like that, but Maya makes you become that. She makes

you step away from this Support. In spite of that, BapDada becomes your Support, and brings you closer.

BapDada is asking all you children: what does each one of you want in your lives? Foreigners like two things very much. They are favourite words of the foreigners. Tell Baba what those two words are! (^companion and ^company). You like both these words. If you like them, raise one hand! Do the people from Bharat like them? A companion is essential, and company too is essential. You can neither stay without a companion, nor can you stay without company. Is this right? Teachers, is this right? So, whom have all of you found? Have you found your Companion? Say “Ha ji” or “Na ji”! (Ha ji). Have you found Company? (Ha ji). Did you ever find such Company, or such a Companion throughout the whole cycle? Did you find them in the previous cycle? He is such a Companion that he never steps away. No matter how mischievous you become, he still remains your Support. He also fulfils all the attainment that your heart desires. Is there any attainment lacking? Is everyone’s heart really saying “yes”, or are you simply saying “yes” as a discipline? You sing “We have attained everything we wanted”. Or, do you still have to attain it? Have you attained it?

Double Foreigners are sitting in the front. Have you attained it? Is there anything more that you still have to attain? Or do you still have a few desires left? None? Have all your desires been fulfilled, or do some still remain? Are there any left? Teachers respond: are there any desires left? You are speaking on behalf of the double foreigners. (They are fulfilled). BapDada says that some desires still remain. (The desire to reveal the Father still remains).

This is the Father’s desire: that all the children should know that the Father has come. The Father has come, and some children are left out! This is why it is BapDada’s special desire that everyone should at least come to know that their constant (eternal) Father has come. But the children have desires out of love. The rest of the limited desires are fulfilled, but their desires out of love still remain. Each one of you wants to come onto the stage. Do you have this desire? (Now, Baba himself comes to everyone). Has this desire also been fulfilled? You are contented souls. Congratulations, because all the children are sensible. You understand that, according to the time you have to make your form the same. This is why BapDada too is bound by the bonds of the drama, isn’t he? Therefore, all of you children are constantly content, according to the time, and you constantly continue to sparkle as jewels of contentment. Why? You yourselves say: “We have attained everything we wanted”. These are the words of Brahma Baba’s first experience. Therefore, the words of Father Brahma are the words of all the

Brahmins. Therefore, BapDada is making all of you children revise: constantly stay in the Company of the Father.

Baba has made you experience all relationships with him. You even say that all your relationships are only with the Father. Since all of your relationships are with him, why do you not use each relationship, according to the time, in your tasks? And when you constantly continue to experience all relationships that you need, from time to time, then you will have the Companion, and also the Company. Then, your mind and intellect cannot go towards other companions. BapDada is making you this offer. Since he is offering you all relationships, enjoy this happiness of all relationships. Use all these relationships in your tasks.

When BapDada sees that some children sometimes experience themselves to be alone, or a little dry, he feels mercy for them. When there is such elevated Company, then why do you not use this Company in your tasks? What do you say then? "Why? Why?". BapDada has told you not to say "why". When this word "why" comes, it is a negative word, whereas "fly" is a positive word. Therefore, never ask "Why? Why?". Instead, remember the word "fly". Make Baba your Company and Companion, and fly. You will enjoy yourself a great deal. Use him in both forms: a Companion and Company in all your tasks, throughout the whole day. Will you ever find such a Companion again? BapDada even says: if you become tired in either form - physically or mentally - then your Companion is also ready to massage you in both ways. He is even ever-ready to entertain you. Then there is no need for any limited entertainment. Do you know how to use him in this way? Or, do you think: "he is the greatest Father, he is a Teacher, and he is a Satguru". But, he is all relationships to you. Did the double foreigners understand?

Achcha, all of you have come to celebrate the birthday, haven't you? You want to celebrate it, do you not? Achcha, whenever you celebrate a birthday, do you give that one a gift? Or, do you not give a gift? Do you give gifts in the foreign lands? Do you give it in Bharat? So today, all of you have come to celebrate the Father's birthday. It is called Shiv Ratri. Therefore, you have especially come to celebrate the Father's birthday. You have come to celebrate it, have you not? What gift did you give for the birthday today? Or, are you just going to light the candles, and cut the cake... is this how you will celebrate? What gift did you give today? Or, will you give it tomorrow! Whether you give a small gift, or a large gift, you do give a gift, do you not? So what did you give? You are thinking about this. Achcha, do you want to give a gift? Are you ready to give the gift? Will you give whatever BapDada asks for, or will you give whatever you want? What will you do?

Will you give whatever BapDada asks for, or will you give what you want to give? (We will give whatever BapDada asks for). Be careful! You will have to have a little courage. Do you have courage? Do those of you from Madhuban have courage? Do the double foreigners have courage? You are very good in raising your hands! Achcha. Do the Shaktis and Pandavas have courage? Do the people from Bharat have courage? Very good! BapDada receives these greetings. Achcha. Should Baba tell you? You are not going to say that you will have to think about this, are you? Don't say "ga, ga"(in the future).

BapDada has seen one thing in the majority of you. Not the minority, but the majority! What has Baba seen? Whenever a circumstance comes in front of them, then the majority has the third number in anger. There is one, two, and three. The trace of the anger of the third number emerges, even though they don't want it to. Some have it in the form of great anger, some have anger in the form of force, and some have the third type of anger, in the form of irritation. Do you understand what irritation is? That too is a form of anger. It is slightly less. It is the third type, so it is slightly less. The first type is very powerful. The second type is a little less than that. Then, nowadays, the language that you all use has become very royal! What do you say in the royal way? Because the situation is like that, of course there would be some force! So, today, BapDada wants to accept (take) this from everyone.

There should not be even the slightest trace of anger. Why? When you become angry you do disservice, because anger always manifests between two people. It doesn't manifest when you are on your own: it manifests between two people, and then it is visible. Even if there is the slightest trace of dislike for someone in the mind, there will definitely be a force towards that soul in the mind. BapDada doesn't like this type of disservice. So, the slightest trace of any type of anger shouldn't emerge. Just as you pay attention to celibacy, in the same way it is remembered that lust is a great enemy, and anger too is a great enemy. It does not let your pure feelings - feelings of love - emerge. Then it will turn your mood off. You will step away from that soul. You neither go in front of that soul, nor do you speak to that soul. You reject whatever that soul says. You do not allow that soul to progress. Even those outside are able to see all of this, and so then you may say: "today, that person isn't feeling very well.... it isn't anything really".

So, can you give this birthday gift? Those of you who feel you will try, raise your hand! Those of you who are going to think about giving this gift, they are going to try, raise your hand! The Lord is also pleased with an honest heart. Is there anyone? Stand up! Yes, the Lord is truly pleased with an honest heart. They will try! They are slowly getting up. Congratulations for

telling the truth! Achcha, those of you who have said that you will try: how much time do you need to try? It is good that you will try, and you may do so, but how long do you want? Do you want one month? Do you want six months? How much time do you want? Will you give this up? Or do you not even have any aim of giving it up? Those of you who have said that you will try, stand up again! Those who think that they will try for two to three months, and then let go of it may sit down. Those of you who feel that you need six months, even if it does take you six months, you must reduce it. Do not stop paying attention to this, because this is very essential. This disservice is visible. Even though you may not say anything, it is still visible on your face. Therefore, BapDada is showering all of you who have maintained your courage with pearls of knowledge, love, happiness, and peace. Achcha.

In return, as a gift, BapDada is especially giving all of you this blessing: whenever anger manifests - even if by mistake against your conscious wish - simply say these words from your heart: "sweet Baba". So, those who remain courageous will definitely continue to receive extra help from the Father. Say "sweet Baba", not just "Baba" on it's own, but "sweet Baba". So, you will receive help. You will definitely receive it, because you have kept the aim. By keeping your aim, you will definitely develop the necessary qualifications. You will develop them, will you not?

Those of you from Madhuban, raise your hand! Achcha. You have to do this, do you not? (Ha ji). Congratulations! Very good! Today, Baba will especially give toli to all of you from Madhuban. You work very hard. They won't receive toli for becoming free from anger, but for the hard work they do. Everyone will think that, because they have raised their hands, they will receive toli. They work very hard. Madhuban is an example of making everyone content through their service. Therefore, today, Baba will sweeten their mouths. All the rest of you can sweeten your mouth on seeing their mouths sweetened. You will be very happy, won't you?

All of you are making a programme "The Culture of Peace". This too is one of the cultures of the Brahmin family. The manners of the Brahmin clan is the foremost culture. BapDada has seen that when Dadis give gifts, they have a cloth bag on which it is written: "Speak less, speak softly, and speak sweetly"! Therefore, today, BapDada is giving you this gift. He is not giving you the cloth bag, but he is giving it in the form of a blessing, as a gift. The Brahmin culture should be revealed on the face, and in the behaviour, of every Brahmin. You will hold those programmes, and give lectures, but first it is necessary to have these manners in the self. Each Brahmin should come into contact with others, whilst smiling. It should not be one type of behaviour with one person, and another type with someone else. Do not let go of

your culture when you see others. Forget the things of the past! Show your new sanskars of manners in your life. You have to show them now. Is this all right? Is this okay with you foreign teachers, and with you teachers from India? Is this okay with double foreigners? It is very good that the majority of double foreigners are very good in saying “ha ji”. This is good. Because, for the Bharatwasies to say “ha ji” is one of their codes of conduct. Just say “na ji” to Maya, that is all! Say “ha ji, ha ji” to souls, and “na ji, na ji” to Maya. Achcha.

Did all of you celebrate the birthday? Did you celebrate it and give a gift? Have you accepted the gift? Achcha. Together with all of you, there are many other gatherings at different places. At some places, there are small gatherings, and at other places, there are large gatherings. Everyone is listening and watching. BapDada asks them also: did all of you give the gift for today, or not? They are all saying “ha ji Baba”. They are good! Even though they are sitting at a distance, it is as though they are sitting in front of Baba.

These scientists make so much effort. They do make a lot of effort, don't they? So it is the Brahmins who should receive the most benefit, should they not? This is why, since the confluence age began, the facilities of science also began to increase. In the golden age, science will serve you in your deity form. However, at the confluence age, you Brahmins receive all the facilities of science. And in service too, these inventions of science will become co-operative in an unlimited way for glorification. This is why, BapDada is also giving congratulations to the children who are instruments for science.

BapDada saw many very very beautiful cards that have come to Madhuban from this land and abroad. There are also letters, and messages of love and remembrance, conveyed through others. BapDada is giving them special love and remembrance, and is also giving them multimulti- multi-multi-multi-multi-million-fold congratulations. All the children are appearing in front of BapDada's eyes. All of you saw the cards. BapDada is also seeing them with the eyes. They send the mail with a lot of love. BapDada accepts them all with that same love.

Many have also written about their stage. Therefore, BapDada says: fly and make others fly! By flying, everything will be left down below, and you can remain high above, with the highest-on-high Father. Stop in a second, and emerge your stock of powers and virtues. Achcha.

To all the elevated Brahmin souls everywhere... to those who constantly stay in the Father's company... to the loving souls, who make Baba their Companion... to those who constantly remain merged in the ocean of the Father's virtues... to those who are equal, BapDada's elevated souls... to the master ocean (sindhu)souls, who constantly put a full-stop

(bindu) within a second... love, remembrance, and many many congratulations, congratulations, congratulations from BapDada.

BapDada says namaste to each child all the time, and today too: namaste.

Those from the education group, raise your hand! Those of you from the education wing are revealing your elevated education, from time to time. You have to continue doing this, because this education makes human beings so elevated that those souls lack nothing, not just for one birth, but for many births. Today's education makes them educated, but it cannot make them attain all the attainments of life for even one birth. No student has the guarantee of a future after being educated. However, you can clearly tell them what guarantee of attainment you have through this education. This is not just for one birth, but for many births! Therefore, explain to students things of hope and courage, and clarify the importance of this education to them. You can clarify, to them, what they will receive in the present, and what they will receive in the future. It is such an easy education! This is an education where there is less expense, and greater glorification. Tell them such things of courage and happiness! Do you understand? Achcha.

Those of you from the Youth Wing group, raise your hand! All of you sing songs of the responsibilities of youth. A song has been composed, hasn't it? Youth have a special part in world transformation, because both the Almighty Government and the government of today have many hopes in youth. This is why the youth can become pillars of transformation. Generally, when the youth perform a task, they light a torch and commence it. Therefore, you Brahmin youths should show such a flame in your face and behaviour, that everyone's vision is drawn only towards you, even against their conscious wish. Now, wherever the youth have served, bring together the co-operative and contact groups. First do this in every city, and then in every zone. Then bring such groups to Abu. Then the practical form of service is seen in the gathering. Do you understand? Achcha.

Punjab sevadhari group: it is good. This chance to serve teaches unlimited administration. In the golden age, you will look after the kingdom. Therefore, the practice of looking after it is established here, isn't it? Therefore, each zone receives a very good chance to make Brahmins content through service, and through that contentment, to accumulate blessings. So, did those from Punjab experience this? The experience of looking after everything, in an unlimited way, is being accumulated, isn't it? At your centres, everything is limited. You have to look after the unlimited kingdom. The sanskars for that continue to be

created. Together with service, you also continue to receive the training to look after a kingdom. You also come close. Through service, closeness comes automatically. So you did very well. And the best of all always happens! Those from Punjab are okay, aren't they? Teachers, raise your hand! Did you like it? Sevadhari of Punjab, raise your hand! Sevadhari mothers, raise your hand! Very good! Achcha.

It is a very large group of double foreigners in today's gathering, and you are also sitting in front of Baba. Double foreigners: the name itself is double foreigners. Therefore, you remember your original foreign land as soon as you hear the name "double foreigners". When others call all of you "double foreigners", they too remember this, and all of you remember it anyway. BapDada constantly puts the majority of double foreigners ahead for their courage and their clean and honest heart. No matter what happens, you remain courageous and move forward, and you will continue to move forward. For BapDada, the closest jewels are only those who have a clean and honest heart. A clean heart and a true heart. No matter how far away those children are, they stay the closest of all in BapDada's heart. So, constantly keep this speciality in front of you, and continue to increase your speciality. This is a very easy method to come close. It applies to everyone: it is also for the residents of Bharat. However, the majority of double foreigners have this speciality. Now increase this speciality within yourself, and whilst increasing it and coming closer, you will definitely become equal. Is this OK? Teachers: at amrit vela, BapDada always carries the apron of blessings, and tours everywhere. Achcha. Congratulations to the double foreigners especially for moving forward with courage, and also for your birthday.

(BapDada hoisted the flag, lit candles, and gave greetings to all the children for Shiv Jayanti.)

All of you celebrated your own birthday, and also hoisted the flag. Now, hoist this flag in each soul's heart. The flag of the Father is constantly flying in the hearts of all of you children. Everyone in the world should now say "my Baba". In this way, let the drums of "my Baba" beat loudly, and with great force. This is the heart's desire of all the children. This has to happen. This has happened many times before, and it will definitely repeat again. What song will all of you sing together on that day? "Wah Baba, wah!." And "Wah drama, wah!". There will be "Baba, Baba, and only Baba" in everyone's heart. You can see that day, can't you? Can you see it? That day is almost here. All of you have received the greetings. All of you have congratulations anyway. You also have to give everyone else greetings for this day. The day of the incarnation, the birthday, the day of transformation, and the day of revelation, will

definitely come. Achcha. Golden night, and diamond night, to all of you on this day. Achcha.
OM SHANTI !!!

Avyakt BapDada 11th March 2002

Today, the great-great-grandfather, Father Brahma, and Father Shiva are giving all the elevated, fortunate Brahmin clan, all over the world, lots and lots of multi-million-times congratulations for the divine alokik birthday. Together with this, they are giving birthday greetings, with deep love, and spiritual flowers of love from their hearts. They are very happy to see the speciality of every brahmin soul. In their hearts, they are singing the song: “wah children! wah!”.

Today, from amrit vela, these were the waves of happiness visible in each one’s heart: “Wah! the alokik birthday of our Father and us!”. The Father was also happy to see the garlands of greetings of all of the children, from amrit vela. Throughout the cycle, this birthday is only celebrated at the confluence age. Even in the golden age, you will not celebrate such an alokik birthday. Even there, you will not have such a unique birthday, where the Father and the children take birth on the same day. Until now, have you ever heard of a birthday which is the same day for the Father and his children? However, today you are celebrating the birthday of you children, and of BapDada, on the same day. So, you are singing songs of wonder, are you not?

Today, at amrit vela, BapDada was creating a rosary. Which rosary was he creating? He was not making the final rosary of 108, which would make you wonder whether your name was in it or not. Rather, today he was making a rosary of the children who have remained immortal, with the blessing of being immortal, from the beginning of establishment, until now, which is the time that is close to destruction. According to the drama, this part too is an elevated part of those souls, to see and hear the divine activities with God, the Highest on High. However, there are so few of them. Do all of you also have this part? BapDada is making you into the Brahmin dynasty. This is why in terms of the world, all of you Brahmin souls are very, very, very fortunate. Why? You are the line of a handful out multi-millions, and a selected few from that handful. On the one side, there are the billions of souls of the world, and on the other side there are all you Brahmin souls, who are united.

So, on this birthday, BapDada was seeing the horoscope of every child - not just of some of you, but of every child - and was garlanding you with the rosary of specialities. Whether you are new souls, or those souls from the beginning, or from the middle, you are special, and you will remain special: you will remain special throughout the whole cycle. Throughout the whole cycle, all souls of the world look at you elevated souls with a vision of greatness. So, do you

know your specialities? Do you know them? Does each one of you know your speciality? If yes, then raise one hand. Very good!

What do you do with those specialities? You know that they are very good, you accept them as very good, but what do you do with those specialities? (use them for service). You don't use them in any other way, do you? Specialities are a gift from God. A gift from God is always to be offered for world service. If the specialities are used in a negative way, they take on a form of arrogance. This is because, after coming onto the path of knowledge, after coming into Brahmin life, you attain many specialities from the Father. For, by belonging to the Father, you claim a right to the treasures of specialities. You don't have just one or two specialities: you have so many specialities. In the memorial too, your specialities are mentioned as being 16 celestial degrees complete. So, there aren't just 16 of them: 16 means full and complete. It means being complete with all. To be complete is the detail of being completely viceless. In words it is said "completely viceless", but in being complete there is a lot of detail.

So, every Brahmin attains specialities as an inheritance from the Father. However, imbibe those specialities, and use them for service. Not that "this is my speciality", but it is a gift from God. When you consider it to be a gift from God, that speciality will be filled with God's powers. By saying that it is yours, you have to face both arrogance and insult. The sign of having any type of arrogance of knowledge, yoga, service, your intellect, or any virtue, is that such a soul will feel insulted very quickly. So you are special sours, that is, you have a right to a gift from God.

So today all of you have come to celebrate BapDada's birthday, have you not? And BapDada has come to celebrate the birthday of all of you. You will just celebrate BapDada's birthday, but BapDada has come to celebrate the birthday of the whole Brahmin clan. No matter whether you are sitting far away, in this land or far away in a corner abroad, any soul who has become a Brahmin, and belongs to the Brahmin clan, BapDada is celebrating your birthday. You are celebrating that too. You are celebrating everyone's birthday, are you not? Or is it the birthday of just those who are sitting here? You remember everyone, do you not? Look - everyone is watching to see whether you are also celebrating their birthday, or not! So, you are celebrating everyone's birthday. Congratulations, congratulations, congratulations to everyone. To celebrate means to have that zeal. So, you have that enthusiasm in your heart, do you not? "Wah, our alokik birthday! Wah!"

So, today, from amrit vela, you have all had a lot of zeal in your hearts for your birthday. BapDada even saw the cards. You see them with those eyes, but BapDada sees them in the subtle form, before any of you see them. BapDada saw how all of you have so much zeal from your hearts. Nowadays, e-mails are very cheap. So everyone sends a lot of emails. Everything reaches BapDada, whether it is an e-mail, a card, a letter, or a thought in your heart. If you collected all the cards, letters, e-mails, and thoughts, from amrit vela, you would enjoy yourself a great deal just on seeing them. This is a unique exhibition. On a birthday you make a wish for the future. On your birthday, the number of your age increases, and so you have now gone from 65 to 66. Just as you move forward one year, in the same way let all those who are in connection with you experience one or another attainment at every moment: through your efforts, your invaluable life, your thoughts, the decision power of your intellect, your words, your power to make relationships into embodiments of success in a second... Have you taken a vow of such determined thought for the coming year?

On the day of Shiv Jayanti, all Brahmin souls have two aims: one is a promise to themselves, and the other is to hoist the flag of the Father's revelation. All of you have these two particular aims in your heart. So BapDada saw the register of the past, of all the promises you have made. Every year, each one of you made a promise, in the right way, in your thoughts and words. You have done very well. However, from today, that is, after celebrating this birthday, especially underline one phrase. It is a common phrase. It is not a new phrase. That phrase is "constant determination". Not determination sometimes, and carelessness in determination at other times. When you have constant determination, the sign of that is that there will be constant 100% success in your every thought, word, and deed: for yourself, in service, and in your relations with others. For, as long as Brahmins lack constant success in all of these things, then, according to the drama, revelation is also delayed.

Success is the basis of revelation. Let every word be filled with success. Let every thought be filled with success. This is why, in the memorials today, those who call themselves gurus are referred to as gurus whose every word is a version of truth. Even if they are telling lies, their devotees would say: "it is a version of truth"! So this is a memorial of your promise. It is you who become emperors, and great. This is why, when it is said: "the guru whose every word is a version of truth", they mean the great souls. Never think: "that was not my intention, but I just said it", or "it just emerged like that". Words or feelings do not emerge just like that without any motive. That is just a case of deceiving yourself. Sometimes you say that the words just emerged. Why did they just emerge? Why? Do you not have controlling power, that they just emerged? It just happened... so are you not the king? It means you are under the influence

of some of your physical senses, are you not? This is why the words just emerged, or something else just happened. So, this year, together with congratulations, also underline: “constant determination in everything”.

Today it is your birthday, and so BapDada is not telling you something today, but BapDap has noted it in everyone’s chart, and he will tell you about that in the last meeting. Today, Baba is just going to celebrate, and not tell you anything. He will tell you after 15 days. Or are you saying that, if he tells you, you will make that correction, that transformation, in 15 days? Should Baba then tell you? Pandavas, should Baba tell you? Will you be transformed in 15 days? Will you have this thought? It is good. Will the pandavas do this? Should Baba tell you? It is easy to hear it, but will you do it? You will have to do it then. (BapDada asked all those sitting at the back, all the mothers, teachers, double-foreigners... and everyone waved their hands.) All of you raised your hands very well.

There are three groups of double-foreigners, are there not? There are those who are introverted, those who are intoxicated(mastana), and those who are powerful (shakti). The introverted group, raise your hands! There are very few in the group of introversion. The second group is intoxicated (mastana). OK: those who are in the mastana group, stand up! You are those who always remain intoxicated, are you not? What is the meaning of mastana? Those who are always intoxicated. the third group is shakti. The shakti group is powerful, is it not? You have chosen very good names. In the beginning, when there was the bhatthi, what were the names of your groups? Divine Unity, Manohar party, Supreme Party... the names are very beautiful, are they not? So these are also very good groups. If you remember the name, then together with the name you will also remember your task. Achcha, double-foreigners stand up! Achcha.

This is the group of kumars. You have done well. BapDada has received very good news of the refreshment of the double foreigners. BapDada is congratulating you from the heart, and also reminding all the groups of what Baba has underlined today.

There are many double-foreign teachers. To become a teacher is a sign of very, very elevated fortune, because BapDada sees the teachers as guru-bhais (disciple trained to take the seat of the guru). He sees you with such a vision of being equal, because you sit on the Father’s seat. Teachers receive this right, do they not? Just as a guru has his throne, so too, this throne of the murli is to enable others to imbibe the murli, and to listen to the murli. You don’t just read the murli, but you also inspire them to imbibe it. BapDada has given you teachers the

throne of a guru-bhai. It has been seen abroad that all of you become seated on the throne very quickly. BapDada is pleased. To wear the crown of responsibility - to maintain courage - is not a small thing. However, to be a guru-bhai is to be equal to the Father. In fact, everyone has to become equal to the Father, but the teachers especially have the crown of responsibility. BapDada also likes the gathering of teachers very much. However, the special term for today is "constant attention".

Achcha. Teachers of Bharat, stand up! The teachers of Bharat are no less. So, did you hear with which vision Baba sees the teachers? This seat of conducting class and reading the murli is very fortunate. You are very, very, very lucky, because who are instruments in the corporeal form? Achcha. One of the Dadis is abroad, and one is in Madhuban, but at every place, it is the teachers who are instruments in the corporeal form. The Pandavas also are instruments. It isn't that there are just teachers: even pandavas, whom you call senior brothers, are there. Pandavas are very necessary. It is with the company of both the shaktis and the Pandavas that the task has continued from the beginning. Even though there were few pandavas, there was Vishwa Kishor and Anand Kishor, there from the beginning. So you have the company of the Pandavas, do you not? However, the majority is of the teachers, who become instruments. You are the backbone. You are the backbone of even the teachers. Each one has his or her own part. However, abroad, there is the speciality of even Pandavas being teachers. Few pandavas in Bharat become teachers, but BapDada always says that teachers are those who give a vision of the Father through their features: the ones who show the clear future through their features. So, you are such teacher, are you not?

Let whoever sees you experience BapDada's sustenance. Let God's virtues, and God's powers, be visible on your face. Let him be visible through your words. Let it not be: "such-and-such a teacher said this". No. BapDada gave this experience through the features of the teachers. To forge everyone's connection with the Father is the duty of the teachers. Let the word "Baba" emerge from each one's heart at every moment. Very good groups have been created, because when they receive personal refreshment, they have good experiences. The result of the groups has been good. It is good.

This time it was U.P. who served: Achcha, golden chancellors stand up! There are Pandavas and also Shaktis. So, all of you have received this title of service: "golden chancellor". So now, U.P. will show wonders. Create a splendour in U.P. There are very good old ones in U.P. There are also many new ones. Now create a programme so that the vision of everyone, in this land and abroad, falls on U.P. In U.P. there is the sign. Even Brahma Baba saw that. He had

sown a seed in the corporal form, and tried to take some land and do something special there. However, up to now that hasn't happened. Perform wonders, and it will happen. Those in Benares are building a museum. Those in Agra are also building one. We shall see how many heirs, cooperative souls, and regular students emerge. We shall see the result. All the rest is fine. You have maintained courage well, and you will continue to receive help.

What wonders will those from U.P. perform? Are you going to perform a wonder or not? We shall see what wonders you perform. Everyone will say: "let us go to U.P.". Let those who are involved in destruction carry on with their destruction, and let those who are carrying out establishment carry on with that. So, we shall see. You just make plans. Is this OK?. Plans will be made, will they not?

What are the media people doing? Media means those who reveal everything. So, what plans of revelation have those in the Media group made? Will revelation take place this year? Whether the Media group create channels, or whatever else you do, people should definitely say: "this is the one! This is the one! This is the one!". Until now, they say: "this is also one like the others". Not that this is the only one. That is also good. This is the best of all. Let this be printed in the papers. Only when this comes on the TV channel will the Father say that you are the Media group. Nevertheless, you are moving forward. No matter how much you have done, there has been some growth, but that is your ultimate aim, is it not? You are making very good effort. Your name has been glorified, but the task has not yet been accomplished. It will happen, definitely! Achcha.

(to Sindhis) Very well done! You have come to your home, have you not? Do you believe that you have come to your home? Or, have you come to the Brahma Kumaris? It is your home, because establishment began in Sindh. Therefore, you are connected with the place that was instrumental for establishment. This is why it is very good that you have come. You have come and will continue to come. Continue to awaken those who are in connection and relationship with you. BapDada has seen that you do good service. You have already done so until now. You continue to give one another the introduction, but now increase service even more. So many of you have come this time. However, next time, let there be even more. Everyone becomes happy when they see the Sindhi people, because you are from Sindh, where establishment began. Everyone becomes happy when they see you. You have done very well. Achcha.

Double foreigners have already been congratulated, but BapDada is giving special congratulations to the double-foreign children for the courage they have had in bringing about

world benefit. You are not going to leave out any corner. You maintain courage, and continue to move forward in service. BapDada has seen that, in the result of service, whether it is "The Call of Time", "Living Values", "Peace of Mind", whatever you are doing, it is good. The result is good, and you are moving forward. In Bharat, they have the blessing of hoisting a flag in every village. This is not difficult in Bharat, but the method of the double-foreigners - of not looking at the situations but just carrying on with establishment - is very good. Bharat is the Father's, and it has therefore received a blessing anyway.

Those from Turkey, stand up! Look, the Father has lots and lots of love for you. This is why he has reached Turkey. You are very intoxicated. You are incognito and intoxicated. Remain incognito, and also maintain your intoxication. You are playing a good part. Achcha.

What is the condition of Gujarat? You have good courage, do you not? you don't have any fear, do you? What are the Shaktis afraid of? This has to happen. However, the real thing is still waiting to happen. That was just a rehearsal. You are not afraid, are you? Is anyone afraid? No. Continue to watch every scene of the drama comfortably. Just don't watch it having come off the seat of being a detached observer. Set yourself on the seat very well.

Are those from Madhuban OK? It is the season of a lot of service. Those from Madhuban stand up. Those from Madhuban are loved the most, because those who are at the hearth are in the heart. Look. It is good that even those from Shantivan have stood up. BapDada constantly makes the residents of Madhuban emerge, and gives them love and remembrance, because you give so many souls the happiness of meeting the Father. To do service means to be a bestower of happiness, the same as the Father, and to give happiness. Those in Madhuban have many, many, many Godly chances to do service. Those from Madhuban have God's grace on them. They have the blessings of the Guru. Whether you are listening up there in Madhuban, or personally in front of Baba, BapDada is giving all you serviceable souls - who are residents of Madhuban, and therefore seated in the Father's heart, the children seated on the throne - in return of your service, the blessing: "may you be tireless"!

You are those who show your portrait of being constantly tireless. You are like this, are you not? You are bestowers of happiness, are you not? You receive so many blessings. Those who have an honest heart automatically receive blessings. The residents of Madhuban have a very good chance of accumulating blessings. You can do as much service as you want. You have a stock, do you not? Is your stock of blessings being accumulated?

Trustees of Global Hospital have also come: BapDada has seen that the Brahmins have had the maximum benefit from Global Hospital. It has become an easy method for Brahmins. This is why BapDada is giving special remembrances to those from the hospital. Achcha, trustees, stand up! BapDada is going to tell you something amusing. It is a common thing, but it is amusing. BapDada has seen that the residents of Madhuban have the maximum benefit of Global Hospital. Why? Whenever someone leaves his or her body, the breakfast of the residents of Madhuban is not cancelled. And, in every season here, there are 2 to 4. So, you residents of Madhuban benefit in this, do you not? At least your food is not stopped. Even the children benefit. However, in terms of social work, it is the hospital that was instrumental in changing the attitude of the residents of Abu. The servers in the hospital have also come: stand up! Many, many congratulations for your service. You are doing very good service, and day by day you are becoming experienced. At least you have maintained courage! Achcha. Now, even in Bombay a hospital is being opened. It is good. Global Hospital has found a good heir. Do all of you like it? At least wave your hands! It has become easy for the teachers to have themselves checked. It is good. In this land and abroad, this name does a lot of service. Abroad, they have the Janki Foundation. It is good. That too is a means of service, and the connection you have maintained with one another is also good. There are very good trustees. Achcha.

To all the elevated Brahmin souls, who are celebrating their birthday festival... to the elevated souls who constantly perform an alokik divine task, in their alokik birth... to the children who always belong to the one Father and none other, and who always remember the One (eknami) and are incarnations of the economy of all treasures... to the children who reveal their every blessing and inheritance through their life, and who maintain zeal... to such children, BapDada's congratulations for the alokik birth, love, remembrance, and namaste.

(to Dadis) Today, all of you were in the rosary. Baba remembered the rosary. You jewels of the beginning of establishment were beads in that rosary. It is good that you were instruments for establishment. You became instruments for sustenance, and now you will become instruments to go with the Father. Will BapDada alone open the gates? No - they are waiting for you. Come, so that we can open the gates. However, you will have to complete the service, because you people have been made instruments in the corporeal form. So, you will have to complete the task in the corporeal form. Whom does everyone see nowadays? On whom does everyone's vision fall? It falls on all of you. Everyone's vision falls on all of you who have become instruments. Babahas seated everyone in his eyes. The Father's vision is not narrow: he has unlimited vision. So, all of you are in his vision All of you are jewels of the eyes.

Very good. Each one of you is playing your part, and you have to play it. You are bound in the drama. Do you like it? It is very good.

(flag hoisting) The flag of the Father's revelation has been hoisted in the hearts of all the children, and the flag hoisted in the hearts of all of you will be hoisted in the world. The sound that will emerge through everyone's lips is: "Wah the Shiv Shakti Pandava Army! Wah!". BapDada is very pleased to see everyone's face full of happiness. You have the fortune of happiness, and you always have a cheerful face, and continue to feed others Dilkhush toli. At amrit vela, if all of you take this sweet through remembrance, you will feel the power of this sweet throughout the day, and you will remain happy. Achcha. Congratulations to everyone.

OM SHANTI !!!

Avyakt BapDada 25th February 2003

Today, Father Shiva has come to celebrate, with his saligram children, the Jayanti (birthday) of his own incarnation, and also of you children. The Jayanti of the incarnation is so wonderful. Children from everywhere have all come running to celebrate the Father's and their own Jayanti. The Jayanti, that is, the day of incarnation of the Father and the children, is the same. The wonder is that the birthday of the Father and the children is on the same day. So, today, have all of you saligram children come to give congratulations to the Father, or to receive them? You have come to give them, you have also come to receive them.

The sign of these being together is that there is lots and lots and lots of love between you and the Father. This is why your birthday is together and you also remain combined throughout your life, that is, you are together. Have you ever seen such love? And in terms of the occupation, the occupation of the Father and the children is of transforming the world. What is the promise you have made? That you will go to paramdham (the supreme abode), your sweet home, together. Or, will you go later? You want to go together, do you not? So, there is such love between you and the Father.

The Father on his own cannot do anything, nor can the children do anything on their own. Are you able to do anything without the Father? The Father too is unable to do anything. This is why he has taken the support of Father Brahma to create all of you Brahmin children. Without Brahmins, even the Father cannot do anything. This is why, on the birthday of this alokik incarnation, the Father is giving you, and you children are giving the Father, multi-million-fold congratulations and greetings. You are giving these to the Father, and the Father is giving these to you.

From amrit vela, even from before that, the Father received congratulations, greetings, cards, letters, and sweet songs of the heart. Even now, BapDada is seeing that all the children everywhere, in this land and abroad, are giving congratulations to BapDada in a subtle way. They are reaching here. This sound(transmission) is reaching the children, and the sounds from the children's hearts are reaching the Father. Children everywhere are dancing in happiness: "Wah Baba! Wah, we saligram souls!". You are all singing songs of "wah, wah!".

Devotees have been celebrating the memorial of this birthday of yours from the copper age until now. Devotees are also no less in their bhavna. However, they are devotees, they are not children. They celebrate every year, and you celebrate the importance of the incarnation once throughout the whole cycle. They take a vow every year. They hold a fast and they also

take a vow. You take the vow just once. They have copied you, but there is a difference between the importance you give, and the importance of their memorial. They too take a vow of purity, but they take that vow every year for one day. All of you have also taken the vow of purify once, from the moment you took birth, have you not? Have you taken it, or do you still have to take it? You have taken it. You have taken it once, while they take it every year. Have all of you taken it? You haven't taken the vow of just celibacy, but the vow of complete purity.

Pandavas, have you taken the vow of complete purity? Or is just celibacy fine? Celibacy is the foundation. There isn't just celibacy, there are the other four (vices) with it too. Have you also taken the vow for all the other four, or for just the one? Check this. You have freedom to become angry, do you not? Do you not have that freedom? Is it that you have to become a little angry? Do you not have to become angry? Speak Pandavas! Do you not have to become angry? You do have to become angry! OK, BapDada has seen that anger and its companions have reduced: you have renounced the greatest evil spirit. But, just as mothers in a family don't have that much love for, or attachment to, their grown-up old children, but they do have a lot of love for their grandchildren, the little children are loved very much... so BapDada has seen that children's love for the greatest evil spirit out of the 5 vices has reduced, but you still have a little love for the children of these vices, that is, the little traces and progeny of the vices. Do you have love for them? Sometimes, there is love for them. Is there love for them? Mothers? Double foreigners, do you not become angry? Some speak to Baba with a lot of cleverness. Should Baba tell you what they say? Should Baba tell you? If Baba tells you, you will have to renounce it today. Are you ready? Are you ready to leave them? Or, will you accumulate the paper in your file just as you do every year? The file of your promises that the Father has, has become very big. Therefore, now too, it isn't that you will add one more paper of your promise to the file, is it? Will you make it final, or will you add it to the file? What will you do? Speak teachers, what will you do? Final? Final? Raise your hands. Don't make a promise just like that. In that case BapDada would adopt a stern form. Is that OK?

Double foreigners, will you make it final? Final? Those who will make it final, raise your hands! Record this on the TV. Raise your hands high, not low. Not the silver-aged way. Achcha. Is this all right? OK, listen! What are the conversations between the Father and the children? BapDada continues to smile. The Father asks why did you become angry? You reply: "I didn't become angry, but I was made angry. I didn't do it, but I was made to become angry". So what should the Father say now? What do you then say? "If it had been you, you too would have become angry". You speak very sweet things! You then say: "from being incorporeal, just take a corporeal body, and see for yourself!". So, now, tell Me, what should the Father say to such

sweet children? Nevertheless, the Father has to become merciful. He says: OK, I am forgiving you now, but don't do it in the future. However, you give very good replies.

Therefore, purity is the greatest of all decorations of you Brahmins. This is why they decorate your images so much. That decoration is a memorial of your purity - complete purity, not purity just for the sake of it. Complete purity is the greatest of all property, royalty, and personality of your Brahmin life. This is why even devotees hold a fast for a day. They have copied you. They also hold a fast of their food and drink. The fasting of food is also necessary. Why? You Brahmins have also taken a firm vow about your food and drink, have you not? When you are all asked to fill in your Madhuban forms, you are also asked if your food and diet are pure. You are asked this, are you not? So, is your fast of food and drink firm? Is it firm or does it sometimes become weak?

For the double foreigners, it should be doubly strong. Is it doubly firm? Is it firm for the double foreigners? Is it doubly firm? Or, is it that when you sometimes become tired, you say: "OK, never mind, today I will eat something (from outside)". You don't become a little slack, do you? Are you firm in your food and drink? This is why devotees also hold a fast of their food and diet. The third vow is of the staying awake throughout the night (jagran). They remain awake the whole night. You Brahmins take a vow to awaken from the sleep of ignorance. You don't have any sleep of ignorance in between, do you? Devotees are copying you. It is because you are so firm that they are copying you. Never have any sleep of ignorance, that is, the sleep of weakness, carelessness, or laziness. Or, does it not matter if you nod off a little? Do you doze off sometimes? Some even doze at amrit vela. However, just think what the devotees are copying from you in your memorials! They remain so firm that, no matter what happens, they don't break their vow. On this day, devotees will hold a fast of their food and drink, and what will you do today? Will you have a picnic? They will hold a fast, and you will have a picnic and cut a cake. You will have a picnic because you have taken a vow from birth. This is why you will have a picnic.

What does BapDada now want from you children? You know this. You have very good thoughts. You have such good thoughts that Baba becomes very happy on hearing about them. You have the thought, but what happens later? Why do the thoughts become weak? You want to do something, because you have a lot of love for the Father, and the Father also knows that all of you children have a lot of love for BapDada in your heart. All of you raise your hands saying you have not only 100% love, but even more than 100% love, and the Father also agrees that all of you have passed in love! But, why the "but"? Do you have love or not? Is there a

“but” or not? Pandavas, is there a “but”? Does a “but” come in-between sometimes? You are not saying no. Therefore, this means it is yes. BapDada has noted one thing, that for the majority, there is one reason why the promise becomes weak. It is just one word. Think what that one word is. Teachers, speak! What is that one word? Pandavas, speak! What is that one word? You have remembered it, have you not? The one word is “I”. The word “I” is used in the form of arrogance and also in the form of making you weak. “What I said, what I did, what I understood, that alone is right. That is what should happen”: this is the “I” of arrogance. When that “I” is not fulfilled, then you also become disheartened: “I am unable to do this. I am unable to continue. It is very difficult”. The “I” of body consciousness should change. “I” reminds you of self-respect, and “I” also brings you into body consciousness. “I” makes you disheartened, and “I” also brings happiness in your heart.

Do you know what the sign of arrogance is? If someone has the slightest trace of body consciousness, what is the sign of that? Such a person is unable to tolerate disrespect. Arrogance will not allow you to tolerate being insulted. If someone tells you even slightly that this is not right, so become a little humble, you would feel insulted. This is a sign of arrogance.

BapDada was smiling in the subtle region. Children give lectures everywhere on Shiv Ratri. You are now giving lots of lectures everywhere on Shiv Ratri, are you not? BapDada remembered a point that you children use in them: you say that on Shiv Ratri, the goat is sacrificed - the goat says, “mei, mei”, so on Shiv Ratri sacrifice this (I, I). So, the Father was smiling when he heard this. Therefore, you too should sacrifice this “I” (mei). Are you able to surrender it? Are you able to do this? Pandavas, are you able to do this? Double foreigners, are you able to do this? Full surrender or just surrender? Full surrender! Today, BapDada will not make you simply make such a promise whilst hoisting the flag. Today, Baba will not make you make a promise in which you simply add another piece of paper to your file. What do you think? Dadis, should we ask them to make such a promise today too? Will you make it final, or will you accumulate another piece of paper in your file ? Speak!(Make them make it final.) Do you have the courage? Do you have the courage?

You are very deeply absorbed in listening to this and are therefore not raising your hands. Nothing will happen tomorrow, will it? It won't, will it? Tomorrow, Maya will come. She will come to tour around. Maya also has love for you, because you are all making plans for service with a lot of pomp and show. Since you are doing service with a lot of splendour, it means you are bringing the time of complete perfection close. Don't think that you have just given a lecture, but that you are in fact bringing time closer. You are doing good service.

BapDada is pleased, but BapDada sees that time is coming close. You are bringing it close. You haven't just brought together 100,000 or 150,000, but you have brought time closer.

Gujarat did this just now. Bombay will do it, and other places are also doing this. OK, if not 100,000, then just 50,000. But you are giving all of them a message, and so, together with this, have you also made preparations for completion? Have you made the preparations? You are inviting destruction, so, have you made the preparations? Dadi had asked the question if we should now make plans that would bring about revelation quickly. BapDada says: revelation is a matter of just a second, but before revelation takes place, BapDada is asking whether those carrying out establishment are ever-ready? Should the curtains be opened? Or, is it that someone is decorating the ears, and someone decorating the head? Are you ready? You will become ready, but when? Give a date. Just as you fixed a date just now, that you have to give the message in this month, in the same way, all of you have to be ever ready. At least 16,000 should be ever-ready. Put aside 900,000, at least 16,000 should be ready. Are they ready? Should Baba lap? Don't say "yes" just like that! Become ever-ready, and BapDada will touch them. He will clap, and the elements will begin their work, and the scientists will begin their work. What is the delay? They are all ready. Are the 16,000 ready? Are they ready? It will happen.

You now have to renounce the reply of saying: "it will happen!". Baba should receive a report from 16,000 that they are ever-ready, that they have become complete with total purity. It will not take long for BapDada to clap. Give a date. Ask everyone. Look, it has to happen. However, you were told to bring about total transformation of the word "I". Only then will you go with the Father. Otherwise, you will have to go after him. Therefore, BapDada is not opening the gates now, because you have to go with him.

Father Brahma is asking all the children to give a date for opening the gates. You want to open the gates, do you not? You want to go back, do you not? To celebrate today means to become. We won't just cut the cake, but also end the "I". Are you thinking about it, or have you already thought about it? Everyone's variety of thoughts reach BapDada at amrit vela. So, discuss this amongst yourselves, and give Baba the date. Until you fix the date, you are unable to accomplish any task. First of all, the maharathis should fix the date, and then everyone else will follow. Those who are to follow you are ready. And, with your courage, they will receive extra power. For instance, you gave zeal just now, and so they became ready. Therefore, now create a plan to become complete. Have the deep concern that you have to become karmateet. No matter what happens, you have to become this. You have to do this. This has to happen.

The sound of the scientists, and the sound of those who are to bring about destruction, are reaching the Father's ears. They too are asking: "why are you stopping this?. Why are you stopping this?". The advance party is also asking for a date to be fixed. Therefore, fix a date. Father Brahma is also asking for a date to be fixed. So have this meeting. But, otherwise, BapDada is pleased with the service that you are doing. Everyone abroad is doing it and all the zones in Bharat are also doing it. The householders are doing it. Everyone is doing this. Congratulations for this. Congratulations for the service. Congratulations! Now, perform this wonder!

Baba is especially telling the Dadis and the senior brothers: now, in the next Shiv Ratri, let there be the dhamaal (turmoil) and also the kamaal (wonders). Teachers in the first line, is this OK? You will have meetings, will you not? BapDada now wants the date. Not that "it will happen" or "we are doing it". Baba doesn't want that. That has gone on for too long. First, the children should give the date, and then the Father will make it final. BapDada is also saying that in the next Shiv Ratri, there should be both the dhamaal and the kamaal at the same time. Now make preparations for this. Teachers, do you agree? Double foreigners, do you agree? Those in the first line, do you agree? Pandavas, do you agree? Congratulations!

Many are unhappy. BapDada can't bear to see so much sorrow. First of all, you Shaktis and the Pandavas, who are the form of deities, should feel mercy. They are calling out so much. The sound of their calling out should now be echoing in your ears. You are holding programmes called the "Call of Time". Now listen to the call of the devotees. Listen to the call of those who are in sorrow. You have a good number in service. BapDada is even giving you a certificate for that. There is very good zeal.

Gujarat has claimed number one. Therefore, congratulations for being number one! Now, at least listen to a little bit of their call. Poor helpless ones are calling out a great deal. They are calling out from their heart. They are desperate. The scientists are also shouting a great deal: "When should it be done? When should we do it? When should it be done?". They are calling out. You may cut the cake today, but, from tomorrow, listen to their call. Celebration is the festivity of the confluence age. Celebrate on one side, and on the other side create those souls. Achcha.

So what did you hear? You have the song: "Have a little mercy for those who are unhappy". No one except you can have mercy. Therefore, now, according to the time, become master oceans of mercy. Have mercy for yourself and for all souls. Now, let your form be that of

a lighthouse, and give the rays of different lights to everyone. Give the rays of drops of attainment to all the souls of the world who are lacking everything. Achcha.

Double foreigners: BapDada has double happiness seeing the double foreigners. Why? Why does Baba have double the happiness? BapDada is especially pleased that the double foreigners have performed double wonders. What wonders have you shown? Look, even now, in this group, there are the different branches of the trees of the different countries. There are people from 60 countries that have come, and there are also many more. So, all the different branches have become one sandalwood tree. You have performed this wonder. All of you are the branches of the same tree, are you not? Or, are you separate? Are you all one? And, the second wonder is that you have made the cultures of the different countries one culture.

It is not the foreign culture, nor the culture of Bharat. It has now become the one Brahmin culture. So now which culture do you belong to? Do you belong to the foreign culture, or the Brahmin culture? Brahmin culture. Therefore, you have become one culture, and one sandalwood tree. So BapDada has double happiness on your double wonder. Do you remember the 60 countries, or the one Madhuban? You are all Madhuban residents, are you not? This is why BapDada has double happiness. All of you are also very happy, are you not? How much happiness do you have? You have a lot of happiness. Always remain happy. Remain fruitful. Also continue to make others wealthy with happiness. The gathering is very good. It is an international gathering. So BapDada is giving all of you congratulations for your alokik birthday. Congratulations! Congratulations. Achcha.

It is the turn of Karnataka to serve everyone : It is good. This golden chance of service is a chance to come close to the family. When you come for service, where does everyone's vision go? Those from Karnataka are serving this time. Therefore, everyone remembers Karnataka and so you receive the blessings of remembrance. Now, BapDada has one elevated hope in those from Karnataka that has not yet been fulfilled. Should I tell you? Teachers, should I tell you? BapDada has seen that in Karnataka there are those who can become heir quality. There are two to four other places also. However, Baba is not talking about them, but about the many heir souls who can emerge from Karnataka. Don't just applaud, but make them emerge in a practical way. There are very good ones there. BapDada's vision falls on them, but the vision of the teachers has not fallen on them. Did you hear? Pandavas, did you hear? Many can emerge. BapDada remembers them in every corner. The heirs of Karnataka can run the whole yagya. What did you understand? Now make them emerge, and they can be made to emerge very easily. It is just that you have not paid that attention. You have become engaged in general

service. The sparkle of personal service, and service through the mind, can make heirs emerge. Sustenance is needed. Take the initiative. Tell Dadi that you will become co-operative. You will become this, and also make others this. Will you become this? Achcha. We shall see. We shall see in 6 months.

The Dadis will come, but first make them emerge. Dadis will come. First prepare the heirs, and then invite the Dadis. They will come. Make whatever plans you want, but heirs can be made to emerge. You will have to give sustenance. Teachers, conduct a class on how heir-quality souls can be made to emerge before you go. Conduct this class. What do you think? Is this possible? Achcha, Baba is giving you 6 months and then we shall see. See where more "mikes " can emerge from and where more heirs can emerge. It has to happen. When time comes to an end, all of them will definitely emerge. Did you hear? Don't just nod in agreement, but demonstrate it by doing it. Those from Karnataka nod in agreement very well. You do like this. It looks good. There is a lot of quality there. Achcha.

Achcha, now make a plan such that those from your meeting become an example, at their own respective places, for bringing time closer. This is the plan you are making, is it not? About what preparations you need to make for the times to come? BapDada is also giving this signal: in order to face any difficulty, the easy way is first of all to use the power of concentration (stability). Your mind should become still, and then the power of concentration will be able to make very good decisions. This is why they portray a set of scales in court . The scales are shown as a symbol for judgement, for the needle becomes totally still. Therefore, at that time, when there is upheaval everywhere, with the power of concentration you can stabilize your mind on whatever you want. You can judge which power to use in a particular situation. So, the power of concentration automatically brings determination, and determination is the key to success. So, make yourself such an example, and continue to inspire others. Is this all right? It is good. Each wing has very good zeal for the progress of its own service. It is good and it will be good. It is good that all those from different centres are engaged in very good work and are making plans. Success is guaranteed anyway. Achcha.

Achcha, special love and remembrance filled with BapDada's blessings to all the sweet mothers and the kumaris. The mothers are the decoration. There is no beauty without the mothers, neither at the centres nor in Madhuban. The Father especially had to come to make the mothers move forward. If the mothers are asked to stand up, the whole hall would stand up. Therefore, remain seated! Today, the Pandavas are no less either. There are half and half. It is good. Look, the praise of victory is of the Pandavas. The praise of the Shaktis is of giving

power. So, the name of the Pandavas reminds everyone of victory. This is why each one of you Pandavas has to keep in your awareness the tilak of victory on your forehead.

Achcha, children have also come. Children say that they shouldn't be left out. There is beauty also of the children. BapDada has heard that young children have become instruments to bring their parents into knowledge. Wah, children, wah! Children become instruments to benefit their family. So, it is the greatness of the children. Achcha.

All the teachers are BapDada's right hands. The Pandavas are not left hands. Pandavas are also right hands. The others are left hands. All of you are right hands. Teachers now have to become images that grant visions. If you now fully surrender the consciousness of even the slightest bit of "I", people will begin to have visions. This curtain of the consciousness of "I" sometimes comes in-between. When this curtain is removed, everyone will have visions of BapDada from each one of you. Then, these drums will beat: The Father has come in person. He has come, he has come. The visions will not be through divine vision, but they will be in practical form. Only the one sound will emerge from everyone's lips: "this is the Father in person". You are making such preparations, are you not? Achcha.

To all the elevated souls who are images of the Father in person... to the souls who are close to the Father, and have constant zeal... to all the children who take every step equal to the Father's... to all children everywhere who are worthy of congratulations of Brahmin birth... to the souls who are full with the power of concentration(stability)... BapDada's love, remembrance and multimillion-fold birthday greetings. Congratulations, congratulations and namaste.

You are always in Baba's arms. You remain merged in Baba's arms. You are BapDada's co-operative arms, and you remain in his arms. You are his arms for service, and you remain in his arms. Achcha. The Dadis are saying that they are the arms. The same applies to you. Where do you stay? You stay in Baba's arms, do you not? Or, do you come out of them? Those who are loved always remain in the arms, and they become the arms, and become engaged in service. You are so fortunate that you are God's arms. The arms are said to be physical power. The arms of the Father means you are a sign of the Father's power. This is why goddesses and deities have been portrayed with many arms. They haven't shown legs, but they have shown arms. They have portrayed Ravan with many heads, but goddesses and deities are shown with many arms because arms are a sign of power. Therefore, look how many arms there are! You are the first arms. The original jewels have taken the contract to stay in unity. First are the original

jewels of the time of establishment, and the next are the original jewels of the beginning of service. There is importance of both types of original jewels. There is, isn't there? All of them are sitting at the front. It is good. Bring time close.

(hoisting the flag) Congratulations and greetings for the 67th Trimurti Shiv Jayanti. On this day, everyone gave and received congratulations for their birthday, and also hoisted the flag. However, the day is now to come very soon when all you souls will stand on the globe, and everyone will see the Father's flag on your face. The flag of cloth is just for the sake of it, but the face of each one of you children should show the Father's image. You have to hoist such a flag. You have to bring that day, very, very, very soon. It has to come. It has to come

OM SHANTI !!!

Avyakt BapDada 17th February 2004

Today, BapDada himself has come to celebrate his own birthday as well as the children's diamond-like birthday, Shiv Jayanti. All of you children have come here to celebrate the birthday of your parlokik and alokik fathers, and the Father has come to celebrate your birthday. The Father is pleased to see the fortune of you children: Wah! My children with the elevated fortune. Wah that you have incarnated at the same time as the Father to finish the darkness of the world! Throughout the whole cycle, no one else can have such a birthday as that which you children celebrate with God, the Father.

Devotee souls also celebrate this alokik, extremely lovely and unique birthday, but you children celebrate a meeting, whereas devotee souls simply sing praise. They sing praise, and they also continue to call out. BapDada, listening to the praise that devotees sing, also hears their call, and gives them the fruit of their number-wise feelings of faith. However, there is a great difference between devotees and you children. They celebrate very well the memorial of your elevated actions and your elevated fortune. This is why BapDada congratulates the devotees when he sees the divine activities of their devotion, for all of them have copied your memorials very well. They also hold a fast on this day. They hold a fast for a short time, of just temporary cleanliness of their food and drink. You take a vow for the whole birth (life) of complete purity, which includes your food, interaction, words and deeds. Whilst living your life at the confluence age, you also have to remain pure in your thoughts, words and deeds. Not only do you have to become pure, you also have to make others pure. So, look at how the intellect of devotees is no less. They have copied your memorials very well. All of you have surrendered everything wasteful and have become powerful, that is, you have surrendered your impure life. As a memorial of your surrender, they make a sacrifice, but they don't offer themselves as a sacrifice. They sacrifice a goat. Look how well they have copied you. Why do they sacrifice a goat? They have copied this very well too. What does a goat do? It constantly says "mai, mai, mai" (I,I,I). That is the consciousness of the "I" of body consciousness, because it is in this "I" that there is the arrogance of the body, and this arrogance of the body is the seed of all vices.

BapDada has also told you earlier that it is this consciousness of the "I" of bodyconsciousness that causes an obstruction to your total surrender of yourself. It is easy to surrender the common consciousness of "I", that "I am a body", or the consciousness of "I" in terms of relations of the body or possessions of the body. You have done this already, have you not? Or, not yet? Has this not been done yet? The more progress you make, the more the

consciousness of “I” becomes extremely subtle and deep. It is easy to finish the gross consciousness of “I”. However, the deep consciousness of “I”: if you develop any consciousness of “I” for the specialities you receive as your Godly birthright, for the blessing of the intellect you have, for the blessing of becoming an embodiment of knowledge, for the blessing and specialities of service, or for a Godly gift, then that is called the deep consciousness of “I”. “Whatever I am doing or whatever I am saying is right, that is what should happen”: this royal consciousness of “I” becomes a burden stopping you from going into the flying stage. So, the Father says: surrender the consciousness of “I” in even this. There should be no consciousness of “I” for a Godly gift. Neither “I” nor “mine”. It is a Godly gift, a blessing from God, a speciality from God. So, the surrender of all of you is so deep. So, have you checked whether you have surrendered the consciousness of “I” of both ordinary things and also of the royal form? Have you done this? Or, are you still doing it? “I will have to surrender it anyway”... all of you jokingly say “we have to die (bow down) anyway”. However, this dying is living in God’s lap. This dying is not dying. It is taking birth in the lap of the deities for 21 births. This is why you surrender yourselves in happiness, is it not? You don’t surrender yourselves whilst crying out, do you? No. In bhakti too, a sacrifice that cries out is not accepted. So, those who surrender themselves with their limited “I” and “mine” can happily claim a right to an inheritance for birth after birth.

Therefore, check: when it comes to the transformation of wasteful thoughts, wasteful words, and wasteful activities, do you bring about that transformation happily or by compulsion? Do you transform yourself out of love or by effort? When all of you children took birth, you made your life occupation that of world transformers who transform the world. This is the occupation of the Brahmin birth of all of you, is it not? If this is firm, wave your hands. You are waving your flags. Very good. Today is the day for flags. Very good. However, don’t wave the flags just like that. It is very easy to wave flags just like that, but you now have to shake your mind. You have to transform your mind. You are courageous, are you not? Do you have courage? You have a lot of courage. Achcha.

BapDada saw one thing of great happiness. What was that? Do you know that? For this year, BapDada has given a special gift that if you have even a little courage in any task this year – whether it is for self- transformation, for any task or for world service – if you do that with courage, then this year has received the blessing of your being given extra help. So, what was the news or scene of happiness that BapDada saw? That in service for Shiv Jayanti this year, everyone is moving forward with lots and lots and lots of courage and zeal. Yes, you may clap. Will you always clap in this way, or only on Shiv Ratri? Always continue to clap. Achcha. You write your news from everywhere to Madhuban, and BapDada sees that in the subtle region.

You have good enthusiasm, and you have also made good plans. Similarly, the zeal for service will increase the zeal in souls of the world. Look, the sapling that Dadiji - the instrument - planted has performed wonders, has it not? The result is good. This is why BapDada will not mention the name of each and every centre now, but BapDada is giving multimillion-fold congratulations for the result of service done everywhere, to all the serviceable children, remembering their speciality and their name. They are seeing it there too. Children seeing this at their own places are becoming happy. They are happy abroad too, because all of you are the specially beloved deities for souls of the world.

When BapDada sees the gathering of you children, he sees you in your three forms. You are kings now, self-sovereigns. In the world too, a father would say to his children “my kingly children, my child king”. Even if they are poor, he would say: “my child king”. So, even at the present confluence age, the Father sees all of you children as self-sovereigns. You are kings, are you not? You are self-sovereigns, masters of the self. So, self-sovereigns at the present, rulers of the world in the future, and, from the copper age to the end of the iron age, you are worthy-ofworship ones who have a right to be worshipped. BapDada sees all you children in these forms. He doesn't see you as ordinary. No matter what you are like, BapDada sees all of you children as self-sovereigns, royal children. You are Raja Yogis, are you not? Is anyone here a prajayogi (subject)? Are there any praja-yogis? No. All of you are Raja Yogis. So, a Raja Yogi means a king. The Father himself has come to celebrate the birthday of such self-sovereigns, the masters of the self. Look, all of you double foreigners have come from abroad to celebrate your birthday. Double foreigners, raise your hands! So, which land is the furthest away? Is it America, or is there any land further away than that? And, where has BapDada come from? BapDada has come from the supreme abode. So, he has love for you children. Your birthday is so elevated that even God has to come! BapDada is congratulating all the children in all the countries.

Look, you are celebrating Shiv Jayanti of the Father, but what is the Father? A point. You are celebrating the Jayanti, the Incarnation of the Point. Whose birthday is the most-diamond like? That of the Point. A point. So, there is such great praise of a point (zero). This is why BapDada says: Always remember the three points. The numbers “7” and “8” are complicated to write, but to write a point is so easy. Always remember the three points. You know all three of them very well, do you not? You are a point, the Father is a point. You are points, the children of the Point, and when you come into action, you come onto this world stage to perform actions. This is the world stage drama. So, whatever actions you performed in the drama, that has become the past and so put a full-stop. So, what is a full-stop? A point. Therefore, always

remember the three points. Look at all the wonders. In today's world, what has the greatest importance? Money. Money does have importance, does it not? Even parents are nothing! Money is everything! In that too, if you put a zero after "1", what does it become? It becomes ten. Put a second zero and it becomes a hundred. Put a third zero and it becomes a thousand. So, it is the wonder of the zero. In money, it is the wonder of a zero, and in terms of becoming an elevated soul, it is the wonder of a point. And Karankaravanhar is also a point. So, what has importance in everything? The point, does it not? Simply remember the point and do not go into any expansion. You can remember a point. Become a point. Remember the Point and put a full-stop. That is all. This is the effort. Is it difficult? Or, is it easy? Those who think that it is easy, raise your hands! Easy. In that case, you will have to put a full-stop.

When any problems come, do you put a full-stop or a question mark? Do not put a question mark, put a full-stop. A question mark is so crooked. Look, write a question mark. That is so crooked, whereas it is so easy to put a full-stop. So, do you know how to become a point? Do you? All of you are clever.

BapDada gave special congratulations for special service, and you are doing that very well. You will continue to do that, but for the future, every day, you are world servants. Do you remember how Father Brahma used to sign? World servant. So you are world servants. So, service of the world will not be completed just by doing service on Shiv Ratri. Therefore, keep the aim: "I am a world server". So, you have to serve the world in every breath and at every second. Whoever comes, and whomsoever you are in contact with, you have to be a bestower, and give something or another to that one. No one should go back empty-handed. Let your infinite treasure-store remain open all the time. At the very least, have good wishes and pure feelings for everyone. See them, listen to them, and come into contact with them, with good wishes and pure feelings, and give co-operation to those souls. All souls now have a great need of your co-operation. Therefore, give them co-operation, and make them co-operative. Give them any type of co-operation, whether through your mind, or through words, or through your contact and relationship. So, remember the special slogan of this birthday festival of Shiv Ratri: "Give co-operation and make them co-operative".

Whoever comes into contact or relationship with you in any relationship – and someone or another does come – don't offer them any other hospitality, but at least give each one dil-khush toli. Not the dil-khush toli that is made in the kitchen here. Make their heart happy. To make their heart happy means to serve them with dil-khush toli. Will you serve them with this? There is no effort in this. You don't have to give extra time or effort. Simply serve them dil-

khush toil with pure feelings. They are happy and you are happy. What else do you need? So, you will remain happy, and give happiness to others.

The faces of all of you should never be too serious. Being serious too much is not good either. There should be a smile, should there not? It is good to be serious, but when you are too serious, then it looks as though you are lost somewhere else. You are seeing everything, but you are lost. You are speaking, but you are speaking as though you are lost in something. So that type of face is not good. Let your face always be smiling. Do not let your face be serious. When you say “What can I do? How can I do it?”, you become serious. However, the more work you have, the more you have to smile. You do know how to smile, do you not? You do know. Look at your non-living images. Are they ever portrayed with serious faces? If they were portrayed with serious faces, you would say that the artist was no good. So, if you also remain serious, it would be said that you don’t know the art of living. So, what will you do? What will the teachers do? Achcha. There are many teachers. Congratulations. Congratulations for service. Achcha.

BapDada also heard some other good news of all of you. All of you worthy-of-worship souls are to be offered 36 varieties of bhog today. Bhog is offered to your non-living images, but you don’t eat that. Therefore, now, bhog is offered to your living form. It is good. BapDada is happy that each and every child will accept 36 varieties of food. You are showing the bag. Those who are sitting outside, abroad and at their own centres, when you see this bag on the TV, when they are distributed, you will all take the fragrance from the bag. BapDada is feeding all of those at the centres in this land and abroad before feeding all the children here. Eat it. Eat it. And what you should do is: all the teachers, who have come from the different centres, should send it wherever they can, as much as possible. Send one bag everywhere. Don’t send too much. Send one packet as a sample. So, whenever you accept bhog, in what form will you accept it? Let your worthy-of-worship form emerge, and accept bhog as one who is worthy of worship. This is a good thing. Many congratulations to Dadiji. Achcha.

Can you make your ancestor and worthy-of-worship form emerge in a second? Can you see yourself in the awareness of those same deities? “I am an ancestor deity, an ancestor at the confluence age, and worthy of worship from the copper age”. In the golden and silver ages you have a right to the kingdom. So, in one second, finish all other thoughts and become stable in your ancestor and worthy-of-worship form. Achcha.

This time Bhopal is responsible for the service: Achcha. Those from Bhopal, stand up! Wave your flags! Did you experience both extra fruit and power of service? To do service of the yagya is not a small fortune. It is a very big fortune. You receive extra power and you also attain power from the powerful atmosphere. And, by serving the yagya, you also receive the fruit of the blessings from all the souls you serve. So, to receive this chance means to receive an extra chance and to eat the fruit. So, did all of you have this experience? Did you? How many blessings did you accumulate? For how many births will these blessings continue? In any case, you are worthy of receiving blessings all the time, but you also receive platefuls of these blessings. When there is a gathering, if you keep these blessings with you for all time, it will become the gift of a lift in your efforts. You have done very well. Everyone's blessings increase your happiness. So always keep these blessings with you. Congratulations. Congratulations for your service.

Those from the Education Wing, stand up! Achcha. You are carrying out the task of giving everyone the knowledge of, "Who am I?" Nevertheless, that service still remains. At least everyone should receive the knowledge of: "Who am I? Who is my Father?". The amazing thing is that they don't know, "Who am I?". All the time they say "I, I", but they don't know who "I" is. Therefore, Education Wing, you have to go to all the places, and make this first lesson firm. The poor, helpless ones should not be left without this understanding. They should at least receive this much understanding. So, you are merciful souls, are you not? Just as the Father is merciful and compassionate, so you are master merciful and compassionate. So, give them your compassion of this understanding. You have made plans, have you not? You have made new plans. According to the time, the speed of service will become even more fast, because time is now running very fast. Just as time is running fast, so service has to become fast. It is good that you have the different wings because your attention is then drawn to serving all souls of all around the world. So, BapDada likes the service of the different wings. It is very good.

BapDada has received many cards and letters from everywhere. All Brahmin souls are also very happy to see the cards from all of you. So, those who have sent cards and letters, to all those long-lost and now-found beloved children, to the specially loved children, even before giving congratulations to those who are here personally, special congratulations for the Father's birthday and the birthday of you children. You send everything with a lot of love from your heart. Therefore, only Dilaram (the Comforter of Hearts) knows the things of your heart. Achcha. Many letters and phone calls have come from the centres of India sharing their zeal for service, and also giving special remembrance to Baba. How many names can BapDada mention? However, whoever has given their news of zeal, BapDada is personally making them

emerge in his vision, and giving lots and lots of love and remembrance from his heart, as a return of their zeal. Constantly continue to fly with such zeal for service. Achcha.

To all the children who have taken an avyakt and divine incarnation: blessings, love and remembrance for the birthday of the Father, and for the birthday of you children, the right-hand serviceable children who are always merged in the heart of the Dilaram Father. To such elevated souls who are seated on the heart-throne... to all the children who are the elevated form of a point by always knowing the importance of the point... to the respect worthy souls who always remain stable in their self-respect, and give spiritual respect... to the master bestower children who, as master donors, children of the Bestower, give each and every one something or another from their infinite treasure-store... BapDada's multimillion-fold love and remembrance, even more love, remembrance and namaste than the Kohinoor diamond, to the Prabhu-noor children (diamonds of the Father).

To all the Dadis: All of you are OK. You are enjoying yourselves. Seeing your gathering, everyone is so happy. Even if you don't say or do anything, they are so happy. You are the pillars. Look how all of you are such strong pillars. With the strength of the pillars, you are strongly moving forward. When anyone fluctuates, the pillars become their support. Achcha.

(BapDada raised the flag personally and gave greetings for the 68th Trimurti Shiv Jayanti) The flag of remembrance of the Father is always hoisted in the hearts of all of you. You raise this flag just as a memorial. However, the flag of the revelation of the Father is always hoisted in your heart. What does the heart of each of you say? What do you sing in every breath? My Baba. And, what does BapDada sing at every second. My sweet, sweet children. You now have to bring the day close when the flag of the Father's revelation is hoisted. Every heart should say "My Baba - I have attained what I wanted". They should dance to this song. That day is not far. "Wah! Wah Baba!". Wah! Wah to Baba's long-lost and now-found children! Wah! This sound will be heard everywhere. So, now BapDada is not just looking at this flag, but Baba is seeing the flag of revelation of the Father that is hoisted in each one's heart. It is hoisted in your heart. You don't have to hoist it now, it is hoisted. The one Father is your world. You have made him your world. It is like that, is it not? Is there any other world? The Father is your world. "The Father's sanskars are my sanskars": he is your world, and you have his sanskars. It is like that, is it not? Lots and lots of congratulations, congratulations to all the children in this land and abroad for the Father's birthday.

OM SHANTI !!!

Avyakt BapDada 7th March 2005

Today, Father Shiva has especially come to celebrate the birthday of his saligram children. You children have come to celebrate the Father's birthday and BapDada has come to celebrate the children's birthday, because the Father has a lot of love for you children. As soon as the Father incarnates, he creates the sacrificial fire and a sacrificial fire cannot be completed without Brahmins. This is why this birthday is alokik, unique, and lovely. There has never been any other birthday throughout the whole cycle where the birthday of the Father and the children is on the same day, nor can it ever be possible. The Father is incorporeal. On the one hand, he is incorporeal, and on the other hand, we celebrate his birthday. It is Father Shiva alone who does not have a body of his own, and this is why he incarnates in the body of Father Brahma, and it is this incarnation that you celebrate in the form of a birthday. So, have all of you come to celebrate the Father's birthday, or your own birthday? Have you come to give congratulations, or to receive congratulations? This is the promise of remaining together, made by the children to the Father. Now, at the confluence age, you have the combined company, your incarnation is at the same time, you are carrying out the task of transformation together, and you are also returning home together. This is the form of the love of the Father and the children.

Devotees also celebrate Shiva Jayanti, but they simply call out and sing songs. You don't call out. Your celebration means to become equal. To celebrate means to continue to fly with constant zeal and enthusiasm. That is why this is called a festival. A festival means to maintain enthusiasm. So, you are always celebrating: that is, you always maintain your enthusiasm, do you not? Is it all the time or only sometimes? In fact, the breath of Brahmin life is zeal and enthusiasm. Just as you cannot stay without breathing, in the same way, without zeal, Brahmin souls cannot stay in Brahmin life. You experience this, do you not? Look, you have especially come running from so far away, just to celebrate this birthday. BapDada doesn't have as much happiness of His own birthday as he has of the birthday of you children. This is why BapDada is giving each one of you children platefuls of multi-million-fold happiness and congratulations. Congratulations! Congratulations! Congratulations!

On this day, BapDada is also remembering the true devotees a great deal. They keep a fast for just one day, whereas you keep a fast of complete purity for your whole life. They keep a fast of food, and you also keep a fast of the food of the mind, which are waste thoughts, negative thoughts and impure thoughts. You have kept a firm fast, have you not? The double foreigners are sitting at the front. Kumars, speak! Have you kept a firm fast? Is it firm? It is not

weak, is it? Maya is also listening. All of you are waving your flags, and Maya is watching you waving your flags. When you keep a fast - of definitely having to become pure - then to keep this fast means to make your attitude elevated. As is your attitude, so is your vision, and your actions automatically become like that. So, you have kept such a fast, have you not? Pure and clean attitude, pure and clean vision: when you look at one another, what do you look at? Do you look at the face or at the sparkling soul in the centre of the forehead? One child said that, when he has to speak to others, or when he has to do something, he has to do that whilst looking at the face, and that the vision goes towards that person's eyes. However, sometimes, seeing the face, your attitude changes a little. BapDada says: together with the eyes, there is also the forehead. So can you not speak to the soul whilst looking at the centre of the forehead? Now, BapDada is sitting in front of you, so can you tell whether he is looking at your eyes, or at your forehead? They are both together. So, look at the face, but look at the sparkling star in the centre of the forehead on the face. Therefore, keep this fast. You are keeping this fast, but now pay more attention. You have to speak whilst looking at the soul: the soul is speaking to the soul. The soul is looking at the soul. Then your attitude will always remain pure, and, together with that, the other benefit is: that, as is your attitude, so is the atmosphere created. By creating an elevated atmosphere together with your own effort, service is also done. So, that is double benefit, is it not? Create such an elevated attitude that, no matter how vicious or impure someone may be, he is transformed by the atmosphere created through your attitude. Let there always be this fast in your awareness and in your form.

Nowadays, BapDada has been looking at the children's chart. Instead of creating the atmosphere through your own attitude, sometimes the children become influenced by the atmosphere created by others. What is the reason for that? In their heart-to-heart conversations, children speak very sweet things. They say: I like that one's speciality, I receive a lot of cooperation from that one. However, that speciality is a gift from God. Whatever attainments and specialities you have in Brahmin life, they are Prabhu-prasad (an offering from God), they are God's gifts. So you forget the Bestower, and you remember the ones who are the receivers. Prasad (holy offering) is never anyone's personal possession. This is called Prabhu prasad (special offering received from God). It is not said to be "prasad of so-and-so". You receive co-operation, and that is good, but at least do not forget the Bestower who enables you to receive co-operation. So, are you keeping a firm fast for this birthday? Has your attitude changed? Complete purity - this is keeping a real fast, and making a promise.

So check: you are observing the fast of the big gross vices, but are you free from their little children? Generally, householders have more love for their grandchildren than their

children. You Mothers have love for them, do you not? So, you have conquered the big forms, but their little, subtle forms do not attack you, do they? For instance, some say: "I am not attracted, but I do like it... I like that thing more, but I am not attracted to it". Why do you especially like it? So, check that there aren't any traces of impurity left in little forms. Because, from a trace, sometimes a whole progeny can be created. When any vice comes, whether in a big form or a small form, there is just one word that causes it, and that one word is "I": the "I" of body consciousness. Through this one word "I", there is arrogance, or, if there is not complete arrogance, then there is anger, because the sign of arrogance is that that one is unable to tolerate even one word of insult towards him, and he therefore gets angry. So, devotees offer a sacrifice, but, on this day, whatever limited consciousness of "I" you have, sacrifice that to the Father, and finish it. Do not think: "I have to do it anyway... I have to become that anyway...". Do not think about doing it some time in the future. You are powerful. So be powerful, and finish it. It is not anything new. How many cycles - and how many times - have you become complete? Do you remember? It is not anything new.

You have become that every cycle. You are becoming what you have already been. You simply have to repeat it. You have to create that which is already created, and this is why it is called the predestined drama. It is already created, and you just have to repeat it now, that is, you have to create it. Is this difficult or easy? BapDada believes that you have the blessing of the confluence age: easy effort. Through the blessing of easy effort in this birth, you will automatically attain an easy life for 21 births: BapDada has come to liberate every child from labouring. You have worked hard for 63 births. Therefore, now, with God's love in this one birth, become free from labouring. Where there is love, there is no labour, and where there is labour, there is no love. So, BapDada is giving you the blessing of being an easy effort-maker, and the way to become free is love: love for the Father from your heart. Be absorbed in love, and the great instrument (yantra) is the mantra of manmanabhav. So, use this instrument. You know how to use it, do you not? BapDada has seen how, through God's love at the confluence age, you have received so many powers and virtues, so much knowledge and happiness. Therefore, use all of these treasures and gifts from God at the right time.

So, did you hear what BapDada wants? That each child should be an easy effort-maker: easy, and also intense. Use determination: "I have to become that... if I don't become that then who will?... I was that, I am that, and I will be that, every cycle". You definitely have to adopt such firm faith in yourself. Do not say that you will do it at some point: you definitely have to do it. It has to happen. It is already accomplished.

BapDada is pleased to see the children of this land and abroad. However, he is not just seeing you children who are personally in front of him. He is also seeing all the children everywhere, of this land and abroad. The majority of birthday greetings have come from everywhere. Baba has received cards, e-mails, and also thoughts from the heart. The Father sings songs of the children, and you also sing, do you not: "Baba, you performed wonders". Therefore, the Father also sings the song: "sweet children performed wonders". BapDada always says that you are sitting personally in front of Baba, but those who are sitting far away are sitting in BapDada's heart. Today, in the thoughts of the children from everywhere there was just: Congratulations! Congratulations! Congratulations! This sound was reaching BapDada's ears, and the thoughts were reaching his mind. These are not just cards: cards are just the namesake... the letters are just the namesake. However, they are very great gifts, even greater than diamonds. All of you are listening and are becoming pleased. So you have all celebrated your birthday. Whether you are two years old, or one year old, or one week old, this is the birthday of the establishment of the yagya. All Brahmins are residents of the yagya. This is why BapDada is giving all the children lots and lots of love and remembrance from his heart, together with blessings. Always continue to be sustained with blessings, and continue to fly.

It is easy to give and receive blessings, is it not? Is it easy? Those who feel it is easy, raise your hands! Wave your flags! So, you don't let go of these blessings, do you? The easiest effort of all is to give blessings and receive blessings. Yoga is included in this, knowledge is included in it, dharna is included in it, and service is also included in it. All four subjects are included in giving blessings and receiving blessings.

So, double foreigners, it is easy to give and receive blessings, is it not? Is it easy? Those who have been in knowledge for 20 years since you first came here, raise your hands! It is 20 years that you have been coming, but BapDada is giving you all multi-million-fold congratulations. From how many countries have the children come?(Fro, 69 countries). Congratulations! You have come from 69 countries to celebrate the 69th birthday. It is so good. There wasn't any difficulty in coming here, was there? You came here easily, did you not? Where there is love, there is no labour. So, what special blessing of today will you remember? Easy effort-makers. Anything that is easy is done quickly. Work that requires a lot of effort is difficult and therefore takes time. So, who are all of you? Easy effort-makers. Say it! Remember it! When you return to your countries, do not get engrossed in labouring. When you have any work to do that requires labour, then say from your head "Baba, my Baba!", and the labour will finish. Achcha. You have now celebrated, have you not? The Father celebrated, and all of you also celebrated. Achcha. Speak! The double foreigners have had 6 separate bhatthi groups.

Each kumari is greater than a hundred brahmins. So check the memorial that is remembered. Each one of you kumaris definitely has to create at least 100 Brahmins. Will you create them? Are you going to do this? If yes, then wave your hand. In how much time will you create them? Time is close, and so tell Baba how much time you need. You will then have to send the result to Baba. (In one year). One year? Do you want to stay in the iron aged world for one year? Okay, may you have a gulab-jamun in your mouth (may what you say, happen practically). So, in 6 months create 50, and in one year create 100. So, in 6 months create 50 and, after 6 months, send your report. Do you like that? What can you not achieve? You can achieve whatever you want. It is good. The group of kumaris is good. BapDada is especially pleased to see the kumaris, because they can become number-one co-operative in service. Achcha. You have done very well.

(Kumars Group sang a song: "I am Baba's, and Baba is mine"). It is good. Kumars have become double kumars. You are kumars in terms of the world, and in this Brahmin life too, you are Brahma Kumars. So, you are double kumars. So, you have to do double the work! You will do it. It is already accomplished. You had a determined thought, and success is already guaranteed. Achcha. All of you have created a very good banner.

Mothers Group: very good. BapDada is seeing that the mothers have very good zeal. This is why BapDada has made the mothers instruments. Very good. BapDada likes that.

The half-kumars will also perform wonders. Each one of you half-kumars has to relate the experience of your transformation, and bring everyone close to the Father, because people of the world think that the life of a half-kumar is very difficult. However, all of you have made the difficult easy. That is all. Simply continue to relate your experiences, and, in this way, you can erase that which they think to be difficult. By bringing about transformation of one word, from a householder to a trustee, anything difficult becomes easy. So, in this way, the half-kumars have attained success in service, and will continue to attain it. Achcha.

(Couples displayed their banner). You have made a good symbol of Vishnu. You are amongst the victorious jewels. Whilst living together, you are detached and loving. BapDada says of the couples: you are loving and detached, like lotus flowers. In the corporeal form, you live together as families, but in your mind, you always remain with the Father. Very good. All the double foreigners have received very good refreshment. You now have to give others the refreshment you have received. Congratulations! Congratulations! Congratulations!

(Centre residents banner: “we will keep the light of love and mercy ignited”). You have had a very good thought. Have the vision of mercy for yourself, have merciful vision for your companions, and also for everyone else. God’s love is a magnet, so you have the magnet of God’s love. You can make any soul belong to the Father with this magnet of God’s love. BapDada especially gives blessings from his heart to all those who are living at the centres, because all of you have glorified Baba’s name in the world. You have spread the name of Brahma Kumaris to every corner, have you not? And the thing BapDada likes best of all is that, just as you are double foreigners, so you also carry out double jobs. The majority of you have a lokik job, and also do an alokik job. And BapDada sees -BapDada’s TV is very big... there isn’t such a big TV here - how you have class very quickly, how you have your breakfast whilst standing, and how you reach your work place on time. You perform wonders. Seeing all of this, BapDada continues to give you love from his heart. Very good. You have become instruments for service, and, as a gift for being an instrument, the Father continues to give you special drishti. You have kept a very good aim. You are good, and you will remain good, and you will make others good.

IT Group: have you made any new plans for service? (We will make the Brahma Kumaris website even better, so that it can be used for the service of revealing BapDada in the world). Whatever plans you have made, do them practically, and then write to BapDada with the result. Just as those from Africa have written their result, similarly you must also all send your results. Congratulations! You have made plans. You have zeal. Where there is zeal, there is definitely success there. You have done very well.

(it is the turn of Rajasthan and U.P. zone to serve everyone) It is good. This is a spiritual army. Very good. You have served from your heart, and made everyone content. When you make others content, the waves of contentment from them reach your heart, and this brings a lot of happiness. So, you have received a lot of happiness, have you not? You did physical service, and all the brothers and sisters gave you the gift of happiness. Contentment is the greatest nourishment of happiness. The whole group have become jewels of contentment. You are the jewels of contentment who make others content. Congratulations, congratulations, congratulations, from BapDada and the whole family, to the jewels of contentment. Achcha.

The mothers from Bharat are seeing that Baba did not mention them. BapDada says: wherever the mothers are, their speciality is that they make the bhandara (kitchen) and the bhandari (Baba’s box) there full. The mothers have this blessing of creating a lake, drop by

drop. So, you mothers are very fortunate: you fill the Father's bhandari, and the bhandara also becomes full. This is why Baba is giving many many congratulations to you mothers. Achcha.

The brothers are no less. Look, wherever brothers are, the service there is enhanced by 4 moons (it flourishes). All-round service is done through the brothers. The mothers make the bhandara full, but it is especially the brothers who become instruments for increasing service. So, it is the brothers who increase the beauty and sparkle of service. This is why BapDada is giving many many congratulations to all the mothers and the brothers. You are welcomed into your own home. Look, who increases the beauty of this hall? When all of you children come, the Diamond Hall becomes a diamond. The scene is very beautiful. It is good. Dadiji loves the Diamond Hall a lot. She makes everyone dance very well. You become happy, do you not? You become happy when Dadiji makes you all dance. Very good.

Now, are you able to perform drill in one second? You are able to do this, are you not? Achcha.

To all the elevated children everywhere, who always maintain zeal... to all the easy-effortmaking children, who have received the blessing of the confluence age... to those who say "I, the soul", with the awareness of the soul being with the Father... to those who give all souls the cooperation of creating the atmosphere through their attitude... to such master almighty authority children, BapDada's love, remembrance, blessings, congratulations, and namaste.

(To the Dadis) You are all the beauty and sparkle (ronak) of Madhuban. All of you also especially incarnated with the Father on this day. It is especially the incarnation of all of you, because the original jewels incarnated at the beginning. So, special congratulations to all of you. It is your Happy Birthday. There is the song: "You are the beauty of Madhuban". Since the beginning, many have gone away, but you have remained immortal. (It is with the blessings of Baba and everyone). It is good that your hand is always pointing upwards, and never comes down. It is good. It is good. Everyone is very happy when they see the Dadis.

(BapDada hoisted the flag of Shiva with his own hands, and gave greetings for the 69th Shiva Jayanti) The flag of the Father's remembrance is hoisted in the hearts of all of you. Now, there has to be success in the service that you are doing in all corners of the world, and the sound will emerge from everywhere: "my Baba has come!... this is the One, this is the One, this is the One". That day is not far. It has to come. It has to happen. It is already accomplished. Such mikes are being prepared. You will give might, and those mikes will reveal BapDada. You have to do this, do you not? (Seeing a VIP mike in the gathering) This mike is sitting here. She is

a good mike. Such mikes will emerge that you will just have to give drishti. That day is coming, it is coming, it is coming. Achcha.

OM SHANTI !!!

Avyakt BapDada 25th February 2006

Today the sweet sweet love and remembrances and greetings of the extremely loving children everywhere is reaching BapDada - greetings filled with zeal for BapDada's birthday is merged in each one's mind. BapDada is also giving multi, multi, multi-million-fold greetings for the children's birthday to all the long-lost and now-found beloved children. The birthday of the Father and the children is at the same time - a speciality of today that does not exist in the rest of the cycle. This is called the unique birthday (jayanti). The Father cannot do anything without the children and the children cannot do anything without the Father. The birthday is on the same day, and you and the Father have to stay together at the confluence age, because the Father and the children are combined. The task of world transformation is together - the Father alone cannot do it, and the children alone cannot do it either. You are together, and the Father's promise is: we will live together and return home together. You have promised this, have you not? Have you ever seen such love between the Father and the children? Are you experiencing it? This is why this confluence age is important, and the memorial of this festival is created in many melas.

The devotees are calling out "when will he come" - and you are celebrating. BapDada has love for the devotees and also feels mercy for them. They make so much effort and they continue to search for him so much. Did you search for him? Or did the Father find you? Once the Father found you, did you make any effort? You made deal in a second, with just one word: "mine" - "my Baba" - and the Father said "my children" - and the deal was made. It is easy is it not? You sometimes find it difficult - it is easy, but your weaknesses give you the experience of it being difficult.

BapDada sees that the true devotees - not the selfish devotees - keep a fast on this day with a lot of love. All of you have also taken a vow. They hold a fast for a few days, and you make fast a promise - to have pure attitude, vision, and actions - to have a pure life - not just the purity of celibacy, but your life, your food, interactions, world and sanskars - all are pure. Have you taken such a vow? Have you made it firmly? You have become celibate but have you taken a vow about anger? Just as you consider lust to be such a great evil spirit, and so have made a firm vow about it in your minds, words, and actions, have you also made a firm vow to give up anger? Or is it the second number and so it doesn't matter? It is not like that, is it? The progeny of greed, attachment, and ego come afterwards, but today BapDada is asking about anger. Is there anyone who has taken the complete vow about anger so that there is no anger in your thoughts or any feeling of anger in your mind, even in your dreams? Take a photograph

of those who have raised their hands - BapDada will not just accept your raising of the hands, but will ask for a certificate from your companions. Then he will give a prize. It is good. BapDada has seen that the trace of anger is jealousy - jealousy is a child of anger.

BapDada is also seeing the result of the homework he has given - it has been two months and one month remains. What is done on a birthday? A cake is cut. You cut that cake very easily do you not? And you will also cut it today. But, in those two months did you cut a cake of your waste thoughts? You will have to cut it will you not? Because you have made a firm promise to return home with the Father, so you will have to become equal. Holi will come in one month – on Holi you burn something. Whatever seed of waste thoughts remain, these will make the trunk emerge, or even the branches emerge sometimes. So on the Father's birthday, can you give the Father the gift of whatever little remains in your thoughts, words, or relationships? Can you give it with zeal of your mind, not just of the mouth (in words only)? You will have to renounce something, so think carefully. Do you have this courage?

BapDada wishes to see this gathering, this Brahmin family, to have a face that is equal to the Father. Simply have the courage to have determined thoughts. It isn't a big deal - but those who have the power to tolerate and the power to accommodate can easily become free from anger. Simply remember one slogan: do not give sorrow and do not take sorrow. Many check that they didn't cause anyone sorrow, but they very easily take sorrow - one who gives sorrow makes a mistake, so the Father and the drama know about that karmic account, but why did you take it? You mustn't take it no matter how much someone gives, otherwise the illness of feeling increases - if your feelings increase in little matters, then waste matters cannot leave you.

If you want to return home together, and not follow, you will definitely have to give a gift. BapDada has seen the report and for the majority it was not a report of contentment. Can you not sacrifice the vice of anger out of love? The sign of sacrifice is to be one who follows the order. Waste thoughts can cause a lot of deception in the final moments because in all directions there will be the atmosphere of sorrow, the atmosphere of nature, and the atmosphere of souls that would attract. The children from everywhere should have courage and determination, and be come the embodiments of success, and announce to the world that there is no lust or anger. We are the children of God. You make others renounce drinking and smoking, but today BapDada is encouraging you to become free from the vices of anger and lust, and wants you to do this on the stage of the world. Do you like it? Do the Dadis like it? Do those in the front row like it? Do those from Madhuban like it? Even those from Madhuban like

it. Do those from abroad like it? So what is the big deal about doing that which you like? BapDada too will give extra rays.

BapDada also has the call of the heart of the advance party. Even Maya has now become tired - even she wants to be liberated. You do liberate her, but every now and again you have a little friendship with her because you have been friends for 63 births. At this time, time is your companion. All souls have to go into liberation. It is the time for that. It is now the time, and this is why BapDada says: first of all grant liberation to the self, and then give a drop of liberation to all the souls of the world. They are calling out - can you not hear the sound of the unhappy ones? If you remain busy with yourself, you won't be able to hear the sound. If you don't fill yourselves with the sanskars of being merciful and compassionate over a long period of time, then how will you fill your non-living images with the vibrations of mercy and compassion? Even in the copper age you will have mercy for everyone, through your non-living images. The devotees are your dynasty are they not? So do you not feel mercy? You do have it, but you become a little busy elsewhere. Now you must not give a lot of time to making effort for yourself. Give time to giving to others, and the giving will become a form of receiving. Do not get caught up in little matters. Celebrate the day of liberation. Celebrate today as the day of liberation. Is this OK?

1500 double foreigners have come from 100 countries. How many centres are there in the foreign lands? (approximately 500). BapDada is pleased that the branches of the different countries have now become the branches of the one sandalwood tree. Are there 500 types of culture now? There is just the one! It is now just the one Brahmin culture.

The kumaris look very beautiful in the midst of the gathering, turn around so that everyone can see you. Yes, everyone, look - look how beautiful they look. The kumaris wearing the crown look very beautiful. Now perform such wonders that the group of kumaris from abroad bring about a revelation in India, because the kumars and kumaris from abroad are the youth. So make a file of all the kumars and kumaris from abroad who have become ready, and show this file to the VIPs here (in India) - they have prepared well here for the youth, so have a look at that, and make it even more beautiful than that. Put the experiences of those who have had practical transformation - only those who are firm - who have firm faith and are victorious. The file will do a lot of service. BapDada, as well as Brahma Baba, has had this thought from the beginning that those from abroad will awaken those in this land. So this will perform wonders.

Today, whether you are sitting here personally, or whether you are sitting far away in this land or abroad, BapDada will make all the children perform the drill. Are all of you ready? Merge all thoughts.... now, in one second, reach your sweet home with your mind and intellect.... now, from the supreme abode, reach the subtle region.... now, from the subtle region, come to your kingdom of heaven in the corporeal world.... now come to your most auspicious confluence age.... now come to Madhuban.... in this way continue to be swadarshanchakradhari and continue to go around the cycle.

To all the lovely and lucky children from everywhere; to all the kingly children who constantly bring about self transformation through self sovereignty; to the stars of success who constantly attain success with determination; to all the children who always remain happy; many, many congratulations, blessings and love and remembrance for today's birthday of BapDada and the children. Namaste to such elevated children.

(flag hoisting)

The flag we just hoisted is to serve all people, but the flag of the Father's revelation is hoisted in the hearts of all of you, and it will constantly be flying high. The flag of love for God that is hoisted in your heart is spreading the feelings of your heart in the whole world. And that day is definitely going to come when the atmosphere of love in your heart will work like a magnet and everyone will themselves say: "He has come, our Baba has come". At the moment you are hoisting this flag, and now the flag of revelation will be hoisted very soon, because all the children have a right to the Father, and the Father has to give them one type of attainment or another. You will receive liberation in life, and they will receive liberation. They are happy with just liberation, and you are happy with liberation in life. You have double - both life and liberation. So congratulations, congratulations, congratulations to the children from everywhere who hoist the flag of love for the Father in their heart.

OM SHANTI !!!

Avyakt BapDada 5th March 2008

Accumulate the power of silence and elevated actions in the bank at the confluence age. With the Shiv Mantra transform the consciousness of "I".

Today, BapDada is seeing the love of all the children everywhere. All of you have also arrived here in the viman (aeroplane) of love. This viman of love very easily enables you to reach the One you love. BapDada is seeing that especially today, all souls who are absorbed in love are swinging in the swings of God's love. BapDada is also merged in the love of the children everywhere. This love of God easily makes you bodiless, the same as the Father. It takes you beyond gross feelings and enables you to become stable in the avyakt stage and the avyakt form. BapDada is pleased to see every child in a stage equal to His own stage.

Today, all the children have come here to celebrate Shiv Ratri, Shiv Jayanti, the birthday of the Father and their own birthday. BapDada has also arrived here from His own region to celebrate the birthday of all of you. Throughout the whole cycle, this birthday of the Father and you is unique and extremely lovely. Throughout the whole cycle, God doesn't celebrate the birthday of anyone – souls celebrate the birthdays of souls, but God is celebrating this alokik birthday of you souls. Together with that, the speciality of this birth is even more alokik – it cannot exist throughout the whole cycle. You would never have heard that the birthday of the Father and the children is on the same day. So, the significance and importance of this birthday is that all of you are celebrating with the Father the birthday of the Father and the children. This birthday is also called Shiv Jayanti and Shiv Ratri. So, together with the birthday, there is also the memorial of His task. It is the memorial of dispelling darkness and spreading light. So, you are the fortunate souls who are celebrating such an alokik birthday with BapDada. The Father is giving multi-multi-million-fold greetings for this divine birthday; He is also giving blessings and love and remembrance from His heart. Congratulations. Multimillion-fold congratulations. Congratulations.

Devotees celebrate this festival with a lot of love and devotional feeling. Whatever elevated actions you have performed in this divine birth and are still performing are being celebrated in the form of a memorial for a limited time, for a temporary period. However, it is a wonder of the devotees too. Just see how much wonder it is between those whose memorials are created and those who are celebrating the memorials! At least they are clever in copying you, because they are your devotees, are they not? So, those who have created the memorials have received as a blessing the fruit of your greatness. You make a vow of complete purity for

one birth just once. They have copied you. They make a vow for purity for one day. You have made a vow of having pure food for the whole birth whereas they hold a fast for one day. So, today, at amrit vela, BapDada was seeing that the devotees of all of you are no less. Their speciality has also been very good. So, have all of you made a firm vow for food and drink, for the purity of the thoughts in your mind, for your words and actions, and of actions while coming into connection and relationship for the whole birth? Have you made a vow or only a little bit? Purity is the basis of Brahmin life. It is the basis of becoming worthy of worship. It is the basis of elevated attainment. So, all the fortunate souls who have reached here, check: Have I made a firm vow for the festival of this birth of becoming pure in all four ways – purity not just in terms of celibacy, but purity in my thoughts, words, actions and relationships and connections? Have you made this firm vow? Have you? Those who have made this firm vow, not a little weak, raise your hands! Firm? Is it firm? How firm is it? Will you shake if anyone makes you shake? Will you shake? Will you not shake? Sometimes, Maya comes, does she not? Or does she not come? Have you bid farewell to Maya? Is it that you sometimes allow Maya permission to come and so she comes? Check: Have I made a firm vow? Have I made a vow for all time? Or, is it only for some time? Sometimes, a little, sometimes a lot, sometimes a firm vow, sometimes a little weak? It is not like that, is it? In terms of love for BapDada all of you believe that you have more than 100% love for BapDada. If BapDada asks you how much love you have for BapDada, all of you raise your hand with zeal and enthusiasm. It is only a few people who have a percentage in terms of their love; the majority have love. You have passed in the subject of love, and BapDada also accepts that the majority of you have passed in love. However, in terms of the vow of purity, in terms of fulfilling the vow of complete purity in all four, that is, in your thoughts, words, actions and relationships and connections, there is a percentage. What does BapDada now want? BapDada wishes you to fulfil the promise that you have made of becoming equal. That the Father's image is visible in the face of every child, that your every word is equal to that of the Father's. BapDada's words become a blessing. So, all of you should check: Is the Father's image visible in my face? What is the Father's image? Complete. Full in every aspect. In this way, is every child's eyes and face like the Father's? Is my face constantly smiling? Or, does it sometimes show signs of thoughts, sometimes a shadow of waste thoughts, sometimes unhappy, sometimes showing signs of a lot of labour – it is not a face like that, is it? It is always like a rose. It should not sometimes be like a rose in bloom and sometimes become something else. As soon as you took birth, BapDada has told you that Maya will come to oppose you in this elevated life of yours. However, it is Maya's duty to come and the duty of you souls who have taken a vow for constant purity to chase Maya away from a distance.

BapDada has seen that some children do not chase Maya away from a distance. Maya comes. You allow her to come, that is, you become influenced by Maya. If you do not chase her away from a distance, Maya also develops that habit, because she knows that you will allow her to stay there. The sign of allowing Maya to stay is that when Maya comes, you think that that is Maya, but what do you then think? "We haven't become complete yet! No one has become complete yet! We are now still becoming that. We will become that. You begin to say "ge, ge," (that it will happen in the future), and so Maya develops the habit of staying there. So, today, you are celebrating the birthday. The Father is giving you blessings and congratulations, but in which form does the Father wish to see every child, even the child who is the last number child? Even the last number child is loved by the Father. So, the Father wants to see even the last number child always as a rose, a rose in bloom, not wilted. The reason for wilting is a little bit of carelessness: "It will happen. I will see about it. I will do it. I will get there." So, this language of "ge, ge" makes you fall down. So, check: How much time has gone by? Now, BapDada has already given the signal for the closeness of time and for something happening suddenly. It is not that He is giving the signal now, He has already given it. It is necessary to remain ever-ready and alert for such a time. In order to remain alert, check: Are my mind and intellect always clean and clear? They have to be clean; they have to be clear. For this, in order to be victorious at that time, it is essential to have both catching power and touching power in your mind and intellect. Such circumstances are to come that even though you may be sitting far away, you will be able to catch the Father's signals, directions and shrimat that you are to receive, if your mind and intellect are clean and clear. You will be touched: I have to do this, I must not do that. Therefore, BapDada has already told you earlier: Accumulate as much power of silence as you want. You should be able to control your mind and intellect whenever you want, however you want. Waste thoughts should not touch your dreams at all – there has to be such control over your mind. This is why there is the saying: When you have conquered your mind, you have conquered the world. For example, the physical organs - of your hands – you are able to make them function as and when you want as per your orders. In the same way, the controlling power of the mind and intellect should emerge in the soul at every moment. It should not be that you have that experience at the time of having yoga, but when you are performing actions, at the time of coming into interaction or in relationship with others, there is less experience of that. Test papers are to come suddenly because you have to take test papers every now and again before the final paper.

So, what speciality will you have on this birthday? Accumulate as much power of silence as you can. In one second, become lost in the experience of sweet silence because, with science and silence, science is going into its extreme. The victory of the power of silence over science

will bring about transformation. With the power of silence, you will be able to give co-operation to any soul even sitting far away. You can quieten a wandering mind. You saw Brahma Baba: Whenever any specially beloved child was in any type of upheaval or settling any physical karmic account, Baba would wake up early in the morning and give sakaash with the power of silence and that soul would experience that. So, at the end, you will have to give the co-operation of this silence. According to the circumstances, pay a great deal of attention to this. It is only at this time that the bank is open for you to accumulate the power of silence and the power of elevated actions. The bank to accumulate does not exist in any other birth. If you do not accumulate now, then the bank will not exist, and so where will you accumulate? Therefore, you can accumulate as much credit as you want at this time. Generally, people also say: Do whatever you want to do now, think about whatever you need to think, now. Whatever you think now, that will remain in the form of thoughts, whereas after some time, when your limit of time comes close, the thought will be transformed into repentance: "If only I had done this, I had to do this".... That thought will not then remain in the form of thought; it will change into repentance. This is why BapDada is giving you a signal in advance. No matter what happens, become lost in the power of silence in one second. Do not say, "I am making that effort". You can make effort to accumulate at this time.

So BapDada has love for you children. BapDada wishes to take each and every child back with Him. The promise is that Baba will stay with you and that Baba will go back with you. In order for that promise to be fulfilled, it is those who become equal who will return with Him. Double foreigners love to walk hand in hand. So, your hand should be in the hand of shrimat. The Father's shrimat and your own dictates (manmat) are said to be hand in hand. So, is that all right? Today you have come to celebrate the birthday, have you not? BapDada is pleased and He also has great spiritual intoxication that His children are always enthusiastic and constantly celebrating a festival. Do you celebrate a festival every day or just on special days? The confluence age is a festival in itself. The age is of festivity. No other age is like the confluence age. So, all of you have the zeal and enthusiasm that you definitely have to become equal to the Father, do you not? Do you? You have to become that. Or, is it that you will see about it, that you will become that in the future, that you will do that in the future? You will not say, "ge, ge" (that it will happen in the future), will you? Those who think that you have to become this, raise your hands! You have to become that. You may have to renounce something. You may have to do tapasya. Are you ready to renounce anything that you may have to? What is the greatest renunciation? In renouncing, the greatest obstacle is created by one word. In your renunciation, tapasya, disinterest, unlimited disinterest, it is just one word that causes obstacles. You already know that. What is that one word? "I". The "I" of body consciousness. This is why BapDada has

said: Whenever you say “mine” what do you remember first? My Baba (Mera Baba). It is “My Baba”, is it not? You may say “my” something else, but in saying mine, you have developed the habit of saying “My Baba” first. In the same way, whenever you say “I”, just as you never forget “My Baba”, whenever you say “my”, then the word Baba is also used, in the same way, whenever you say the word “I”, you should always remember the soul: Who am I? A soul. I, the soul, am doing this. I and mine: the limited has changed into unlimited. Is this possible? Is it? At least nod in agreement! Instil this habit. As soon as you say, “I”, remember the soul. Then, when there is the consciousness of “I”, you will instantly remember one word: Who is Karavanhar (the One who is inspiring)? “The Father, Karavanhar, is inspiring me to do it”. At the time of doing anything, always remember the word Karavanhar. Then there will not be the consciousness of “mine” – my ideas, my duties. Sometimes, there is a lot of intoxication of your duty. My duty”,.... but who is the Bestower who gave that duty? These duties are a gift from God. To think “I” for a gift from God: is that good?

So, there are now two more last turns (meetings); just think that there is one more month of the season for this year’s season to come to an end. So, for the completion, what does BapDada want you to complete? Are you ever-ready for this or will you have to think about it? Whether you all come here or not, BapDada wants the result from every place. In this one month, make your natural nature such because a natural nature cannot be changed quickly. So, make your natural nature what Baba told you: The Father’s virtues should always be visible on your face; the Father’s shrimat should be visible in your activity. Your face should always be smiling. Your way of moving should be of remaining content and making everyone content. In every action, there should be the balance of karma and yoga. Some children tell Baba very good things. Should Baba tell you what they say? They say: Baba, just understand that this is my nature. It isn’t anything else, but my nature is like that. What should BapDada say to that? Is it my nature? Some say “My way of speaking is like that. I didn’t get angry, but my way of speaking is a little like that. I spoke a little loudly, but I didn’t get angry. I just spoke a little loudly. Just look how sweet the things they say are! BapDada says: To say “mine” for what you are referring to as “my nature” is wrong. Is “my nature” Ravan’s nature or your nature? Your nature is that of the eternal period, of the original period, of the period when you are worthy of worship – that is your original nature. It is because you say “mine, mine” for something that belongs to Ravan that you are not able to get rid of it. You have kept something that doesn’t belong to you as yours. Is it considered good when someone secretly keeps something that doesn’t belong to him or her carefully hidden away? So, why do you consider Ravan’s nature, someone else’s nature to belong to you? Some say with great intoxication: It is not my fault; it is just my nature. They even try to reassure BapDada. So, will you now have the

completion ceremony for this? Will you? Look, say it from your heart. Do it with your mind. Whenever your mind is willing, anything is possible. Accept this in your mind: "This is not my nature. It belongs to someone else and so I mustn't keep it. You have died alive, have you not? Is your nature Brahmin nature or your old nature? So, do you understand what BapDada wants? You may entertain yourself, you may dance and play games... but.... there is a "but". While doing everything you have to become equal. How can you return home with the Father without becoming equal? You would have to wait in the customs, in the land of Dharamraj; you will not be able to return together with the Father. So, should we see the result after one month? Dadis, speak! Should we see it then? Speak, should we see it then? Will you pay attention for one month? If you pay attention for one month, it will become natural. Do not miss out even one day of the month. Achcha, are the Dadis going to take responsibility for this? All of you together extend the hand of having good wishes and pure feelings for one another. When someone falls, you give your hand with a lot of love to get him up again. So, with the hand of good wishes and pure feelings, giving co-operation to one another, continue to make them move forward. Is that OK? You don't check as much as you should. You do something and you check then, but it has happened by then, has it not? So, first think and then do. Not that you do something first and then think about it. You have to do this.

What do the double foreigners think? Will you do this? Will you do it? Will the double foreigners do this? Very good. If the double foreigners become an example, BapDada will shower many, many blessings. What have the double foreigners thought about? Will you become an example? If you will become that, then raise two hands. It is a wonder. BapDada is giving double foreigners blessings of courage and zeal and enthusiasm from now. Those from Bharat are no less. They are thinking about it within themselves. They are also thinking: We will definitely become this and show Baba. Is that right, those from Bharat? Look. What has Bharat not done? Those from Bharat have brought the Father down from up above. So, those from Bharat performed a wonder, did they not? This is not a big deal in front of that. Achcha, those of you who feel that you have a lot of love for the Father and for the Dadis, raise your hands. You have love, which is good. How much love do you have? What song is your heart now singing? Who else will love me as much? As much as the children love the Father and the Father loves the children? Will anyone else give you as much love? So, to renounce something out of love is not really renouncing it. That is attaining it, not renouncing it.

BapDada uses the Shiv-mantra and sees everyone in their complete form. You also have the Shiv-mantra, do you not? Do you have it? Do you? Not the magic mantra, but the Shiv-mantra. So, use the Shivmantra. Next time, think carefully about it and make your own plan for

yourself. When you are given a plan made by others, you make excuses, saying this happened and that happened. Make a plan for your own self. Today, you are celebrating the Father's birthday, are you not? So, what do you do on a birthday? You give one or another gift. You do give them, do you not? So, what gift will you give the Father? To definitely do and demonstrate to the Father what He said: this is the gift you have to give. BapDada is also giving all of you a gift. It is also your birthday, is it not? So, what gift is BapDada giving? Those who want to claim it can do so. It is a special blessing. However, the blessing will only work when you revise the blessing at amrit vela every day. You have to revise your gift. Will you revise your gift? So BapDada is giving you this gift. Never let go of taking one step of courage, and then BapDada will take a thousand steps of giving help. Do not test Baba and think: I will see if Baba is helping me or not. Do not test Baba in that way. The Father is bound to help. You are bound and the Father is also bound. So, look at this gift again and again every day. When you receive a beautiful gift, you keep looking at it again and again because it is so beautiful. So, every day at amrit vela, look at it and then while in your karma-yogi life, continue to revise it every so often. Achcha. You took the gift and you gave the gift. It is good.

BapDada is looking at everyone. Everyone is watching from their little cottages and their screens. BapDada is seeing them in front of Him. Even those who haven't come, BapDada is giving them this gift too. BapDada is seeing them all, whether it is day or night, and even if there is a time difference, their love enables them to stay awake through the night (jagran – staying awake at night, as part of the celebration of Shiv Ratri). All the children's cards – whether they sent them or not, and all their e-mails – whether they sent them or not; everyone's e-mails of the thoughts of their heart reached BapDada. You are all dancing with enthusiasm. BapDada is seeing this too. Wherever all of you are, it is not that a single child's love and remembrance has not reached BapDada. Everyone's love and remembrance has reached Baba, and BapDada is responding: Constantly continue to celebrate the festival of zeal and enthusiasm. Achcha. What drill does BapDada now want you to perform? In one second, become an embodiment of the power of silence; a concentrated mind and a concentrated intellect.

Throughout the whole day, take a second every now and again and practise this. As soon as you have a thought of silence, become an embodiment of that. You don't need time for this. Simply practise it for a second. Silence. Achcha.

It is the turn of Indore to serve: It is good. The Shakti Army is large. The Pandavas are no less. So, look, the very name is Indoor – the ones who are constantly engaged in the tapasya

of remaining introverted. It is good. Look, the establishment of Indore is special. You know, do you not, that before Father Brahma became avyakt, the foundation of Indore was laid with inspiration from Sakar Baba? You are so lucky. And you are the fulfilled hopes of Father Brahma, are you not? All of you are giving a response to BapDada according to the enthusiasm and speciality with which BapDada gave those inspirations, are you not? It is good. You have had good enthusiasm for service and you will continue to have it. Now, Indore should perform wonders. What wonders will the teachers perform? Will you claim the first number? Transformation. Indore should claim the first number in what BapDada said. Will you claim it? Will you? You have the power of the gathering. Look at the power of the gathering. There were the five Pandavas. So what wonders did the gathering of the five Pandavas show? So, there is strength in a gathering. There is such a huge gathering and so what can you not achieve? You can do whatever you want. So, demonstrate by showing wonders. Demonstrate by doing something that you have not done so far. Do you have this courage? Teachers, you have this courage, do you not? Do you have this courage? It is good. Look, you have had courage and held many big programmes, have you not? So, you have to become number one in every subject. Have this determined thought. BapDada has seen that those who maintain courage definitely experience receiving the Father's help. However, carelessness comes in-between – this happens all the time. Instead of always being intense effort-makers, you sometimes become effort-makers and sometimes intense effort-makers. Let there always be the wave of being intense effort-makers – for the self and for everyone else too. Do not think, “I am moving along fine”. Give co-operation to one another and claim number one collectively. No matter how much someone has fallen, make that one your companion and teach him how to walk along. Be co-operative. So, what will Indore do? Make the gathering free from obstacles. Let there be no name or trace of any obstacle. Whomsoever you see, BapDada's activity should be visible in that one. What do the Pandavas think? Will you do this? You will do it. What do the Shaktis think? Think this: If we don't become this, who else would? We will do it. Always have such zeal and enthusiasm. And you can do it. There is a lot of power in the gathering. Achcha. Always remember the blessing of being number one victorious.

1000 double foreigners have come from 55 countries. BapDada has seen that the double foreigners fulfill their system of coming for every meeting very well. They feel they have to come and so they do come, and everyone has had the thought of increasing the beauty of the season of Madhuban, and so it has been seen that in every meeting, the decoration of Madhuban – the double foreigners – are always present. You may clap. It is good. Day by day, in all the service places abroad, you are doing very well in giving zeal and enthusiasm and having meetings with one another. BapDada has seen that you are doing very well in going to one

another's places and giving your good wishes. You continue to create very good systems. BapDada is pleased that, no matter how, you just reach here. You don't seem like residents of a far-away place. You feel as though you belong here. In fact, who is the One who lives the furthest away? Is it the double foreigners or BapDada? So, the One who resides the furthest away loves His equals who are living faraway. Achcha. Double foreigners wish to make a pledge. (Sister Mohini from New York read out the pledge and everyone repeated it after her.)

The pledge for the determined thoughts for the 72nd Trimurti Shiv Jayanti:

I promise that:

I will always continue to follow the Father's shrimat at every step.

I will always remain free from obstacles.

I will always be seated on my seat of self-respect and respect everyone.

I will always fulfil BapDada's hopes.

Sweet Baba,

Lovely Baba

Shukriya (Thank You) Baba

(There was also an international mother's retreat. BapDada had heard that the result was very good.) Very good. It is good; Double foreigners continue to move ahead of all. Fly and continue to make others fly. Achcha.

To all the fortunate souls from everywhere who are celebrating their birthday, to those who maintain their enthusiasm and celebrate the festival of the confluence age, to all the children who continue to fly with the wings of zeal and enthusiasm, to the mahavir children who constantly make their mind and intellect experienced in being stable and concentrated, to the children who follow the Father and put into a practical form their enthusiasm to become equal, to those who are always loving and co-operative with one another, those who give courage and enable others to receive the blessing of help from the Father, to the children who are bestowers of blessings and great donors, BapDada's love and remembrance and multi-multi-multimillion times congratulations, congratulations, congratulations.

To the Dadis: In BapDada's heart, each of you jewels is great because you are instruments to increase the zeal and enthusiasm in many souls. Seeing your enthusiasm, they automatically feel that enthusiasm. They don't need to be given that, but it automatically reaches them. Your gathering is very, very strong. You don't have to make it strong. It is strong. Each jewel is a decoration of the gathering. (To Manohar Dadi): You do go to class, you have

been obedient. The Father asked you and you did it and therefore, you are in the list of those who are obedient, and the whole gathering is now of those who say, "Ji Ha, Ji ha!" (Dadi Janki said: Baba, You had said that the Lord would always remain present, and that is the experience I continue to have.)

The Father is bound. Look, there is a special vision on the group of those who are instruments. BapDada's love and vision are always on those who have become instruments. (Baba, it doesn't matter if our eyes become moist, does it?) That is a sign of love. They are not tears. (What are we going to do now?) You have to become equal and make others the same also. You have the duty of making others that. You have the duty of making them fly. It is easy. (Mohiniben gave BapDada remembrance from Uncle, Aunty and Par Dadi.) Everyone's remembrance has reached BapDada.

BapDada hoisted the flag with His hands and gave everyone greetings for the 72nd Trimurti Shiv Jayanti.

Today, we hoisted this flag in this hall, but now, that day will also come and it has to come, when there will be the ceremony of hoisting this flag in many different places in the world and this song will automatically be playing in the hearts of all the souls: "Our Baba has come. Our Father, the Bestower of Liberation, the Bestower of Blessings, has come!" This song will begin to be played automatically in everyone's heart throughout the world. This song is playing in your heart, is it not? He has come, we have met Him. You have received blessings, you have received good wishess, and so, just as this flag is being hoisted in your heart, in the same way, it has to be hoisted in the hearts of the souls of the world. They may not be able to attain their inheritance, but they have to sing the song, "Oho Prabhu! Aha Prabhu! You have come!" So, it is very good. It is the fortune of all of you that you are hoisting the flag with the Father and everywhere else, they are seeing this. Just as you are seeing it, BapDada is also seeing them. BapDada is seeing the flag in all the different places. Your brothers and sisters are nodding in this way. Achcha.

OM SHANTI !!!

Avyakt BapDada 22nd February 2009

Today, the Zero Father has come to meet his hero children. On this day, all of you have come to celebrate the Father's birthday, and, together with that, you have also come to celebrate your own birthday. BapDada is giving all the children from everywhere - whether they are sitting personally in front of him, or far away but close to His heart - congratulations with all relationships. In that, there are congratulations from three relationships in particular: Baba is especially giving greetings from the Father, Teacher, and Satguru, in the form of sustenance, study, and blessings, to all the children from everywhere. Congratulations, congratulations, congratulations to all the children.

Devotees also celebrate this special birthday, but you children know that this birthday is the birthday of the imperishable love of the Father and the children. From the beginning, the Father and children have been together. Together with that, the Father has been with the children in the task of world transformation because there is a lot of love between the Father and the children. You are together now and you are also going to return home together. The Father cannot go without the children, and the children cannot go without the Father, because you are together with the love in your hearts. After going home, when you go to your kingdom, you will rule there with Father Brahma. So, out of all births, this birth is the loveliest and the most unique. No other birth, out of the 84 births in the whole cycle, has the same value as this birth, such a lovely birth, in which you also have the company of the Father. This is the special birth, as valuable as a diamond.

So, have all of you come to celebrate your birthday, or the Father's birthday? Or, has the Father come to celebrate the children's birthday, or have the children come to celebrate the Father's birthday? Everywhere, devotees celebrate Shiv Jayanti or Shiv Ratri. They celebrate with a lot of love. Seeing the devotees, BapDada gives them the fruit of their devotion. However, there is a difference in the way that they celebrate, and the way that you celebrate. They celebrate the night, whereas you celebrate amrit vela. Amrit vela is the most elevated period. It is at amrit vela that BapDada fills the aprons of all the children with blessings. The aprons of all of you are filled with blessings, are they not? Every day you receive a blessing from the Father, the Bestower of Blessings. Each one of you children has received so many blessings from BapDada. Your apron is filled with those blessings, is it not?

So, all of you have arrived here with a lot of zeal. BapDada is very, very pleased to see all the children and continues to sing the song: "wah, children! wah!". Children say: "wah Baba!

wah!”. And the Father says: “wah children! wah!”. All those who become the Father’s children are the handful out of multimillions of souls. There are millions of souls in the world, whereas you are the handful of children out of those souls, whom the Father calls his lucky and lovely children. Do you have the intoxication that in every cycle you are the handful of children out of multi-millions? No matter how many souls with such a great position there may be at present, there are only a handful out of multi-millions of children from all corners, who have recognized the Father and are celebrating His birthday. Do you have the happiness that you are a handful out of multi-millions? Do you have that intoxication? Raise your hands! You have imperishable intoxication, do you not? It is not the intoxication that is there only sometimes, is it? It is always there and it will always remain.

Maya does test you, and you have that experience, do you not? Maya also has a lot of love for God’s children, but children know that Maya has had a relationship with God’s children from the beginning until now. Maya and God’s children have a connection with one another. Maya’s duty is to come, whereas what is the duty of you children? It is to chase Maya away from a distance. Do not let her come! Or, do you allow her to come? No. Chase her away from a distance! When you allow her to come, she develops the habit of coming. She also feels that you allow her to come and so comes. However, the Father sees that some children not only allow Maya to come, but they also offer her hospitality, and they offer her tea or coffee! Do you know what hospitality you offer her? You come under Maya’s influence, and think that the board of “too late” has not yet been put up, and that there is still time, that you are making effort and you will reach your destination. So Maya also feels that you allowed her to come, and you also give her your company, you offer her hospitality. Some children are able to recognise Maya. Some children make a mistake in recognising Maya and wonder whether it is Maya’s directions or the Father’s directions. Because of not recognizing her, they come under the influence of Maya. BapDada is telling His lucky mahavir victorious children: “do not allow her to come!”. Now, do not spend your time in allowing Maya to come, and then chase her away. Because there is little time left, and the promise you have made - of carrying out the task of becoming world transformers and world servers, and giving souls of the world the Father’s introduction, and giving them their inheritance of liberation - is not yet accomplished. Use your time in accomplishing that task. If you use your time in chasing Maya away, then how will you fulfill your promise of becoming world transformers? You are the Father’s companions, are you not? You have promised him from birth: “we will remain with you now, and return home together”. Therefore, now chase Maya away from a distance, using the powers you have received from the Father. Do not use your time for that. Look, you have been making effort for

70 years. Now is not the time for Maya to come, and for you to chase her away because you know her.

You are knowledge-full, are you not? You have the knowledge of the whole drama. Therefore, knowledge-full children, in what do you have to use your time? You have to accumulate two treasures a lot. Which two treasures? One is the treasure of thoughts, and the other is of time. Both treasures are great, and all of you know this, because you are the knowledge-full children of the knowledge-full Father. You are master knowledge-full, are you not? Are you full? Some are knowledgeable, they are not knowledge-full. Who are you? Are you knowledge-full? Raise your hands! Are you knowledge-full or knowledgeable? All of you are knowledge-full? You raised your hands. Good! Wah! You have got full knowledge. Do you have the knowledge to chase Maya away? Do those sitting at the back have this? Achcha. You are all waving your flags. Do the mothers have it? Are the mothers knowledge-full? Double foreigners? Double foreigners are also waving their flags. Achcha. Just see how beautiful this scene is. The flags are looking very good. So, to be knowledge-full means to chase Maya away from a distance. So, are you like that?

BapDada has already told you, that it is only at this time of the confluence age, that the bank exists in which to accumulate your treasures. Then, throughout the whole cycle, you will not have the bank in which you can accumulate. Whatever you have accumulated at this time, that will continue to be useful. However, the bank to accumulate it only opens now, at the confluence age. Therefore, what do you tell people? You tell everyone when giving this message: "if not now, then never!". So, do all of you remember this? If not now, then never? Do you always remember it? The birth of the confluence age is the smallest of all, but it is the invaluable birth. The value of this birth continues throughout the cycle. So, you do check how much you have accumulated, do you not? Are you accumulating as much as you want to? BapDada has already told you that the time for walking has now finished. It is now the time to fly. The time for making effort has finished and it is now the time for making intense effort. This too is a short time. This is why BapDada has given the double foreigners the title "double intense effortmakers". Speak, are you double intense effort-makers? Raise your hands! Double intense effortmakers, pass! Achcha. Together with birthday greetings, BapDada is also congratulating you. Multi, multimillion-fold congratulations, congratulations, congratulations.

BapDada saw that some children have paid attention to the homework that He gave of being O.K. Only a few have claimed 100 marks. There are more with 50%. However, BapDada reminds you of three expressions: suddenly, ever-ready, and accumulating in your account over

a long period of time. At present you give the message that the Father has come. In the same way, you also give the good news that your divine kingdom, the kingdom of peace and happiness, is about to come. When you give everyone this message, only those who have accumulated intense efforts in their account, over a long period of time, will claim a right to the full fortune of the kingdom, from the first birth to the 21st birth. Keep this account of “over a long period of time” in your awareness, because there is pleasure in a new home. If you come after two to three births, if a building were to be two to three months old, then what would you say? Is it new or three months old? BapDada wants that each of his specially beloved children, the most wonderful children, the children seated on the Father’s heart-throne, should come in the first birth, as Father Brahma’s companions. Do you like this? Do you like it? Achcha. So, what will you have to do? You will have to do something, will you not? You like it, and the Father also likes it, and so what will you have to do? From now, let the past be the past: BapDada will forgive you for that – that is the past. From now, what will you give BapDada as His birthday gift? You will give some gift, will you not? You have come to celebrate the Father’s birthday, and so what gift will you give Him? Baba’s hope in each child is that, even now, in the last period, you can go fast.

Those who have come for the first time, raise your hands! Achcha. To all the children who have come last, BapDada is giving multimillion-fold congratulations, to those who have come here for the first time. Fortune is now showing that there is still a margin to create fortune because the board of “too late” has not yet been put up. If someone who has come last makes fast effort, then he can be “last so fast, and fast so first” and come in the first division. Not the first number because that is already known, but he can come in the first division. Do you like this? Do the new children who have come like it? You have a chance. BapDada will give you a seat, but you will have to do something for it. Pay attention at every breath, and in every thought. Every breath and every thought should be powerful. It should not be wasteful. The title of all of you - those who have come for the first time, and those who have come many times - is “the powerful children”. You are the powerful children, not the weak children. BapDada gives you love and remembrance every day: “beloved, long-lost and now-found children, seated on the heartthrone”. This is why BapDada is giving this golden chance. Those who wish to take it can take it. The Father will give - he is bound to do that. Are there any intense effort-makers? You have a chance. Once the board of too late is put up, everything will be finished. However, what will you give BapDada as His birthday gift? You have come to celebrate the birthday, have you not? BapDada has given all of you children a special gift on your birthday, and that is that if you make 90% intense effort from today till the end, then BapDada will increase it by 10%. Do you agree? Now, anything wasteful should finish. When the

deities of the golden age come, they don't understand the language that you speak here. When you use the word "effort", they would ask, "what is effort?", because they are the ones who are experiencing the reward. In the same way, you intense effort-makers should have completely finished everything wasteful in your dreams, thoughts and practical actions. Do you have this courage? Baba will give you 10% grace marks. Do you agree? Raise your hands! By what percentage are you certain? 100%? No, 101% because BapDada does not like it without the children and their company. The Father believes that since you have said "my Baba", and Baba has said "my child", you have to become equal to the Father. Now, there is a need for determined thought. You have had a book printed, have you not: "Determined thoughts are the key to success"? Do not allow your thoughts to become common. Who are you? Would it look good if the President here were to act in an ordinary way? And who are you? You are the residents of three thrones. The biggest throne of all is BapDada's heart-throne. So, those who have the heart-throne will at least become the companions in the first birth. Although only one will sit on the throne, you can at least become the ones who have a right to become part of the royal family of the kingdom. So, those who fulfil the companionship, you will at least go together until you reach home. BapDada will take you somehow. Whether he takes you via somewhere, or directly, he will definitely take you back! Then would you remain sitting in the home? Would it be good if Father Brahma goes away and you remain seated there? You are Raja Yogis, are you not? What title do you give yourselves? And what do you teach others? Raja Yoga or Praja yoga (yoga to become subjects)? Even if there are royal subjects, you are not the subject yogis. You are Raja Yogis.

So, will all of you remember the gift that the Father has given all of you? Till when? Till the end. BapDada has seen that you make a lot of effort, and he doesn't like to see the children labouring. Therefore, remain lost in love, and effort will then finish. When you say, "my Baba", then all other "mine" finishes. When you say "my Baba", then there is no more "mine" for anything else, is there? You bring a toy in which you have so many, one inside another (Russian dolls). There are 10 to 12 merged in one. You show that toy, and you are those who say "my Baba, my Baba", are you not? He is "my Baba", is he not? He is not the Baba of the maharathis. "My Baba". Since He is "my Baba", then merge everything of "mine" that is limited in "yours". Instead of mine, say "yours", and there will be so much difference. How much difference is there between mine(mera) and "yours" (tera)? Just the letters m and t. There is the difference of just one letter. So, it is firm, "my Baba", is it not? Is it firm? How much percentage? 100% or 101%? Show one finger for 101%. Those who are saying 101, raise your hands! BapDada is seeing it. It is also being shown on the TV.

When you celebrate Shiv Ratri or Shiv Jayanti, you specially celebrate three things. It is a wonder of those who have copied the methods for these festivals. BapDada is congratulating them too. They specially celebrate in three ways. Firstly, they observe a fast. They have copied you, but in a temporary way. You have also observed a fast in two things from the time that you belonged to the Father. One is purity, and that is not just celibacy, but being Brahma-chari. What do some children do? They observe the fast of the main big vices, but they allow freedom to the little vices. However, the little ones will become a great sacrifice. The little ones are no less. It is the little ones that deceive you at that time, just like a mouse which is small, but is number one in biting. It blows and bites so that you are not even aware of it. For the little vices, and for anger, some children think that that happens all the time, and that they have to get angry. Would such a soul be called a perfect soul? You adopted the vow with the children and the progeny, with the small and big vices that you will always remain pure. You promised this, did you not? What is your title? "Completely viceless, the highest beings following the highest code of conduct". This is your title, is it not? Or, is it that a little less maryadas are allowed? Since you said, "my Baba", you will have to become equal to the Father, will you not? Let there be the difference of just the one letter. Whenever there is the consciousness of "mine" (mera), then remember "yours" (tera). By remembering the difference of just one letter, you will become residents of the three thrones. Your fast and vow is to have purity for all time. You adopted the vow of following the highest code of conduct for all time, whereas they observe this for just one day. They at least copied you, but it is like a pinch of salt in a sackful of flour. At least they copied you. They are wise, at least!

And the other fast is of food and drink. All of you have also observed the vow of having pure food, have you not? They have at least copied you. You have also observed this fully. Or, do you sometimes feel like eating anything when you are a little tired? It is not like that, is it? Perhaps when you are tired or fed up? What do the Youth do? Those who are kumars, raise your hands! Kumars! Achcha. Very good. Kumaris, raise your hands? The foreign kumaris, the ones with the light (wearing a band with a small light bulb on their head.) Have the kumars observed this vow fully or do you sometimes become tired? The kumars who come, and who even now observe this fast of food and drink in the right way, raise your hands! You have passed. Congratulations! Multi-million-fold congratulations to you. It does require some effort, but, because of love for the Father, this is not effort but love. So, at least they have copied you. They observe a fast for one day whereas you observe the fast for your life. This fast of one life will then automatically continue all the time. Then you won't have to make effort. There definitely is some effort required in the one short birth. There is renunciation. Renunciation creates fortune.

So what else do they do? Jagran (staying awake through the night). In what way do you have jagran? They renounce their sleep and you also renounced the sleep of ignorance: that you will not allow the sleep of ignorance - the sleep that comes at the wrong time - to come. You will not doze off. You will not nod off, but always remain alert. You have taken this vow too, have you not? Some have a habit of dozing off. BapDada says: if you have renounced something and had a determined thought, then, why do you allow that thought to become a little lost, again and again? Do you not know how to tighten a screw? The screwdriver with which to tighten it is a promise.

What is the task that still remains now? Speak! That of revelation. This is what you are making effort for, is it not? Why do you hoist the flag, "My Baba has come"? Whenever you carry out any task, you hoist a flag. Today too, you will hoist a flag. Whose flag will you hoist? Of BapDada, of service, of the birthday. When hoisting a flag, until it is completely opened, you will continue to open it. The flag hoisting finishes when the flowers shower from it. So, what is the revelation that you want? Revelation of the Father. The firmer your promise of staying awake and of observing the fast is, the sooner revelation will take place. You want revelation to take place, do you not? Who is going to bring the time close? It is all of you, is it not? All of you true servers are going to bring the time close. You are the world-transformer children. So, do you agree with the gift for the birthday? To give it and to receive it: Baba told you about both. You are not just going to give it, you are also going to receive it. Those who are going to do both, raise your hands! Achcha. Very good. Achcha. Your photo is being taken by the TV. We will send this photo to those who fail even a little. Raise your hands once again! The photo is being taken here. Achcha. It is good. Congratulations! Congratulations! Congratulations!

Multi-million-fold congratulations from everywhere have reached BapDada. Each one says it from his or her heart, or writes through the letters or e-mails: "give my greetings first of all!". BapDada has accepted each one's greetings first of all. He hasn't placed a number on it, but has accepted each one's greetings from the heart at the same time. Look, those who are sitting and watching from far away are clapping, and in people's hearts everywhere, the song of "congratulations, congratulations" is playing. This is not just a song, but a song from the heart, which begins to play without any effort, whenever you have happiness. Happiness is the key to the songs of the heart. "Wah Baba! Sweet Baba", to say this is the key. You do have this key, do you not? You don't have this key only sometimes, do you? Always happy. Whenever BapDada sees that any child's face, words or actions are filled with a little bit of concern or worry, with waste thoughts or of some type of problem, he doesn't like it. If the children of God are not able to remain constantly happy, then who will? It is only you who can, is it not? Your face

should never be showing worry: pure thoughts. Whenever any type of worry comes, then remember: "the Father is combined with me". Hand the worry over to the Father. You become one with pure and positive thoughts, because BapDada always remains happy. So, should the children be wilted? Whose children are you? You are the children of God! Your face should never be like that, even if a mountain comes, you can change the mountain into cotton-wool. What will happen if you keep yourself combined with the Father? The mountain will become cotton-wool because you have made the Almighty Authority your companion. You may be weak, but when you have the Almighty Authority combined with you, then use him at a time of need. Do not use him just in name. Then your face will always be happy and your heart will also be happy. Should BapDada issue a challenge that, if anyone wants to see a happy and fortunate face, they should come to God's centres? Should Baba make this challenge? In that case you should never wilt. Why should you wilt? You would wilt if you have something lacking. What do you lack? You have the nourishment of happiness. For example, if you lack something in terms of health or wealth, then what is said about happiness? "There is no treasure like that of happiness". So, that is health, is it not? So, you have wealth. Do you have happiness? Raise your hands! You have happiness, do you not? So you have wealth. There is no food like that of happiness, there is no nourishment like that of happiness. Even if you have 36 varieties of food, if you don't have happiness, then that is dry, whereas if you have happiness, then even dry chapatis will give you the happiness of 36 varieties of food. The Father promises that those who have a true heart, a clean heart, and a big heart - if you remember these three things - then at any time, no matter what the conditions of the world may be like, then the Father will feed you dal and roti. He will not feed you two to four varieties of vegetables, but he will definitely feed you dal and roti. "Eat dal and roti and sing God's praise!". You have experienced that, have you not? Those who came in the beginning have experienced this. Did you ever starve? In fact, BapDada used to make jaggery into "Bournvita" (melted jaggery with a little oil or ghee and some bicarbonate soda then set to make it crispy like toli) and feed the children with His own hands. And their stomachs would be full from eating chapatis made by BapDada. Do you know how to make "Bournvita"? You don't? No matter what the circumstances are like, if you don't have any vegetables etc, this "Bournvita" will give a lot of happiness. Learn how to make it. Everyone should learn it before you go from here. This "Bournvita" will be very useful at a time of need.

However, remember four things. It should not be that if one thing is missing, you would have to look for it, and won't be able to find it easily. Therefore, check these four things: honesty of the body, mind, and wealth; honesty of relationships; honesty of the heart; and a big heart. When you have a big heart, then, whatever desires and needs you have definitely

become fulfilled. Try it and see. When you have a big heart, all desires are fulfilled. If you have a small heart, then all creations become small. If the Father is happy, then what would be lacking? So, just make effort! And then you can applaud for the congratulations.

OM SHANTI !!!

Avyakt BapDada 11th February 2010

Today, all the children who are sitting personally in front of the Father, and who are sitting everywhere in this land and abroad, are giving many, many greetings and congratulations with a lot of happiness in celebrating the Father's and their own birthday. You are sitting personally in front, and all the other children who are sitting far away are sending congratulations from the heart, with a lot of happiness, using the facilities of science. Have all of you come here to celebrate the Father's birthday, or your own birthday too? For this birthday is a unique birthday.

Why is it unique? It is the Father's and the children's birthday together. There isn't another birthday like this in the whole cycle. Go around the whole cycle and see. It is a unique birthday. BapDada is asking all the children: "have all of you come to give greetings to the Father or to receive greetings from the Father?". BapDada does not do anything alone, because the sacrificial fire was created, and you took birth. As Brahmins are needed for the sacrificial fire, so your birth also took place along with the Father's. The memorial of this is celebrated as Shiv Ratri, and so the saligrams are also worshipped at the same time. Many, many saligrams are worshipped. So, this birthday is a wonderful birthday. That is why this birthday is said to be as valuable as a diamond. BapDada is giving all his companion children multi, multi-millionfold congratulations whilst amidst his multi, multi-millionfold garlanded arms. This is also a sign of deep love in the hearts of the Father and the children. BapDada has promised the children that he will stay with you and return with you. So, speak. You children have also made a promise to the Father, have you not, that you will stay together at the confluence age? You will stay together, and you are together in world service? You have to stay together and you will also fly together. So speak. You have also promised, have you not, that you will stay together, return together, and rule in the new world with Father Brahma? Have you promised this? Is it a firm promise? This is the speciality of this Shiv Jayanti.

From amrit vela, BapDada saw that children from different places were sending congratulations and greetings with a lot of happiness. All of you are giving and also receiving greetings in person. Giving and receiving are together. How fortunate you children of God are who are celebrating the birthday in person. Everyone's face is very happy, filled with happiness, and seen to be flying. On one side BapDada is seeing the children's fortune, and on the other side he is also seeing the devotees. Even now, they are still calling out "come", whereas you are celebrating with him. BapDada has seen that the experience of the devotees is no less. What you are doing in a practical way, they are celebrating with such a good method as a memorial.

You made a vow and so they created a memorial of the fast. They observe the fast for one day, or for some time, but which vow did you make? All of you have promised to make a vow in front of the Father, have you not? You have happily promised the Father: Baba, we will observe this vow for this whole birth, the Brahmin birth. So, you have made this vow, have you not? Which one? That of purity. You have made this vow for one birth, but this vow of purity for one birth will continue for 21 births. They have a fast of food and drink for a short time, and they stay awake at night (jaagran). However, all of you, with this staying awake for one birth, have come into the light from darkness, and this jaagran of yours will continue for 21 births. Throughout the whole world, you have had such jaagran that, with your staying awake, there will be ignited lights throughout the whole world. There will not be any darkness of sorrow or anxiety.

So, speak, you have brought the whole world from darkness into light, and so you like this unlimited vow, do you not? You don't find it hard work, do you? Is it easy or difficult? You find it easy! Those who find it easy, raise your hands! Do you not find it difficult sometimes? Maybe sometimes? No, because you know that purity is your birthright. This is why your purity is not just celibacy, but it is purity in thoughts, words, deeds, and relationships. You are those who imbibe the sanskars of purity easily. So, you have had the thought for purity, but, now, according to the time, BapDada is giving you a warning about time, that just as you have had courage and made the vow for purity considering it to be your original religion, in the same way, the second vil spirit is anger. So, today, BapDada is asking: You have made a vow and changed your attitude regarding the one great evil spirit, but for the second evil spirit of anger, have you also had the thought to attain victory over it? Or have you given it permission? Anger comes in connection with everyone. Whenever you celebrate your birthday, you also give a gift, and so today, just as the majority of you, with courage and with the Father's help, have attained victory over purity, can you attain victory over anger in the same way? Any evil spirit will cause distress, and the evil spirit of anger comes in connection with others. It comes when you are in contact with others. When you have anger in your mind, you yourself are then compelled by that anger. You have come to celebrate the Father's birthday, and so today, BapDada wants a gift of anger from the children of Bharat and the children abroad. Is this possible? Is it possible? Those who think that you can give it as a gift to the Father today, so that you don't have it in your mind or in your dreams: do you have the power to have such a thought and move forward with courage? Do you? So, you have to give this thought to the Father with courage. That you will do it and claim a gift from the Father. Give it as a gift and receive a gift. If you attain victory over anger, you will then have the courage to become victorious over the others. Which of you thinks that you will give this gift and receive a gift from

the Father? Those ones, raise your hands! Achcha. You are waving your flags. Kumaris too, just be careful.

Seeing the children's courage, BapDada likes it very much. You are seeing the scene, are you not? Take a photo! Raise your hands again! Yes, take everyone's photo! When you celebrate a meeting at amrit vela every day, BapDada will give you greetings for easily becoming an experienced soul at that time because of your courage. All of you stay at your own places. When people see that there are so many of you living together and also looking after your families, that you have not left your home and family, but that you have created a pure household, what will happen? The good wishes that all of you have for there to be a queue of souls: that queue will be visible. Anger is visible practically. They see in a practical way how you do not just speak of purity, but that you demonstrate it by staying pure. You want revelation, and so this is a practical proof, and everyone will automatically be attracted by this, and come here. But... should Baba tell you about the "but"? Should he tell you more?

For the majority, the reason for anger is jealousy somewhere or other, and, together with that, when you see something, you have the seed of waste thoughts about it and this brings anger. Waste thoughts are the seed. Anger arises with this seed, and one word is instrumental for this. If you finish the seed of that one word, it will then become easy. That one word is "why?": "why this? Why did this happen? Why did you do this? Why are you doing this?". There is a long queue with this word "kyu?" (why?). If you write the word "Q" (question) in English, it feels so difficult, whereas if you write "A" (answer), it is so easy. So, today, BapDada wants you to finish this queue of questions. Then, the desire that all of you have for revelation to take place quickly, for the flag of the Father's love to be hoisted in each one's heart, for the heart to sing the song "our Baba has come - sweet Baba has come", will be fulfilled. This is what you want, is it not? That the flag of revelation should be hoisted quickly in everyone's heart? So, now, do not start a queue of "why?". "Ha ji! Achcha ji! Very good. We will do it together. We will fly". Speak such words.

Uck flowers are only offered to Shiva, and today you are celebrating Shiv Ratri. You are celebrating the birthday of Shiva, so offer(arpan) this uck flower of anger to BapDada and you will become a mirror (darpan). Do you like this? Do you like it? Achcha. So, now, BapDada will receive the result when he comes again at Holi time. Do not become tired. Do it while having faith: "I have to do this." And you raised your hands. To raise your hands means that you have given it to the Father. You gave it, did you not? Raise your hands again! Dadis, are you seeing this? You may applaud. Never lose courage. Continue to move forward. BapDada is combined.

You say this, do you not? You do not say that he is with you, but that he is combined. So, if anything happens at such a time, then BapDada is combined, so put it in front of him, and offer it to him. However, BapDada wants all the children to be number one. Anything that is given to you is entrusted to you. You raised your hands, which means that you gave it away, and so it is no longer yours. It is something valuable entrusted to you. So, if it comes even in your thoughts, then do not be dishonest with whatever you are entrusted with. That is considered to be very bad. You cannot ask for anything that you have given away, because it is no longer yours.

So, today, BapDada is seeing all the children everywhere who are looking at this on the screen, and who are seeing everything with happiness, and who also have that thought. All centres will receive the blessing of: "may you be free from obstacles". Do you like this? Do you like it? BapDada knows that the circumstances will suddenly become such, through sorrow and anxiety, that all of you will feel mercy for all souls, because you are all ancestors. You are worthy of worship, and also ancestors. Ancestor souls cannot bear to see the sorrow or disturbance of any soul. Whomever you have love and mercy for, you cannot bear to see their sorrow. So, the Father thinks that before time transforms you, you should experience the reward of your effort. It is not time that is teaching you. Time is not your teacher. On Holi, none of you should write a long result for yourself. There isn't time to read those. BapDada has told you earlier, too: just as you receive a blessing card which is so small, simply write "OK" on that. Simply write the word "OK". If, while making effort, you did something wrong, then put a line through the "OK". It is easy, is it not? Do not waste so much paper. If it happens more times, then just continue to add a line each time - once, second time, third time - and send it to Madhuban before Holi. You may send them all together. The teachers should send them. Then BapDada will get the result as to who is number one in this. Then BapDada will give you a gift of multi-millionfold love from the heart. Achcha.

There are double foreigners, are there not? Raise your hands! You will claim a number, will you not? We will see if those from abroad claim a number or those from Bharat do. It is good. BapDada does not see everyone as just those in whom there is hope, but he wishes to see you all in the form of the lamps of the Father's hopes who will definitely fulfil the Father's hopes.

What will Madhuban do? Those from Madhuban, raise your hands! Down below, up above, all of Madhuban. Those from up above(Pandav Bhavan), raise your hands high. Wave them. Achcha. Madhuban should claim a number. You should claim it, should you not? Everyone copies Madhuban very quickly. So, it is good. Achcha.

Those who have come for the first time, stand up. There are many. BapDada is giving a chance to those who have come for the first time: go fast and come first. You are good. You have courage. The Father is combined with you. You can do what you want with the combined power. If anything comes in front of you, give it to the Father. You mustn't use it, like little children. You have seen little children, have you not? If they don't like something, what do they do? "Mummy, Papa, take this. I don't want this". So, the Father is your helper, and he will always be this. So, multi-millionfold congratulations, congratulations, congratulations for coming here for the first time, to those who have come here for the first time.

This land and the foreign lands are seeing the applause for you. It is a wonder of the scientists. BapDada is congratulating those who have become instruments, because they are inventing the new facilities that you need at this time. BapDada also feels a lot of pity for the devotees. They work very hard. You stay in love, whereas they make a lot of effort. You must not work hard, but just stay in love. Achcha. Sit down! Use the mantra of "om shanti" as a weapon. Those who have weapons consider themselves to be courageous, just as military people have courage. Achcha.

All the children everywhere who remain combined are seeing and also listening, and those who are not hearing it now will definitely hear it through the murli anyway. BapDada is giving multi, multi-millionfold greetings and congratulations to all the sweetest and loveliest children everywhere who are loving and co-operative with the Father. As well as this, Baba is also giving you the thought to hoist the flag of revelation as quickly as possible. Do not depend on the time. Do not make time your teacher, since the Father is your father, teacher, and satguru. Be just like your mother Jagadamba: the Father spoke and mother Jagadamba did. She made such intense effort and claimed the number. All of you believe that, do you not? So, follow mother Jagadamba. Achcha. Everyone, please accept love and remembrance, and many, many blessings from the heart. Together with this, seeing the children as masters, Baba is saying namaste to you.

It is the turn of Bhopal to serve: Achcha. Very good. Bhopal's name is Bhupal. What is "bhu"? It is the earth. You are those who sustain it. You become the stars of the earth and make souls fly: you do not make them walk, but you make them fly. The easiest facility is to fly, and to make others fly. So, the residents of Bhopal are those who themselves fly, and who make others fly. Is that right? Is it like that? Or are you still trying? No, you are that and you will remain that. BapDada has deep love for every zone. BapDada told you earlier too that the zone that has the most number of heirs will become the number one zone. Heir-quality souls will

have a right to the sovereignty in their kingdom. If all those who have a right to the kingdom become ready at the same time, then it will not take long for that kingdom to come. So, Bhopal will claim the number, will you not? Those who are heirs themselves can give the course of force, and quickly make others heirs. Not an ordinary course, but the course of force. When BapDada began the establishment, when it began in Sind, they used to say in Sindhi “jat pat kulfi ek paisa”(get a kulfi very cheaply – 64 kulfis with one rupee). So, the words spoken at the beginning will become practical now. Time also has this blessing. You just have to have this determined thought: You have to make them fly, not make them walk, but make them fly. It is good that Bhopal took this chance. This was very good. Now claim a number. Achcha.

BapDada has asked all the zones to send a list of heirs and mikes, influential mikes, so that on hearing their experiences, others can be inspired to become that too: mikes who are able to satisfy anyone. All the zones should send their list. Today, BapDada saw that Delhi has sent a list. BapDada is congratulating you. If all the zones send this list, you will be given the result of how many heirs are ready. It will be checked. It isn't that if a list is sent, it will be believed. It will be checked secretly. Achcha. You received congratulations and greetings in the beginning and, even now, BapDada is taking the name of each child in His heart ,and giving you multi, multi-million-fold congratulations. The Father has a picture in the subtle region of all the children who have emerged. BapDada celebrated the birthday of the children and the children celebrated the Father's birthday. Congratulations to both. Achcha.

Today, on Shiv Jayanti, this flag is hoisted as a memorial of the birthday of you and the Father. The flag is hoisted for all of you too: you are saligrams, are you not? Each saligram is with the Father. Just as the Father is worshipped, so too are the saligrams. The symbol of all of them is a point. At Shiv Ratri, the point is specially praised. Today, this flag was raised, but the day is soon to come when the flag of the love of the Father for all will be hoisted. Just now, the Father gave a signal and if you do that, then revelation will take place very quickly; it is about to come. That scene will be in front of you. The sound that will emerge through everyone's lips is: Our Baba has come. Now make intense effort and bring that time close as quickly as possible. It has to come. It has to happen and everyone definitely has to say this. Achcha.

BapDada is specially garlanding all of you with the garland of love. Continue to move ahead, continue to fly and make others fly. Achcha.

OM SHANTI !!!

Avyakt BapDada 2nd March 2011

Today, all of you, and all the children everywhere, have been giving your greetings of love and happiness, with a lot of love, from amrit vela. The Father has also come to give you long-lost and now-found children greetings for this birthday. Each child is very much loved by the Father and is dear to the heart. BapDada is giving all of you greetings with the garland of his arms. BapDada is seeing that all of you who are in front of Baba are giving greetings and also receiving greetings. All the children in the many places everywhere are giving greetings, and the Father is also giving all the children from this land and abroad greetings filled with a lot of love. BapDada is seeing that all the children with their happy faces are moving along in the waves of the ocean of love. The Father is happy that he does not come alone: he comes with the children because he comes to create the yagya (sacrificial fire). So, who is in the yagya? Brahmins. This is why the Father does not come alone, but has come with the children, because this birthday is the most wonderful of all the birthdays. Throughout the whole cycle, this is the only birthday in which the Father's and the children's birthdays are at the same time, and this is why this birthday is said to be as valuable as a diamond. The Father is also giving special greetings to all the children who are the original jewels.

So, have all of you come here today to give greetings and also to receive greetings? The Father says: we will remain together, fly back together, come together and rule (with Father Brahma). Baba has promised to remain with you. What do you also say? We will also be with him where the Father stays. This is the promise of the children to the Father, and Father to the children. Physically, you may be living elsewhere, but in your heart the Father is always with you, and this is why the Father is called Dilaram (The Comforter of Hearts). Even the memorial here is the Dilwala Temple. So, the Comforter of Hearts is with all of you in your hearts, is he not? The Father always tells you children never to remain alone. You always have to be together. You have to remain together. If you remain alone, Maya will take her chance, whereas if you are with the Father, then the Lighthouse himself is with you. When in front of him, Maya will run away from a distance. She cannot even come close to you, and this is why the children have promised the Father, and the Father has promised the children, to remain constantly together. This is the promise of all of you too, is it not? We are together, and we will remain together. You like being together, do you not? Yes, you may raise your hands.

BapDada saw that, at amrit vela, all the children tell Baba about the matters of their hearts a lot. Otherwise you don't have time, but at amrit vela all of you tell many sweet matters of your hearts, and the Father too hears about the matters of the hearts of all the children, and

gives a response to all of them. All of you are very happy about one thing: you say from your heart “my Baba”, and the Father becomes present; the Lord becomes present. This is a matter of just the heart. There is no need to do anything else. You said with your heart “my Baba” and the Lord became present. Today, a sweet song was playing in BapDada’s ears from everywhere. Which song? “My Baba, lovely Baba, sweet Baba!”. BapDada, too, was and is merged in the love of the children. Seeing the divine activity of your love, the intellect of your devotees is no less. They have copied your memorial very well. They come in the copper age, and their first birth is satopradhan in any case, because those souls come from the supreme abode. So, today Baba’s vision also fell on the devotees. They have copied you accurately, because whatever your practical actions are, your special devotees of the beginning period have copied your memorials very well. However, yours is practical whereas theirs is a memorial. You have made a vow. What vow have you made? Of purity. They also make a vow. They have copied making a vow, but when you make a vow for one birth, it continues for many births. They remain pure for one day and also have pure food and drink. Your vow is for 21 births whereas theirs is for a temporary period. It is the same for jagran (staying awake through the night): you came into the light, and dispelled the darkness throughout the whole world. Darkness cannot come for half the cycle. You dispelled the darkness of the mind, and, externally, you dispelled the darkness and sorrow of matter. They have also copied that by staying awake through the night. And, another thing: you surrendered yourselves to the Father; you sacrificed yourselves. You surrendered yourselves completely, and so they have also copied you, but they don’t sacrifice themselves. They don’t sacrifice themselves, but whom do they sacrifice? Do you know that? They offer a goat. Why did they only find a goat, and not anything else? All of you are laughing because you know why. The Father has repeatedly been signalling to you: renounce the consciousness of “I” and adopt the consciousness of being an instrument, and so they found a goat because it always says “meh, meh”. So, the intellects of the devotees are wonderful. They are, after all, your devotees. They are the devotees of the Father and you. This is why the Father gives one fruit or another to your devotees who worship you with a true heart. The fruit of devotion is that they too always remain true and sattwic. They remain happy. They do not experience sorrow at times of sorrow, because they perform their devotion with a true heart.

So, nowadays the Father too is also signalling to you children to renounce the consciousness of “I”. “Only what I am saying should happen. I am the only one who is right, and so only that should happen”. One is the ordinary consciousness of “I” – “I am a bodily being; I am a physical being” - and the other is the subtle “I”. In that, you even consider the Father’s gift to be yours: “I did this; I said this; I am doing this.” You have the consciousness of “I” for the specialities given to you by the Father. There is the subtle “I” even for the understanding of

knowledge, and the understanding of your specialities. BapDada is signalling to you that for “I” and “mine”, always think “my Baba”. Your heart should be attached to just that One. Finish the limited “mine” of “my name, my honour etc.”, and just let it be: “I belong to Baba and Baba belongs to me”. Then there will be so much happiness: “God is now mine. What more could I want?”. One is the ordinary “mine”, and the other is the subtle “mine”. This subtle “mine” makes you dirty (meela) whereas “my Baba” makes you full of all treasures (maallamal). Today, you have come to celebrate the birthday. You have come to celebrate your own birthday too. The Father does not do anything without the children. This is why the Father has come today to give birthday greetings: wah my children! wah!

Now, shall I say something? Are you ready for it? Should Baba tell you? You will then have to do it. Raise your hands if you are going to do it! Double foreigners, will you do it? Teachers, will you do it? Until now, in the memorial of today, they offer an uck flower to Shiva, the Supreme Soul. They do not offer a rose or something else, but only an uck flower. Today, what does BapDada want you to surrender? This is your homework. You are ready for it, are you not? Achcha. BapDada likes it very much when all of you children say: “ha ji” (yes indeed). So, today, on the birthday, the Father’s thought is: while giving zeal to one another and being cooperative with one another, offer the uck flower of waste thoughts. You mustn’t have waste thoughts. You mustn’t hear anything wasteful, nor must you colour yourself with the company of waste thoughts by going into someone’s company. This is because, wherever there are waste thoughts, you will not be able to keep in your awareness pure thoughts of remembrance, sweet words of knowledge, which you call the murli. You may be listening to a murli, you may be reading it, and that is essential, it is the discipline of Brahmins, but it will only remain with you just until hearing it. There won’t be any churning in your mind. You will think and also say: “today, the murli was very good. I am thinking about it. The blessing was also very good, and yes, I will remember it shortly...”. Waste thoughts will attract your mind and intellect towards themselves. Do you know what you say to the Father? Baba, we should listen to interesting news, should we not? We have to be knowledge-full. However, wasteful matters cause a loss in the attainment of a status. So, are all of you children promising the Father not to have waste thoughts? You would say: “we don’t want them to come, but they come”. So you have to give them to the Father with determination. First of all, do you know how to give? You have given them to the Father. If something you have given away comes back to you, would you keep it or return it? What would your title be if you were to keep something you had already given away? Just give it to the Father once and for all, with your own interest, and with determination. Then, check again and again: “something that I have given away is not coming back to me, is it?”. It is not considered good for you to consider something that belongs to others to belong to you. So,

every night, before going to sleep, first check yourself: “today, throughout the day, did I have any waste thoughts? Did I do anything wasteful? I haven’t taken back something that I gave away, have I?”. Today, do you have the courage to give the birthday gift? Do you have this courage? Raise your hands if you have the courage! Where there is courage, BapDada will give you a gift. Say from your heart: “my Baba, merciful and compassionate Baba, take this!”. If you say it from your heart, then the Father will give an extra gift. With your courage, the Father will give you extra help. You have experienced this, have you not? Because BapDada has been warning you, for some time, that the way to make intense effort now is to apply the three dots: “I am a dot, remember the Father, the Dot, and put a dot, full stop, to the past”. For this, BapDada says: churn this, become a dot, see a dot and put a dot. That is why the dot has a lot of importance. The bindu (zero) has a lot of importance in today’s world too, when people count money. What is it that people love the most nowadays? Money. How does money increase? Continue to add a zero. Add a zero to 10 and it becomes 100. Add another zero and it becomes 1000. They give importance to a zero, but they have forgotten what the real zero is.

So, today, did you give the Father the birthday gift? Did you? Did you give it from your heart? You will not ask “Why?” or “What?”, will you? “How can I do it? Why should I do it?” This language of questioning is bad. “Why should I do it? How should I do it?”. Do not ask these questions. Have you raised your hand happily, or out of compulsion to give this gift because of the gathering? Those who do it out of compulsion are not able to do it permanently: it will only be sometimes. Those who do it from their hearts will say: “I have to do this, I have to become this”. Have you given the gift, or do you still have to give it? If you have this thought happily, then it is not a big deal, for you master almighty authority children of the Almighty Authority Father. Remain on your seat. Always remain set on the seat of a master almighty authority. Do not forget it. This is self-respect, is it not? You cannot leave your self-respect. Because of selfrespect, people fight one another. This is why BapDada has love for you: do not lose your selfrespect over trivial matters. This self-respect is given to you by God. People have so much intoxication because of the respect they are given by people, whereas you here have received self-respect from God. You are master almighty authorities. You can do whatever you want. You have this courage, do you not? Nod in agreement! Do not wave your hands, but nod in agreement! Do you have this courage? Teachers? You will have to make them do it. You will have to pay attention. You will do it and also pay attention and make others do it. You are instruments. We will then see which class and whose class claims a number, and will then give them a good prize. Baba is not going to tell you what prize he is going to give. Baba will give a beautiful gift. The whole class should try to do this. It should not be just one who does it. The majority should do it.

Today, BapDada was feeling a lot of love for each of you children, that you should claim number one, not even two. You will not sit on the first throne as only two will sit on the throne, but you will come in the first kingdom, in the first royal family. Two numbers have been fixed, but you have to rule, and claim a right to the kingdom, and so you come in the first kingdom. BapDada has love for you children. He feels that each child should claim number one in one speciality or another: not number-wise, but number one. Do you have this zeal? Do you want to claim number one, or are you satisfied with whatever you receive? Do not say “it is fine, it is fine”. The Father’s hope is that each child should claim number one in showing one wonder or another. There are four subjects, and you definitely have to be number one in any of the four subjects. Underline: “I definitely have to become this”. Baba is not giving you a lot of hard work. Claim number one in one subject or another. This is easy, is it not?

Today, all the children who were celebrating a meeting at amrit vela, appeared to be very happy. They were smiling with happiness. The Father gave each child the blessing of being constantly in the flying stage: not the walking stage, but the flying stage. So, remember this blessing of today from BapDada. What blessing did BapDada give you on your and his birthday? May you be in the flying stage! Today, throughout the day you celebrated the festival of Shiv Ratri in your hearts, did you not? All of you are good. You will remain good. You will claim the best of all royal status. All of you are fine, are you not? The Father always sees everything as good. Achcha.

All the children everywhere, whether they are sitting personally in front of Baba, or sitting and celebrating at their own places, BapDada is pleased on seeing all of you, and the children are also happy to see the meeting with the Father. However, from today you must have the thought: “constantly happy”. Not those who are happy only sometimes, but constantly happy. Anyone who looks at you and sees your face should think that you appear to be a very fortunate soul. Your fortune should be visible from your activity and face. Do not think that you have a lot of it in your mind, no! Your happy and fortunate face will give others an introduction. Your face will tell them that you have something. Your face should do service and bring them to the Father. Remain happy! This too is a means of service. To all the children from everywhere, multimillion-fold congratulations, congratulations, congratulations on your birthday. Achcha.

Achcha. Those from Indore are waving their flags. All of you are from Indore. What you have made is good. By seeing each group separately, when it is your turn, we can tell how much love you have for the yagya. The Father first created the yagya as soon as he came. It is the duty

of the lovely children to make the yagya constantly move forward, and to keep it full. Just as you pay attention to your centre in every way, in the same way it is the duty of every child to look after the yagya. BapDada has seen that everyone has passed up to now in taking these turns. There hasn't been anything lacking from anyone. Similarly, you pay attention to the yagya when it is your zone's turn, and also experience everything. Even while living at your centres, each one of you is a protector of the yagya. It is not just those who are living in the yagya who are this, but every Brahmin child has love for the yagya, and is a protector of the yagya. Constantly move along while considering yourself to be responsible in this way. This turn has finished, but, while living there (at the centres), pay attention to here too, and always ask about it. For this turn, you have come having brought everything with you. In the same way, always consider the yagya. A Brahmin means a protector of the yagya. Each Brahmin has to pay this much attention. First comes the yagya and then the centre. You do pay attention. BapDada knows who is paying attention, and in what way they are paying attention, and making it move forward. BapDada is simply giving a signal, but you are doing it, and will continue to do it. This place of your yagya will give all souls the prasada (holy offering) from the yagya. So, who are all of you? Protectors of the yagya or protectors of the centre? Protectors of the yagya. You are BapDada's companions. BapDada is the Protector of the Yagya, is he not? What is your title? You are protectors of the yagya, are you not? You are doing well and will continue to do even better. There are four things: body, mind, wealth and service. A protector of the yagya means that just as there are the four subjects of gyan, yoga, dharna, and service, so here too, there are the four subjects. Baba continues to receive the results. BapDada sees all the results. He looks at them with interest. What is each child doing? It is good. BapDada does not have a report, but he is giving a signal for the future. Achcha. What wonders are you showing? You must be performing one wonder or another. BapDada has heard that you have many different programmes, and different methods of service, and are also putting them into a practical form. Baba heard this result. You have passed in this, have you not? Raise your hands if you have passed. You make new plans, and put them into a practical form. It is good. Practise this on yourself, and then invent a way to give that type of experience. Achcha. BapDada is congratulating you: Congratulations! Congratulations! Congratulations!

Double Foreigners: the people of Bharat are very happy to see the children from abroad because the Father's title is the World Benefactor. Baba is not just the Benefactor of Bharat. Baba sees that those from abroad have also become those with Indian sanskars, because you are going to rule in the golden age. You are those who are going to claim a right. The Father's Godly culture has become your culture. They are pleased: "our brothers have gone so far away from Bharat for service". However, the seed is that of being residents of Bharat. Your seed is

not that of being someone from abroad. The first original seed is Bharat. Therefore, though you have come from so many different places, you all belong to the one culture of Bharat. It is not Indian culture, it is God's culture, and you all do it happily. BapDada has seen that, having come to India, you have also learnt how to prepare Indian food. You take back things from here. The seed is the same, but who would learn so many languages for service? In one turn, you come from so many countries. Who is going to learn so many languages? This is why you were sent for service. You are originally from Bharat and have now become those who have the culture of Bharat, because here in Bharat it is God's culture that is followed. It is not Indian culture, but God's culture. You learn it with a lot of happiness, and also follow it. You have made yourselves very good instruments to bring about transformation. Congratulations for that. You belonged to us, and now you belong to us. You remember this, do you not? Do you feel it? We are not Indians but we belonged to God's culture, and now, at the end, we have become this. You have perhaps taken four or five births there for service. Those who come here belonged to Baba, and have now become Baba's. They belonged to the yagya, and have now come to the yagya. Some children ask: "were we in the yagya or not?". The Father says: all of you were there. Many good serviceable children have emerged.

BapDada very much likes the system of having a meeting in Madhuban. Look how large the family is! A large family is a happy family. Generally, if a family is large, there is unhappiness, but it feels good to have a large family that is a happy family. You like the family, do you not? Do you feel happy on seeing the family? You belonged here, did you not? Achcha. Today, there will also be celebrations because it is the day of the incarnation.

All BapDada's long-lost and now-found serviceable stars, sparkling in the world, birthday greetings to you too. You are with the Father, you will remain with him, return with him, and rule with him. Father Brahma has a lot of love. He will not do anything alone. Personal greetings to each one of you. Achcha.

BapDada is merged in the hearts of all of you. However, this flag is being hoisted to let others know and give them the news: "your Father has come". Whatever inheritance of liberation, or liberation-in-life, you want to claim, come and take that. To hoist this flag is world service. Let there be this attraction. Everyone should sing. You should not be singing alone. Everyone should sing the song: "our Baba has come". Now do service quickly. There is very little time, and there is service still left to be done. Even your neighbours don't know yet. You haven't created their fortune, and so give all your neighbours this message: "your Father has come". Wherever you are staying, just see how many there are around you who do not know

about the Father. No matter how, even if they are not coming or accepting a leaflet in their hands, then put it through their post box. Give them the message. They should not complain: "why did you not tell us?". No matter how, through anyone, definitely make them receive this message. Everyone still has to do service. Has everyone in your area received the message? If they haven't, then do so. Everything will happen suddenly, and you will then remember: "I didn't do this, I didn't do this". Do it! Do you understand? You definitely have to do it. Achcha.

OM SHANTI !!!

Avyakt BapDada 19th February 2012

Today, BapDada is pleased to see all his children everywhere. The sound emerging from the hearts everywhere is “Wah Baba! wah!”, and the sound from the Father’s heart is also the same: “Wah children! wah!”. Today, everyone is celebrating the happiness of the divine birth with zeal. Today, you are celebrating with happiness, and the Father is also celebrating the children’s happiness. All of you are giving congratulations and also receiving congratulations, because the Father has taken birth in order to create the sacrificial fire (yagya). Only Brahmin children are needed in the yagya. So, this is the only birthday where the birthday of the Father and the children is on the same day, and this is why this Shiv Jayanti is said to be a birthday as valuable as a diamond. So, the Father is seeing how each child has come to give congratulations with so much love, and the Father has also come to give congratulations. This birthday is a birthday of deep love. The children are loving, the Father is loving, and it is a lovely birthday.

The love of all the children in this land and abroad everywhere is reaching BapDada. The Father is giving each and every loving child congratulations filled with multi-million-fold love. This love will easily make every child a karma yogi. This love constantly makes everything easy: it makes you powerful. It is not the birthday of BapDada alone, because the Father always stays with the children. We will stay together, return together and come into the kingdom together. This is also the promise of all of you, is it not? You have to stay together, fly back together and rule in the kingdom together.

Today, BapDada is also especially remembering your devotees, because your devotees have copied very well what you have done. In the copper age, when they first come from the supreme abode, the first birth is always satopradhan, and this is why they have copied you very well. So, on this day, together with all of you children, Baba was also remembering the devotees. Today, in the subtle region, there was a lot of splendour of the children at amrit vela. Every child was feeling: “I am going to congratulate BapDada”, and BapDada accepted the congratulations from every child with deep love. So, today, this meeting (mela) was taking place in the subtle region. On the one side there were you children and on the other side, your companions who have gone in advance had also come. BapDada saw that the list of your Dadis and the special senior brothers was a big one. Each of the Dadis was congratulating BapDada and, together with that, they were also congratulating you fortunate children. So, today, in the subtle region, there was the mela of congratulations. All the special Dadis and brothers of the advance party were especially remembering you instrument souls, who were their companions,

and were congratulating you from their hearts. So, BapDada is congratulating all of you on behalf of everyone. Did you accept it?

There was just the one sound from everyone, from the sisters and brothers: “when will you open the gates to go home?”. So, especially Didi and Dadi were saying “ask our friends and our brothers on our behalf: what date have you fixed to return home?”. You will all return together, will you not? You will not return separately, will you? Everyone will be present together to open the gates. So, they were asking for a date. BapDada smiled because even the Father wants this. Now, in order to open the gates, all the children need to have an attitude of unlimited disinterest. This is the key to open the gates. BapDada continues to say: Become one who has unlimited disinterest and as quickly as possible renounce wasting both thoughts and time, that is, become one with unlimited disinterest, because BapDada has seen that the biggest obstacle is that of body consciousness. Unlimited disinterest is to renounce that body consciousness, and to be soul conscious while walking and moving around.

Everyone says “my Baba, sweet Baba, beloved Baba!”. The consciousness of “I” that you always have - one “I” is common: “I am a soul and this is my body”, the other is a subtle “I”: “I did this, I am doing this, I am right in myself” - you have to finish this subtle form of “I”. Body consciousness comes in this form. So today, this subtle form of “I”, which sometimes makes you consider the Father’s speciality to be yours, this has to be finished. Just see, in the memorials that have been created, when they make a sacrifice, they don’t actually sacrifice themselves, but what do they sacrifice? A goat. Why did they choose a goat to sacrifice? Because a goat always says, “mai, mai” (I). The devotees have copied you very well. So, on this day, are you able to make effort and finish this “I” of body consciousness? You have come here on the Father’s birthday, and so you will give a gift, will you not? The Father does not want any other gifts, but this subtle consciousness of “I”. The Father says: “give this gift to the Father on this birthday”. Are you able to give it? Do you want to give it? Do you have this courage? Raise your hands! You pleased Baba by raising your hands. So, by raising your hand, you have given the gift. Would any of you take back something you had given as a gift?

Some children say: “Baba, we do not want it, but it comes back”. What is the reason? When you are asked the reason, you give a very good reply. You say that you know, and you accept it, but what can you do when it comes back? Just think about it! If something you have given away comes back to you, would you then keep with yourself something that you had already given away? So, if you have given it from your heart, then, even if it does come back, will you keep it with you? What is the reason for that? You have love for the Father, and

because of love, whatever the Father says, you want to do that - this result comes to Baba, but what happens is that you lack determination. So, use determination! You do have the thought, but it is one aspect to have a thought and another aspect to have a determined thought. So, again and again, put determination into the thoughts you have. This attention is lacking. Determination is the key to success. So, what will you do today? Will you simply have a thought or will you have determined thoughts? Determination is the key to success. Because there is something lacking in applying the key, you are not able to have total success.

So today BapDada is seeing that it is the birthday of the children and the Father. So, this is a special day, is it not? Throughout the whole cycle, only now do the Father and children have a birthday on the same day. So, on this day, the Father wishes that every child put determination into their hearts today, and create a determined thought to finish having waste thoughts, and to finish wasting time. You have to check with attention throughout the day, every now and then, whether your time and thoughts are being wasted. BapDada of course looks at everyone's register. The saving of time and thoughts will bring the time of completion close. Are you ready? Or, would you even now say: what can I do if they come?". It is the duty of waste to come, but what is your duty? To welcome the thoughts? It is because you make them sit there that they have made their home there. They (waste thoughts) have also understood that you do not have that determination.

On this day of love, what do you all have in your hearts now? From amrit vela until now, what repeatedly enters your hearts? My Baba, my Baba, my Baba! In the Father's heart too, it is, "my children, my children, my children...!". The majority of you have stayed in remembrance of the Father: there is the impact of this day. BapDada has noted this. Because it is a day of love, everyone has been repeatedly remembering "my Baba, my Baba", for a long time. Is it like that? Raise your hands for this! It is a matter of today. Do you remember "my Baba"? Did you remember anything else? No. You are raising your hands in this way. Very good! So, repeatedly check yourselves every day because every day of the confluence age is a day of the Father's love. Today, you remembered the Father more because it is a special day. In the same way, at amrit vela, always remain aware of how great every day of the confluence age is. In this short birth, there is the guarantee of attainment for 21 births. So, there is so much importance in every day. There is so much difference between 21 births and this one short birth.

So, today, BapDada wants this as a birthday gift from the children. Will you give this gift? Will you? Raise your hands! Raise them with determined faith! Not that you will see about it, or that you will do it later... No matter what happens, renunciation means renunciation. This

is not renunciation, but fortune. So, if you raised your hand correctly today, then it is a significant day of importance. On your face, there should be the finishing of all waste. The glimpse of being a constant embodiment of remembrance should be visible on your face, and in your activity. These words of Maya - "why? what? when? how?" - should finish, for only then will your face and activity do service. At present, there is a greater impact from lectures. BapDada is pleased that you give very good lectures, but, day by day, just as you had very good zeal for service through lectures and words, and you attained success, in the same way now, according to the time, greater service will take place through your faces and activity. You have to practise this, in the same way as you became clever in giving lectures by practicing. Similarly, now give someone the blessing of happiness through your face and activity. Practice this because you now have very little time. Everything is to happen suddenly. Therefore, you do remember your birthday, do you not? The birthday is going to come, it is going to come... for how long did you remember that? BapDada is going to come, he is going to come, we are to meet him – for how long did you remember that? Now have this thought: "with determination, we have to finish having waste thoughts, and finish wasting our time". Merge "my Baba, my Baba" in your heart: to simply say this is one thing, but merge this into your heart, because matters of the heart are never forgotten. So, today, you gave a gift to BapDada, did you not? Raise both your hands! Oh! wonderful! Take a photo of this. BapDada is not just seeing at your hands, but BapDada is also seeing your hearts.

So, you gave a gift for today to yourself as well as to the Father. If your time and thoughts that were going to be wasted are saved, then how would your day be spent? You will constantly have the fortune of happiness and a happy state. Every day, after celebrating a meeting with BapDada at amrit vela, bring your thoughts into your awareness, and, throughout the day, continue to check. BapDada is not fixing a time, but you can fix your own time. Every now and then check: "am I fulfilling the promise that I made to BapDada on our birthday?". Check this by yourself. Everyone wants this. Today, BapDada was looking at the faces: "yes, we do want to do it, we will do it, but then this waste comes, and it makes us forget the promise we made to the Father". So, now finish all waste! For one minute. So now, for one minute, become a powerful soul and have the thought: "I definitely have to finish all waste". Achcha.

BapDada does not want to leave out even one child from being made equal to himself. He has love for you. Look at the sign of love on this day. Throughout the whole cycle, there isn't a day like this when the birthdays of the Father and the child are on the same day. The Father has love in His heart for every child: "my child! God's child!". Whatever thought you have, may it be successful. Let there be power in every thought. Your speaking and doing should be the

same. To say it means it has happened. Have pure thoughts. Then waste will automatically finish. Because the advance party wants a date. Your senior Dadis, your senior brothers, you have love for them. You remember them so much. Dadi, Didi, Chandermani Dadi... You remember all of them. So, demonstrate this practically by doing what they want.

So, what was today's thought? Your speaking and doing should be the same. Is that OK? So, on this day, BapDada is giving all the children everywhere this birthday gift: let your speaking and doing be the same. BapDada is giving every child the gift of determination on this day. Make an auspicious task successful with determination.

Those who have come for the first time, stand up! Wave your hands! BapDada is giving many, many congratulations to those who have arrived and come to know Baba: "my Baba". BapDada is pleased that you have at least come here before the upheaval that is to take place, and so congratulations for that! All the children who have come - have a determined thought, not an ordinary thought. Have a determined thought that you definitely have to become an intense effort-maker. Fast, not ordinary! So, those who are to come will come in your kingdom. Therefore, the time for having ordinary thoughts has now finished. It is now the time and the chance for making intense effort. At least you have become the chancellors who take a chance. BapDada is pleased to see every child, and is telling every child: "if you make intense effort, you will return with the Father and also remain with him". So congratulations, congratulations, congratulations!

(It is the turn of UP, Banaras, and West Nepal) Those from UP have been fortunate because from the beginning of establishment, apart from Delhi and Bombay, Father Brahma and Jagadamba have not been anywhere else as much to meet the children. So, you children are lucky that you have received the love of Father Brahma and Jagadamba by their setting foot on your land. You have received direct sustenance from Father Brahma and Jagadamba, and this is why UP is fortunate. BapDada has seen that you have a speciality of service, in that you have opened good service centres. Many kumaris have received the fortune of becoming a teacher, and this is why many teachers are engaged in service and have also spread the sound.

You also know what BapDada wants, and that is: BapDada is telling all the zones to bring heir-quality souls in front of the Father. BapDada is now asking all the zones: How many heir-quality souls are there in every zone and in every centre? Every zone, and the double foreigners from every place, have to give BapDada a list of the heirs in their zones - the time is now coming close, so now intensify the speed of service. There are many regular students in all

the zones. However, heir-quality means those who are co-operative in every task with their body, mind, wealth, and relationships. Not just co-operative with your own centre, but heirs are those who are loved by the yagya. An heir doesn't mean one who is very good in serving the centre - no. An heir means one who has love, who is co-operative and serviceable. So, send this list from every zone. All of you from Madhuban, look at this list. Ask for it. Then BapDada will give you the result as to who can be called an heir and what does an heir have to do.

Those from UP who have come to play their parts in their turn: you have taken a lot of benefit from this turn. Every zone takes this benefit and those from UP have also taken a good chance. You have given a chance to many souls, and therefore, congratulations, congratulations!

BapDada is giving every child, all of those who are standing here, greetings for the birthday, and, together with that, also giving you the blessing: "May you be an intense effortmaker!". Achcha.

(1300 double foreigners have come from 95 countries) Very good. The decoration of Madhuban has reached Madhuban. Double foreigners have so much love for Madhuban and those of Madhuban also have love for the double foreigners. The double foreigners are the decoration of Madhuban. All the conferences and programmes that you have had, you have all done them very comfortably. You have had little space, that will also be fine in the future. BapDada is giving this blessing to the double foreigners, the few words of Jagadamba: "the Father speaks, and the children do it". Always remember this gift of Jagadamba. BapDada knows that all of you have love for the murli. You also have love for the family. You have love for the Father anyway. Now, each of you has to have this speciality: to be an image of success, in imbibing everything, and in doing every form of service. Each one should have both these specialities so that BapDada can show you as an example in service and put zeal into others. Make such effort and become an example. In doing this, you have a right to success with your determined thoughts. Therefore, become an example: become an example in being an intense effort-maker. Everyone is ordinary anyway, but you have to become a sample of intense effort. There are hopes in you. BapDada saw that the double foreigners have the original sanskar of: whatever they think, they will definitely do that. So, now, become such a sample for making intense effort, that BapDada can give your example and also put zeal into others. There are hopes in you. You can do whatever thought you have. This is why, on this day, BapDada is giving you multi, multi, multi-million-fold congratulations.

BapDada hears about all the things you do. BapDada is pleased and gives congratulations for reaching the atmosphere of Madhuban. Congratulations. Congratulations.

(There was a national co-ordinators and centre co-ordinators meeting. A ceremony of 150 surrendered teachers who have been living at the centres for more than 25 years took place) Whatever all the departments together have finalised with co-operation from the Dadis, Baba is pleased that you have made an accurate decision and that you will continue to move forward. Om shanti. Your Dadi also makes you say “Om shanti” a lot, does she not? Achcha.

Seeing every child, whether they are sitting at the back, or in a corner, BapDada says that each and every child has constantly to be an intense effort-maker, and make others in your company into intense effort-makers. If any soul wants co-operation, give that co-operation from your heart, and continue to make them into intense effort-makers. Every child should be an intense effort-maker: not number-wise, but an intense effort-maker. Each place should be a place of intense effort-makers. Each one should maintain this thought, and then BapDada will see the result. BapDada will give a gift to those of the centres who are intense effort-makers – not just some, but all companions at that centre. This is possible, is it not? Or is it difficult? No. At least you can make your own place like this. You can make your centre like this. BapDada now wishes to see such an example. There is the story of being victorious over attachment. Whomever they met, they became conquerors of attachment. You enjoy hearing it, do you not? In the same way, whomever you see, it should be a group of intense effort-makers. Have this aim - for the qualifications will automatically develop with the aim. Every centre should be a centre of those who are jewels of contentment. Achcha.

BapDada wants from within His heart that not a single child should be left behind. Everyone should return together. It does not feel good to follow behind. There should be the company and his hand. You do want to return to your home. It is now the return journey. For that, just as Father Brahma is an angel, so follow the father. Even whilst in the corporeal form, become an angel. Whomever you look at, you should see angels, and nothing but angels. Then the gates will open. Achcha. To all the children, love and remembrance for remaining constantly fortunate and embodiments of happiness.

(Dadi Janki said “I will stay with Baba, I will not go to the golden age”) Father Brahma will be with you. You have to experience the reward of your efforts. Father Shiva has kept this time for you.

(Today, Sister Wajeeha of Kuwait, having left her body this morning, went to the subtle region) She was loved by God, and therefore also loved by everyone. It is the luck of her relatives that she forged their connection. She was number one in using everything in a worthwhile way and enabling others to do the same. Achcha.

Today, Baba is also giving love to child Neelu. Why? She is looking after Dadi very well. Of course it is the wonder of the chariot, but, together with that, it is this one's wonder too and this is why you will receive everyone's blessings.

(For Dadi Gulzar) Whomever BapDada has made instruments, they are constantly carrying out their work as instruments. She is giving everyone the experience of happiness, peace and power. This soul has this part in the drama; she has a unique part. Dadiji always used to tell this chariot: You got trapped while walking along the path, minding your own business. Each one's part is invaluable. Congratulations, congratulations.

(Brijmohanbhai did not come for this meeting but has sent his remembrance) Also give him the Father's love and remembrance. Give him multi-million-fold congratulations.

(Rameshbhai told Baba that the equipment for the studio has arrived and that recording will start from tomorrow) It is good. Gradually, everything will be fine. You just remain carefree and continue to do everything.

(Today was the inauguration of the new bhandara in Shantivan) It will happen, and everyone will receive happiness. *(All the labourers and carpenters have worked very hard)* Give them love and remembrance. BapDada sees everything as He tours around. Also give them *toli*. *(Those who prepare Brahma bhojan are working very hard)* There is praise of Brahma bhojan anyway and so those who are instruments to prepare Brahma bhojan are special souls. No matter how much work there is, they are always ready. Many many congratulations for that. Congratulations. Congratulations. Congratulations.

(A birthday gift for all three brothers) Congratulations are for all of you to constantly cooperate with one another at the time of need and run all the activities easily in such a way that there is no need to work hard for anything or have to discuss anything. Everything should continue to become easy. It is happening, but it needs a little more attention. Continue to work together. Giving regard to the ideas of one another, continue to finalise them. Although there will be a difference in your ideas, you have to unite those ideas and through this make everyone content and spread contentment.

(To Hansaben) You have given your life in service, so haven't you received the fruit of service? You already have congratulations. To meet BapDada means to give congratulations. There is no need to say it. You are receiving many congratulations in a subtle way because you are looking after that chariot. This one (Neeluben) is looking after this chariot, and you are also looking after that chariot. So, there is value, is there not? And, you receive congratulations every day. At amrit vela every day, BapDada gives you congratulations. You are doing very well.

(BapDada hoisted the flag for the 76th Trimurti Shiv Jayanti and congratulated everyone.)

BapDada's many, many, many, many multi, multimillion fold congratulations to the children who, with their heart, hoist the flag for world service. Father Shiva is sitting in your heart. He is the Comforter of Hearts (Dilaram). So, continue to take congratulations from this Dilaram of the heart, and so continue to give congratulations in all four directions. It is for service of the people that flags are hoisted everywhere, so that their hearts should become aware of who their Father is. They don't recognise him, do they? So, you are hoisting the flag so that they can recognise Him. Otherwise, the Father Himself is sitting in your hearts. The memorial of that is here, in the form of the Dilwala Temple. So, multi, multi, multi, multimillion-fold congratulations.

OM SHANTI !!!

Avyakt BapDada 9th March 2013

Stay in the angelic stage the same as Father Brahma, give everyone the experience of happiness through your cheerful face and give away your remaining waste thoughts to the Father as a birthday gift.

Today, BapDada is congratulating the children on their birthday. The happiness of the birthday of the Father and their own birthday is visible in the eyes of each child. The birthday today is very unique and lovely. This wonderful jayanti of the Father and the children is simultaneous because the Father has come to create the sacrificial fire and Bra!unins are definitely needed for the sacrificial fire. This is why the birthday of the Father and the children is at the same time. This birthday is a birthday for world transformation. The Father is congratulating the children with love because this birthday is the birthday for world transformation. Since the beginning, children promised the Father that whatever darkness there is in the world, they are definitely going to make it filled with light.

BapDada is seeing the sparkling light on the forehead of each child. This light is making all souls light too and is bringing this world into light from darkness. On this day, BapDada has a wish for all the children: All the children should make souls light through their faces and give the message for remaining constantly happy in this life. This is what BapDada wants from every child on this day. Every soul should experience peace and happiness, and every child should become an angel and give the angelic experience to the world.

So, have all of you come here today to celebrate the birthday of the Father or your own birthday as well? Because the Father's promise is: You will constantly remain together, return together and will come into the kingdom together. Today, at amrit vela, Baba told all the children a diamond expression and that diamond expression is "My Baba" (Mera Baba). Everyone noted this diamond expression. No matter what happens, if you remember "Mera Baba (my Baba), sweet Baba, lovely Baba", all your sorrow will then be transformed into happiness. On this day, every child has to have the elevated thought of being in the angelic form, the same as the Father. So, today, have you especially come to give greetings or to receive greetings? A gift is also given on a birthday. So, what gift does BapDada want to take from you children today? On this day, whatever waste thoughts you still have remaining in you, give them to the Father as a gift because waste thoughts make you waste a lot of your time. So, can you give this gift? Can you give it? If you can give it, then raise your hands! Because waste thoughts waste a lot of your time. They do not allow you to experience happiness. The Father

wants the faces of all of you to remain constantly so cheerful that whoever sees you is inspired to become the same.

So, on this day, have the determined thought that your face will always be visible like that of an angel, just like the face of Father Braluna. No matter how much responsibility he had, you always saw his face as angelic. For every child to become angelic, BapDada wants you to follow Father Brahma. Whenever you perform any action, check: Did Father Brahma perform this action? So, today, Father Brahma, is especially giving everyone a diamond gift "My Baba, sweet Baba, lovely Baba!" On this day, constantly follow Father Brahma at every step, and have a constantly sparkling face. Now, in one second, can you make yourself into a carefree emperor, the same as Father Brahma? Can you do this? Now, all of you remain stable in the stage of a carefree emperor. Experience this and see for yourself. Are you carefree or do you have some worries even now? Those who have experienced being a carefree emperor, raise your hands! (Everyone raised their hands.) Very good! All of you keep this aim: Whatever steps I take, do I follow Father Brahma? No matter how much business he had, Father Braluna always stayed in the angelic form. No matter how much responsibility he had, yet he demonstrated fulfilling that while being detached and loving. So, what signal does this day give you today? To be constantly detached and loved by all!

BapDada is giving every child many, many congratulations for this day. Today, everyone should have the elevated thought: Whatever actions I perform, I will follow Father Braluna. I will remain happy and share happiness. Today, BapDada is giving everyone a gift for this unique and lovely birthday: May you be constantly angelic, the same as Father Brahma. Achcha.

Which Zone has come today? (It is the turn of Indore and Bhopal Zones to serve.) Indore Zone: BapDada saw that each Zone is expanding very well and all are moving forward day by day in their efforts. BapDada is giving congratulations for success in their efforts to the whole Zone. You will continue to move forward in the same way. This is a blessing that BapDada is giving to you in advance. It is good. BapDada is pleased with the children's courage. Even now, you will continue to move forward in BapDada's love. This is BapDada's love and a blessing too: You will continue to move forward and enable others to move forward. BapDada saw that each of you has the thought in your mind: We want to keep moving ahead and ahead and are moving too. Congratulations for that. It is like that, is it not? Teachers! Teachers, raise your hands! Wah! It is good. With your constant courage, you receive BapDada's help. You have had good courage. You have prepared very good children of the Father and will constantly continue to make them move forward. BapDada is pleased. Look, half the lass is of just the one Zone.

Bhopal Zone: Achcha. You have had good courage. BapDada is especially congratulating all the children who have come from this Zone. Both Zones have kept good courage. BapDada is pleased to see this. Achcha. Both Zone-heads, raise your hands! You are moving ahead very well and will continue to do so. BapDada is pleased with your courage. Service is expanding and your zeal and enthusiasm is also growing. BapDada is pleased with both Zones. You will definitely show wonders. You are showing them and will continue to show them. BapDada is pleased. Achcha. Teachers, raise your hands! You are waving your flags very well. You may wave them. It feels good. When you bring some uniqueness; it feels good. Everyone's flags are flying ahead of you and will continue to fly. Achcha. Pandavas are no less. Pandavas, raise your hands! Very good. When children have courage, the Father definitely helps.

Double-foreign brothers and sisters have come from 70 countries: What title has BapDada given you instead of "double foreigners"? Double effort-makers. The result is also visible because your attention is now growing very well for effort and service. BapDada is doubly pleased upon seeing the double-foreign children because when the children abroad first started to come here, their attention used to be drawn to the culture; that this is the Indian culture and that is the foreign culture. However, now, BapDada has seen that all are now moving along in the one Brahmin culture, and you are moving along so easily that BapDada is congratulating you: Wah children! Wah! You are showing wonders in your transformation and will continue to show wonders in the future too. BapDada is seeing this future too. It is a wonder! The service plans that all of you are making together now are very good. Seeing your efforts, plans and results, BapDada is very, very, very happy. BapDada saw that you have made good programmes to pay attention to the self and service. BapDada comes to know everything. This is why BapDada is congratulating those of you from abroad for the plans of your efforts and for putting them into a practical form. The result is good; BapDada likes it from the heart. BapDada is congratulating both: Those who are enabling others to move forward and also those who are moving forward. Madhuban has also become a place with a lot of splendour due to the double foreigners. BapDada is giving special congratulations for both: For your efforts and for the service. As for moving ahead too, BapDada is seeing that you will continue to move forward and that you also enable others to move forward.

Today, BapDada was especially remembering the Madhuban residents, those from up the mountain and also those from down below. BapDada saw that the majority of you worked hard and it comes from the heart. Those who do everything with their hearts receive many, many congratulations from the Comforter of Hearts. Achcha, those from Madhuban, those up above and down below, stand up! Today, each of you Madhuban residents should experience

that you are receiving personal congratulations from BapDada by name. In the future too, you will continue to receive congratulations. BapDada has many, many hopes for this. Congratulations. Congratulations. Congratulations.

To Dadi Janki: You are also from Madhuban. She goes around on a tour, but, otherwise, she is a resident of Madhuban. It is good. BapDada saw that all three Dadis are moving along very well in service while paying attention to everything. You are not just moving along, you are running along. Each Pandava, each sister, specially accept congratulations for yourself. Along with this, BapDada is also giving special congratulations, as well as love, to all those who are instruments in service. Madhuban is Madhuban. Look, there are so many good serviceable ones. BapDada is pleased. Certain things happen sometimes, but the total result is good and will remain the best of all. Is that OK? Those from Madhuban say that BapDada does not see them. Today, Baba saw you. He continues to see you from His heart. Achcha. Congratulations, congratulations to everyone for this birthday. Congratulations to those from abroad too. BapDada continues to see you every day, but, because there are many of you, He continues to see you through drishti. You are doing good service. BapDada saw that the bhandara (new kitchen) is very good. You have made it well. Congratulations. Congratulations to Nirwair. Congratulations to the companions too. Congratulations to all those who have become instruments. BapDada saw that you have worked very well. According to the present time, that salvation is good. Today, BapDada is giving special congratulations to each one sitting in the gathering, no matter where you may have come from and to both the Zones, they are small, but are strong. You are performing good wonders. BapDada is pleased with both Zones and will always remain pleased. (Nirwairbhai told Baba that everyone was watching BapDada on the Peace of Mind TV Channel.) Very good. Is your health OK? You are moving forward well and will continue to do so.

Look, BapDada is saying good morning to each one and also saying good night to each one. He is not saying this superficially, but with His heart. There is no child who does not have love for the Father and the Father also has love for every child. Even if they become a little slack, nevertheless, after a little here and there for a while, they become OK. They have good love. BapDada is seeing that everyone has deep love in their hearts for BapDada. This is why Baba is making them move forward and they will continue to move forward. BapDada is remembering each one. It isn't that Baba is not mentioning their names... However, whether each one of you is in Madhuban or in your own Zone, it doesn't take the Father long. It doesn't take Him long to love everyone. This is why all of you should experience BapDada to be saying good night to all of you. Whether you say it or not, BapDada definitely says it. The Father has

love for you! No matter what happens, BapDada tours around all the children at night. How much time does it take BapDada to tour around? He does that very quickly because He is in the angelic form, isn't He? So, each one of you should understand that BapDada says good night and also says good morning. Whether you say that or not, BapDada definitely says that! Achcha.

Those from Madhuban, raise your hands! Those from Madhuban do not have any more complaints, do you? BapDada definitely remembers you, and, no matter how many have come, you definitely have to look after all of them, do you not? Whether each one of you is from the foreign land or from India, BapDada cannot stay without remembering you children. So, on the birthday today, Shiva Jayanti, many, many, many congratulations. Congratulations!

Now, BapDada wants each child to sit in poweifitl remembrance for five minutes with no thoughts. Achcha. Every day, continue to have the experience of being completely bodiless for five minutes every now and then, because the times that are to come will be very delicate. At such a time, if you do not have this practice, if you do not have controlling power, you will not be successful. This is why you definitely have to practice being bodiless for two minutes, one minute or five minutes, every now and then according to your timetable: have controlling power. All those near by, those from this land, those from abroad, BapDada is seeing that, at this time, the attention of the majority of children is on Madhuban. So, continue to practise this daily. Such a time will come when this practice will be very essential. Therefore, according to your own time, definitely practise being bodiless.

To all the children everywhere, wherever you are, BapDada is personally giving love and remembrance to everyone. Congratulations. Congratulations. Congratulations. Achcha.

To Mobiniben: Congratulations. You have developed the practice of conducting yourself very well and this is good. Achcha, the one who looks after her is good. She is doing good service. It is good, very good. You are doing service and eating the fruit. Achcha.

(Brijmohan bhai sent lots of remembrance from Delhi. The photos that he had sent of the mela that is taking place there were shown to BapDada.)

To Nirwair bhai: All three brothers are good and all your companions are also good.

To Ramesh bhai: Is your health OK? The programme in Bombay was good. You are looking after your health and moving along well. It is good.

To Bhopal bhai: You have the Father's company at every step. Very good.

To the senior sisters from abroad: There is splendour because of you. (Jayantiben said: It is because of you.) So many have come, and so the attraction of all of you has pulled them here. Nevertheless, those who are instruments do have attraction. Service is going well. Congratulations.

(Shantiben has reached America safely.) She will be fine.

(Murli Dada is in hospital) Send him some fruit.

(Par Dadi (Dadi Nirmal Shanta) is also in hospital.) It is good for as long as she continues. BapDada continues to see everything. (Send fruit to all those who are unwell.)

(Dr. Vinailaxmi from Global Hospital left her body today.) Baba received remembrance of that soul.

BapDada Himself hoisted His flag and gave congratulations to all the children. BapDada is sitting in the hearts of all of you. He is always with you. The day will also come when, seeing the Father's flag, everyone will feel: This is my Father. It will emerge from everyone's lips: My Father, my sweet Father, my lovely Father has come. Very good. Everyone has hoisted the flag in their hearts. BapDada is seeing every child. It isn't that you are sitting at the back or that you are sitting in a corner. BapDada is seeing you all and giving each one of you lots of love from His heart. Whether you are at the back or here, you are especially beloved by the Father. Is that right? Those from Madhuban are close. Look, today, all those from Madhuban are flying. Look at them all. Achcha.

OM SHANTI !!!

Avyakt BapDada 27th February 2014

On the incarnation of Shiva, give the Father the special gift of finishing all waste, pay special attention and experience for one month the stage of being free from obstacles.

Today, on the incarnation of Shiva, on Shiva Jayanti, congratulations, congratulations, congratulations to all the beloved children. Today, on this day, BapDada saw that, from the morning onwards, there was lots and lots of happiness in everyone's heart for the memorial of the incarnation of God. This is because together with the incarnation of the Father, you children have also taken divine birth. So, you children are congratulating the Father and BapDada is congratulating each one of you children one hundred-thousand fold for your divine birth. In each one's mind, all the memories of the confluence age from birth until now are merged in the heart. Today, all of you have such happiness in your intellects about the incarnation of Shiva. The Father is also very, very happy for the divine birth of the children. Wah long-lost and nowfound, sweetest children! Wah! This is because along with the Father, it is also the alokik, divine and worthy-of-worship birth of you children. At this confluence age, you have also incarnated along with the Father, that is, by taking a new birth you have become instruments for the task of world benefit. Together with the Father, you children are also companions in every task. All of you have the zeal and enthusiasm that this world definitely has to be transformed. You have this enthusiasm in your hearts, do you not? Then, raise your hands! If you have enthusiasm, then raise your hands! Achcha.

BapDada saw that the majority of you children have a lot of happiness in knowing that your kingdom is coming: you know that your kingdom is just about to come. This Shiv Ratri gives all the children the happiness that it is the day of the Father's incarnation. So, today, everyone of you has the remembrance of Father Shiva merged in your mind. Our Baba has come! Our kingdom is about to come. On seeing the zeal and enthusiasm of children, BapDada is singing the song "Wah children! Wah!" The Father saw that the children who are specially engaged in service are singing the song day and night with happiness in their heart: Our kingdom is about to come. You know what the preparations are in order to go into that kingdom.

So, today, on Shiv Ratri, each one of you has to look at the chart of your heart: In order to go into our kingdom, how much perfection have I brought about in myself? This is because we have to go to the perfect kingdom where there is no name or trace of sorrow. So, do you see in your heart the sanskars of being constantly free from obstacles from now? Even before

the obstacle comes, do I experience the stage of being free from obstacles? Now, BapDada is seeing in the children the speciality of being destroyers of obstacles and also wants to see it. Some children have the firm sanskar of being a constant obstacle-free companion of the Father. You have attention, but the meaning of attention is “no tension”. You pay good attention to this aspect because it is only now when you instrument children become experienced in the stage that is free from obstacles that the vibrations of your being free from obstacles will reach the effort-making children.

So, today, BapDada was seeing how long you are able to maintain a stage that is free from obstacles. The result of some children, that is, of them paying attention was good. On this day of the incarnation of Shiva - the memorial is of the incarnation of Shiva – those children who keep the aim of being free from obstacles, BapDada is congratulating them on the day of the incarnation, and Dilaram, the Comforter of Hearts is also giving them love from His heart. In His heart, Baba is singing the song: Wah children! Wah! To pay attention means to have no tension. The sign of that is A-tension: no tension. So, today, BapDada was checking this. There are such children, but those who pay constant attention were fewer than what the Father wants. So, today, on this day of the incarnation, the Father now wants every child, according to his or her own efforts, to make a note for the self, whatever time you fix according to your own self: Did I remain free from obstacles for the duration of that time? This is because as you progress further, it will be necessary to pay attention to being free from obstacles. This is why BapDada now wants all you children from everywhere in the world to fix a time for yourself according to your own courage: I, the soul, can remain free from obstacles for this amount of time. By paying attention, you should see that for yourself. Is it easy or difficult to remain free from obstacles? Those who believe that it is easy by paying attention, raise your hands! Achcha. Raise your hands, but if you don't have that strength, then do not raise your hands. BapDada wants to see the result of one month. Just one month, Baba is not asking for more. And for those who want to remain free from obstacles in their thoughts for one month, not to even any waste thoughts, they should stop as soon as you tell them to stop. Now, there is a need to pay attention to your thoughts. So, check: Did I remain free from obstacles in every thought? Not even to have any waste thoughts. Am I paying this much attention to my thought power? Thoughts are your own power, are they not? So, now, think of a plan to remain free from obstacles. Check yourself for one month: Did what I think, happen practically or not? This is because Maya is also listening to this.

No matter how much Maya there is of the atmosphere, the influence of the atmosphere should not be an obstacle to the pure thoughts in your mind: let there be success in this. Check

yourself for 15 days: not to even have any waste thoughts. Do I always have the Father merged in my heart? Now, for some time, pay attention to this effort over your thoughts. Words and deeds are gross things, but even your thoughts should not be wasteful - it is necessary to check each and every thought. Although there are words and actions, when the power of your thoughts becomes powerful, there will be a difference in your words and deeds. Today, BapDada is drawing your attention to the thoughts in your mind. The instrument maharathis now have to pay attention to the power of the mind. Words and deeds will automatically be put right. So, today, BapDada is signaling the thoughts of your mind because unnecessary waste thoughts also take up your time. You have to save that time. Is it possible? If it is possible, raise your hands! Achcha. You have a lot of zeal and enthusiasm and so, well done for that! Now, put that zeal and enthusiasm into your deeds. You will pass in this too, because, you will keep the Father with you, will you not? Then, by having the Father's company, all waste will automatically finish.

So, today, BapDada, is drawing your attention to waste thoughts because a lot of time is wasted in this. You have to use your time for intense effort. So, today, BapDada is drawing your attention to waste because children say: We don't have any bad thoughts, do we? We do have these little waste thoughts, but these can deceive you at any time. Therefore, now reduce the waste. So, thoughts, words, and deeds (relationships and connections): check yourself in all of these - How much is waste and how much is best? This is because on this Shiv Ratri, you will give a gift to the Father, will you not? Will you give it? Raise your hands! So, BapDada wants the gift that you finish all waste. Pay attention! You do pay attention to overcome anything bad, but you now also have to pay attention to waste because a lot of time is wasted in anything wasteful. So, on this day, in relation to Shiv Jayanti, BapDada is giving you the homework of paying attention to the waste. You like it, do you not? Do you like it? Then raise your hands! If you like it, then all of you will pass. If you like something, then whatever you like, you would do it with your heart. So, congratulations, congratulations, congratulations.

You don't find this to be hard work, do you? By paying attention, your effort reduces. Try it and see. You will all pass. When Baba asks for the result after one month, the majority of you will have passed. This is possible, is it not? Is it? Then, raise your hands! All of you are raising your hands. So, BapDada says: Wah children! Wah! With the aim, you will easily and naturally develop the qualifications. Achcha.

BapDada will give a prize to each and every child for your intense effort. Do you like it? Achcha. On this day, it is the day of Shiv Ratri, so there are special congratulations for this day

and there is also love from the heart. Today, BapDada saw that there are many double foreigners. Stand up! Let us see how many there are. Look. Wah, wah, wah! BapDada is pleased. You are paying good attention. BapDada is giving blessings from His heart. These blessings are also for the people of Bharat. Nowadays, it is the season of those from abroad, and the children have come from many directions. BapDada is seeing that you have come from many countries. (1200 double foreigners have come from 80 countries.) All of you are doubly happy, are you not? Happy both with your body and your mind? It is good. All of you have attention on service. You can increase service as much as possible because anything can happen suddenly. Therefore, continue to increase service, because your kingdom is to come, is it not? You will rule in your own kingdom, will you not? As much as possible, at least give souls the Father's introduction. The Father comes and goes away and yet the children are not even aware! So, as much as possible, definitely give the message. Otherwise, there would be repentance: the Father came, we were even told about it, but we didn't go there. You just continue to increase your task of giving the message. No one should complain: We were living near you, we were living in this street and, in spite of that, we didn't know. It is good. The result of the foreigners is good. You have love for Madhuban. You were told earlier too, that it was only after you did service that BapDada became known as the World Server. You were also told earlier that, as much as possible, wherever anyone still remains, they should at least receive the message that our Father has come. Whether they follow or not is up to them, but from your side, they should at least receive the message. Then, they would repent, but, at least, they should know. Even so, the result is good. Very good. Wherever you have come from, having made that effort, you will receive the fruit of that effort and it is also accumulated. Very good! Sit down! Double foreigners, consider what your title is! Double foreigners may never forget that they are double foreigners.

It is the turn of Rajasthan Zone (5000 brothers and sisters have come from Rajasthan. In total, there are 20,000). BapDada has seen that because each zone has the duty, the result is good. That zone pays special attention. The result of the majority is good. What do you think? The result is good, is it not? It is very good that every zone gets this chance, and so it is cooperative in service very well and also the zone receives a special chance. The attention of the Dadis is also drawn to the zone. This feels good, does it not? Raise your hands!

Many have come for the first time: So, those who have come for the first time have to claim the first number, because you have to make up for all the time that you have missed. Therefore, become intense effort makers, not slack, but intense effort-makers. Do you agree? Intense effort-makers.

Dadi Ratanmohiniji received the doctorate degree: This is an honour for the organisation and shows that the Brahma Kumaris can do everything. Otherwise, they think: We don't know what the Brahma Kumaris are doing. From this, they can understand that you are all round and reach everywhere. Achcha.

(Dadi Janki: Wonderful Baba, it is Your wonder that you pull everyone's heart.) He is Dilaram, the Comforter of Hearts. The heart has reached Dilaram Baba. (How will everyone come to know about this?) They will find out. Those who still remain are beginning to find out. Now, with zeal and enthusiasm, enable the message to reach all the places that still remain. You can make it happen. Baba is inspiring it. The Father will even now continue to make it happen. Where will they go? (There are problems with the body.) It doesn't matter. Baba is an instrument to make the children move forward because the children have to face everything. Even so, He has to do everything through the children.

Mohiniben gave greetings to BapDada: One hundred, thousand-fold congratulations to you.

Rameshbhai gave a card to Baba: Thousand fold, multimillion-fold congratulations.

To brother Brijmohan: You do pay attention and you continue to move forward.

To Bhopalbhai: Are you OK? Very good.

All the cards that were sent to Baba were shown to BapDada. (Cards from Russia and Naliniben were shown to BapDada.) Tell them that BapDada saw the cards. Send them fruits and toli.

Senior sisters from abroad: Now, the maharathis from this land and abroad have come together. This feels like a good gathering, does it not? (All countries should get together and do some service.) You are making effort and doing service and you also have success. BapDada is pleased, whether it is those from this land or abroad. You are making effort and the fruit of your efforts is emerging. Therefore, congratulations, congratulations. You are the instruments. BapDada gives you power, but, in front of the world, it is you children who have to do everything.

A doctor came from Coimbatore: Now, you are a double doctor. You have to become a double doctor, not a single doctor. Is this firm? Are you sure? It is good. Continue to move

forward. Continue to move forward in service. You have a ready-made means of giving the message. Do a lot of service. You will do it. It is good.

BapDada personally hoisted the flag for the 78th Shiva Jayanti:

Everyone's heart is saying the same words: Wah Shiva Jayanti! Wah! Wah Shiv Baba!
Wah!

OM SHANTI !!!

Avyakt BapDada 16th February 2015

Just as the love of the Father and the children is immortal and alokik, and, as well as recognizing the Father, you have also had attainments, so continue to move forward in service in the same way and give zeal and enthusiasm to everyone. No one should now have any complaints.

Om shanti. Congratulations, congratulations, congratulations to all the children everywhere on this day, whether you are here face-to-face in front of Baba or at any other place. This day of congratulations is very lovely and this personal meeting is taking place in the corporeal form in the drama as a special sign of love between the Father and the children. Therefore, first of all, congratulations, congratulations for the meeting to those who are sitting in front of Baba. This day specially is a significant day in the task of establishment in which the children have recognized the Father and the Father has recognized the children. The Father says, "My children" and the children say, "My Baba!" Today, BapDada is congratulating each child - whether sitting in the front or at the back for today's personal meeting. Today, the fortune of celebrating a meeting is visible on each one's face. The cheerful form is visible on each one's face and BapDada is also pleased on seeing the fortune of the children who are meeting face-to-face. The wave of meeting with "My Baba", "lovely Baba", "sweet Baba" is visible on the forehead of each child. The Father is also very much pleased to see each child – those sitting at the front and at the back. The Father knows and you know this secret. "Wah children! Wah!" is emerging from the Father's heart for each and every child. A face-to-face meeting is taking place.

BapDada is singing the song "Wah children! Wah!" on seeing the children sitting at the front, at the back and in the corners. BapDada is seeing that each child is sitting in such sweet remembrance. In every corner, at the front and at the back, each child is so pleased to see the Father and the Father is also singing the song "Wah children! Wah" on seeing each child because the Father knows that such a meeting too cannot take place all the time. However, today, on experiencing this company and seeing the love of each of the children, everyone's heart is overwhelmed. This meeting in the corporeal form that takes place sometimes attracts the Father's heart a lot. The Father is singing the song, "Wah children! Wah" and the children are singing the song, "Wah Baba! Wah!" This confluence age has got such a part in the drama that the children are seeing Baba and knowing Him and the Father is so pleased to see the children. The words emerging from each one's heart are "My Baba, lovely Baba" and the words emerging from the Father's lips, "Wah children! Wah!" Just see how each child is experiencing

his birthright of having a personal meeting. The Father is also very, very, very pleased to see the face of each child.

What does the Father experience on seeing each of you children? Each of you children has so much love in your heart. If BapDada were to speak of the love of each of the children, He would have written many books. However, the heart knows, the Father and the children know this! So, seeing the faces of the children on meeting the Father, although you are according to your capacity, yet the love of the Father and the children is immortal and alokik. The Father is pleased and is saying to each child from His heart: "Wah children! Wah" The Father is pleased that this face-to-face meeting of a short time feels so lovely. Each one has zeal and enthusiasm in his heart that each child in the world recognizes the Father and makes himself move forward. So, today, BapDada is seeing each child's love in his heart and for that, He is giving each child lots and lots of blessings and congratulations from the heart. Wah drama! Wah! This meeting is not a small thing. BapDada continues to celebrate a meeting with the children in His heart. He cannot stay without the children. There are many stories of this meeting, but, now, there is a lot of happiness seeing the children face-to-face. Out of love for the children, BapDada is singing the song in His heart, "Wah children! Wah!"

Today is the day of celebrating a meeting. BapDada sees that each child is so happy on seeing this kind of meeting. First BapDada and then the children. BapDada cannot stay without seeing a single child. Although you may be sitting at the back, BapDada is pleased to see the children in the corporeal form and the children are also very happy.

So, now what wonders will you show in the future? You celebrated a meeting, but what wonders will you now show? The majority of you should have the recognition in your hearts: Our Baba cannot stay without meeting the children. BapDada saw that seeing the part of the drama, you children definitely think about what those days were and what these days are! However, while being sensible, you are playing good parts in service. BapDada is pleased to see the children who fulfil the responsibility of their parts in service because, eventually, there will definitely be this recognition in the world: "Our Baba has come!" However, as in the sakar days, only a few children in the world had got the right to recognize and enjoy the attainment, similarly, it is because of this fortune of those children, the meeting of the Father and the children is taking place now. This part of the drama also gives happiness to the heart. The Father is pleased and the children are also pleased. So, according to the drama, BapDada is pleased to see the children who are meeting in the corporeal form now. This meeting is also one of the best parts fixed in the drama. All of you too become happy, do you not? Seeing the

part of this meeting, the children are pleased and the Father is also pleased. However, there is so much difference between this meeting and that meeting. By understanding this part in the drama, each one of you claims your own power, love and enthusiasm from this part. How pleased would BapDada be on meeting the children? The children as well as the Father know this. So, this chance too created by the drama is very good. BapDada is so pleased on seeing each child and is congratulating each one from His heart.

So, He sings this song: Wah children! Wah! All of you are instruments who remain happy and content to make everyone move forward at every step, are you not? Although there is a difference, but still the meeting takes place. BapDada is also pleased to see the children. He is very pleased. Seeing each child, only BapDada's heart knows what He wants to do on seeing each one. However, BapDada is pleased that, although children are numberwise, the meeting of the children and the Father takes place. The Father saw that children stay in remembrance; you do remember Him, but you also face opposition from Maya and so BapDada congratulates each child in a subtle way, "Wah children! Wah!" This meeting of the Father and the children is immortal and will remain immortal.

All of you are happy, physically and spiritually, are you not? Wave your hands! BapDada is seeing everyone's hands. Very good! Congratulations! BapDada saw that the love of the heart, true love, can never fade away. So, the Father also continues to sing the song, "Wah children! Wah!" BapDada is pleased to see the efforts of all the children to stay in remembrance. Congratulations, congratulations, congratulations for this. The Father also remembers all of you children. It isn't that He has forgotten the children. No; each child is in BapDada's heart. Although you may be numberwise, Baba remembers you. So, today, BapDada is considering this day to be great because the face-to-face meeting of the Father and the children is taking place. The Father is pleased and the children are also pleased. Now, for the future, make a new programme to spread the sound through which the people of the world stay awake and do not fall asleep. Continue to awaken them and continue to move forward. BapDada considers them to be helpless in front of your fortune. However, such a time is now going to come that you will remember these days, and you must therefore continue to carry on with your work. They are helpless ones whereas you are fortunate - you have attained your fortune and you are experiencing that. BapDada, whilst avyakt is pleased that, children have recognized Him and are also claiming the fortune of service. Achcha.

Now, the meeting with everyone takes place with this method and we are meeting. BapDada is pleased with this too. What other song does He sing? Wah fortunate children! Wah!

It is the turn of Indore and Bhopal to serve: (This is a group of 25,000 brothers and sisters. 200 kumaris have come from the Indore Hostel.) This part is also fixed and it is being enacted. BapDada is also pleased to meet the children. The children are so fortunate. Seeing this fortune, Baba is repeatedly saying from His heart and also through His lips: “Wah children! Wah fortunate children! wah”. Achcha. The part that is being enacted had to be enacted according to the drama. It is being enacted. Now, each one has to stay in remembrance of the Father, move forward in service, and continue with a lot of happiness to serve all of those helpless ones who do not have knowledge. No complaint should remain that you knew, but that they didn’t know. Serve them and also enable them to move forward by giving them zeal and enthusiasm, and continue to carry out your task of giving the message in a very yuktivyakt manner. No one in any corner who has such a desire should be left out. Continue to give the message in all directions in different ways. Keep a balance of service and remembrance, and continue to move forward and also enable others to continue to move forward. BapDada is pleased that those who have come later are no less and they continue to proceed with whatever chance they have. However, pay attention to your stage. Although there are a few of you, the few are powerful. You have now seen everything, and so you are clever in knowing everything. BapDada is pleased with such children.

1100 double-foreign brothers and sisters have come from 65 countries: It is good. You continue to come and continue to increase service and, so congratulations, congratulations for this. Continue to spread this throughout the whole world with one or another method. Even now, those from your family are still hidden everywhere, and this is why you have to continue with the part of serving everywhere. No one should complain to you that you didn’t know us. Continue to spread this. Continue to make the souls of your family belong to you. BapDada is pleased to see you children – that you are moving along while being carefree and that you will continue to move along.

Many children have come for the first time: Look, many have come for the first time. Just as you are serving now, so continue to move forward in service. There are many who are still left behind: those who wish to come but are unable to reach here. Continue to increase your service, continue to give the message. Continue to have programmes. The more you increase service, the more your complaints will finish. Therefore, continue to move forward in service. Even now, there are many souls who have not yet received the message. Continue to awaken such souls through service. Just as you have been making programmes with zeal and enthusiasm and have been giving the message, similarly, have more courage and continue to move forward even more. There should be no complaints that you didn’t give them a chance.

Continue to increase the chance for service. The world is so big. There should be no complaints of anyone remaining. While increasing service everywhere, continue to move forward. Achcha. BapDada is giving love and remembrance to all the children everywhere and giving them the blessing: "May you be an intense effort-maker". As the Father has love for every child, so when you wake up at amrit vela always remember the love and remembrance of this blessing of being an intense effort-maker and continue to move forward. As only a few come onto the stage, BapDada is giving love and remembrance from His heart to all the children from a distance.

Dadi Janki met BapDada and gave news of London: It is fine.

Sister Mohini from New York has sent You lots of remembrance: She is one who has maintained very good zeal and enthusiasm from the very beginning. She is one who takes a chance of service and through the service enables many others to move forward. BapDada is giving the child special love and remembrance. She is unable to move much because of her health, but the child stays in remembrance of the Father and the Father also keeps sending His remembrance. She is moving forward and will continue to do so.

Speaking to Mohiniben: (Her health is not so good.) No. Give your health problem to the Father. Come onto the stage on behalf of the Father. You can do it. You have the strength. (First Munniben shook hands with Baba.) Then Baba showing His hand to the children, said: Baba is shaking hands with everyone.

(Dadi Janki told Baba that Gulzar Dadi must definitely go abroad once, that everyone is remembering her.) Consider everything and then decide.

(In Pune, land has been purchased to build Jagadamba Bhavan.) Fill enthusiasm in those who are from Pune. They are sleeping a bit comfortably. Baba knows that they do have an interest to serve, but awaken them a bit. It can happen in Pune.

(Brother Brijmohan has sent remembrance: Because of service for Shiv Jayanti, he has not been able to come.) Send him remembrance too.

To the three Senior Brothers: Are all activities being carried out fine? (Until now, they are fine, Dadi has just come back from her tour in London.) You have courage, do you not? When you have a thought that you must do something, it happens. All of you are happy, are you not? Take advice from one another and do whatever needs to be done. Have a meeting and

continue to move forward. The Father is pleased. (New Diamond Lotus is going to be inaugurated on 22nd February) It is good. (BapDada was given an invitation.) BapDada has been there and come back.

To Bhupalbhai: Continue to move forward in service. (His health is not so good.) Have you consulted a good doctor? Take help from someone whom you know well and move ahead.

BapDada hoisted the flag of Shiva with His own hands: Today, we are hoisting the flag for Shiv Ratri. You all have this thought in your hearts on Shiv Ratri: We will continue to move ahead and hoist the flag of victory in the world. Let there be the shouts of victory throughout the whole world: "Baba has come, My Baba has come."

OM SHANTI !!!

Avyakt BapDada 7th March 2016

Those who have attained the fortune of the confluence age are great yogis. This age is the Diamond Age of the Godly birth when you have a meeting with God in which you attain alokik happiness, peace, an elevated birth and a fortunate family.

Om shanti. Everyone's face is smiling very well. Everyone is celebrating the festival of the Father's birthday with a lot of happiness. Everyone's face is full of love and is smiling sweetly, for you are celebrating the Father's birthday with a lot of love. The Father is pleased to see the children celebrating the Father's and their own divine birth. You and all the children in your neighbourhood are celebrating the happiness of the Father's birthday, of the unique day. And in everyone's heart, there is the happiness of this divine birth, this birthday. This happiness is visible on everyone's face. Seeing the faces of the children with this alokik birth, the Father too is remembering the birthday and is happy in His heart: Wah each child who is happy on seeing his own birthright. Everyone loves this alokik birth very much. This is visible on each one's face. Each one has a lot of happiness of this birth, which is known as the alokik birth, because this alokik birth is unique and loved by everyone. In this one birth, and by knowing this to be your alokik birthday, you are all very happy on seeing this divine birth of yours. This birth through Father Brahma is very well known by the name of Brahma Kumars and Kumaris. Everyone is very happy for this birth: Wah, this is my alokik birth that gives happiness. The happiness of this elevated birth is showing on each one's face and so, this is why it is sung that the birth you receive from Father Brahma at the confluence age – the birth of both the Father and you is short, but the attainment is unique and most lovely when compared to all other births. None of you children can forget the praise of your divine birth, your alokik birth because although this is a short birth, the speciality of it is that you come to know about all your births in this short birth, and in this one birth you also know about your future. This is why the confluence age is called the Diamond Age. The meeting with God and your Godly birth are experienced in this small age. It is the smallest age of all, but the attainment for the whole cycle is attained in the birth of this confluence age: alokik happiness, alokik peace and an elevated birth. The family is also very fortunate, and it is only in this one birth of the confluence age when you can have such a birth. It is at the confluence age that BapDada meets you children with recognition. The alokik father, who is called Father Brahma, is experienced at this time. It is a small age, but, out of all the births, this age of the confluence is very, very fortunate. It is a small age, but there is a lot of attainment. There isn't this much attainment in any other age or in any other birth, and, together with this, this confluence age is so great that out of all the ages, the main age is considered to be the confluence age. It is at the confluence age that you

have the fortune of knowing the whole cycle. You also know the secret of the whole cycle at the confluence age.

So, which age are all of you in? What would you say? You are at the confluence age, are you not? Those of you who feel that you are now in the confluence age, raise your hands! The hands of those who are at the back cannot be seen, but you can all hear this, and so Baba knows from that. The confluence age is the most elevated of all the ages; it is small, but the fortune is very big. Those who attain the fortune of the confluence age are called great yogis. This life of a great yogi is so great. From the attainment of the confluence age, you come to know about the most elevated births of the golden age from God. God, Himself, meets you at the confluence age. Out of the whole cycle, if any age is said to be the most fortunate, it is the confluence age. In such an age, you have attained a divine birth from God. What have you come to celebrate today? You have attained the fortunate time of the confluence age, you are attaining it and will continue to do so. Although the deities of the golden age are very elevated, the greatness of the confluence age is even greater than that. It is only at the confluence age that the original children attain God. It is only at the confluence age that the Father's love is attained in a visible way. Emerging from each one's lips is: Wah, the divine birth of the confluence age. You celebrate the other birthdays too and experience happiness in the mind. There are many types of happiness, but the happiness of the confluence age and its praise are only available at the confluence age. Together with this, there are the divine attainments of the confluence age. In fact, the population at the confluence age is big, but the greatness of the confluence age, the fortune of attainment, is only received by a few of you children. At the confluence age, you have the first attainment, the greatest of all attainments. The incarnation of God, Himself, takes place at only the confluence age. The praise of the Brahmins of the confluence age is very elevated and the age in which you are sitting now is your attainment of the confluence age. Everyone is so pleased. The confluence age and you; look how high the attainment is. It is only at the confluence age that God, Himself, comes and gives you the total knowledge, as He is giving it to you now. Do not consider this gift to be anything less. At the confluence age, God, Himself, has come in an ordinary form and is giving to you directly; this fortune is no less. This one birth of the confluence age is great. The knowledge of all the ages, the most elevated income of all the ages, and the knowledge of the whole cycle are all attained at the confluence age. You must have a list with you of what you attain at the confluence age which you cannot attain in any other age. The attainment of the confluence age means that you are enabled to attain the fortune for the whole cycle in this small age. So, in every cycle, the Father enables you to have the attainment of everything at the confluence age, so what is the special attainment? To be a Brahma Kumar or Kumari; this birth is very elevated in which you

attain the knowledge of the whole cycle. Only at the confluence age do you receive this fortune from God. So, speak! All of you are moving forward knowing the fortune of the confluence age, are you not? The praise of the confluence age is that it is only attain at the confluence age that you attain that which cannot be attained at any other time. You have come to meet BapDada and it is only at the confluence age that you receive this fortune. This meeting is no less. It is a huge meeting. Achcha.

You have kept a good memorial of the Father's birth. Those who come personally come anyway, but the value of this attainment is huge. BapDada is also pleased to see such children every day, "Wah the fortunate children of the cycle, wah!" God, Himself, is praising the Brahmins of the confluence age. It is such an elevated fortune which you receive from God once in the cycle. You have received it, have you not? Those who have received this fortune, raise your hands! Have you received it? This fortune is not a small fortune. You are definitely numberwise in hearing about this, but this fortune of the confluence age is the first number fortune out of the whole cycle. Achcha. Now, it has been some time.

It is the turn of Gujarat to serve: 14,000 have come from Gujarat and there are 22,000 in total who have come. It is a good number that has come from Gujarat. It is good that Gujarat has claimed the fortune of the confluence age. There are many more. Those from different lands have claimed different types of fortune. Baba was told in brief that half are from Gujarat. It is good. Speak! Whose number is greater than that of Gujarat? Those from Gujarat should colour others with their company. It is good. Just as Gujarat has claimed a number, others can also claim a number. It may be the second number, but at least you come within the second number. BapDada tells those from Gujarat: You are working hard and will continue to do so in the future too.

1200 double foreign brothers and sisters have come from 100 countries: It is good. As an approximation, 1200 is good. In Sakar Baba's days, Baba always used to say to any of those from any of the zones to raise their hands. So now Baba says to raise your hands in this way! Many have come, but those who are moving on this path and those who are servers have glorified the name very well. The result shows that you are making good effort and are moving ahead and enabling others to also move ahead. Each one is trying to move ahead and they can move ahead; they have this chance.

It is known that Gujarat has claimed a number ahead in their expansion. It is good. To expand means to increase the number of Brahmins. Baba likes it because the more expansion

there is, the quicker the golden age will come. Invent a new invention so that you can claim a number ahead of Gujarat which is number one. You can claim a number. No one can stop anyone in this. However, there definitely has to be expansion. Considering the whole world, there aren't that many here. You can now go ahead even more than Gujarat has gone ahead. Just as Gujarat has made effort and made themselves move forward, so too, all of those who have come from the different zones can also do the same and make effort for expansion. You can claim a number ahead of all. This is possible, is it not? Those who believe this is not possible, that you cannot go ahead of Gujarat, raise your hands! So, now let there be more expansion.

Speaking to Dadi Janki: You work very hard. Their aim is definitely to make Gujarat go ahead. Anyone can do this, everyone has this enthusiasm. Now, everyone thinks it is good if they claim a number ahead.

Baba was given remembrance of Ishu Dadi (she has gone to Ahmedabad for checking). Something happens to her every now and then. It doesn't last long. She becomes fine.

(The three senior brothers gave BapDada birthday greetings and also presented bouquets). It is good. Everyone is moving along fine. You are moving forward in your zeal and enthusiasm. Someone should take on this duty. When there are so many maharathis, someone should ask them the results every now and then. By asking them the results, you can know everything. Everyone is now making effort and Baba has seen that many have enthusiasm, but they do need a little power to move forward. That will happen too. Otherwise, everything is fine. All of you are fine, are you not? If you are not OK, perhaps it's because of the weather. All of you are fine, are you not? You don't need any medicine. Each one is making effort and BapDada has seen that for some time after you have been making effort, everything moves along well. However, after a little longer time, their attention goes in other directions. So, for this, appoint a person to give classes. All of you together should get the results once a month or every two months.

BapDada hoisted the flag for the 80th Shiv Jayanti and gave greetings to everyone. On the day of Shiv Jayanti, you first of all remember Baba. Shiv Baba, Brahma Baba and all the senior Dadis are remembered too; all are remembered. Greetings for the birthday to the whole gathering. Congratulations.

OM SHANTI !!!